# North Shore Schools 2025 - 2026

**Adopted Budget** 

April 22, 2025

### 2025-26 ADOPTED BUDGET BOARD OF EDUCATION

The Board of Education Budget covers general counsel expenses, legal hearings, expenses for annual budget vote and election of trustees, conferences for Board members, mandatory fiscal training for Board members, legal expenses for LIPA, FOIL (Freedom of Information Laws), border property disputes, service provider contract reviews and District Clerk expenses. The Board of Education is made up of seven unsalaried members of the community elected to serve three-year terms

|                  |   | ACTUAL<br>EXPENDITURE | ACTUAL<br>EXPENDITURE     | ACTUAL<br>EXPENDITURE | APPROVED<br>BUDGET | ADOPTED<br>BUDGET<br>DETAIL    | ADOPTED<br>BUDGET<br>SUB TOTAL | \$<br>INCREASE/   |
|------------------|---|-----------------------|---------------------------|-----------------------|--------------------|--------------------------------|--------------------------------|-------------------|
| ACCOUNT          | NOTE DESCRIPTION  | 2021-22               | 2022-23                   | 2023-24               | 2024-25            | 2025-26                        | 2025-26                        | DECREASE          |
| A 1010.400-90    | ARBITRATION/OTHER   | -                     | 74.46                     | -                     | 500.00             | 500.00                         | 500.00                         | -                 |
| A 1010.401-90    | LEGAL HEARING   | 276,865.13            | 320,198.00                | 332,826.30            | 150,000.00         | 200,000.00                     | 200,000.00                     | 50,000.00         |
|                  | LEGAL EXPENSES INCLUDING<br>IMPARTIAL HEARING, FOIL (Freedom<br>of Information Law) REQUESTS  |                       |                           |                       |                    |                                |                                |                   |
| A 1010.402-90    | GENERAL COUNSEL RETAINER  | 29,265.14             | 33,000.00                 | 39,000.04             | 37,740.00          | 37,740,00                      | 37,740.00                      | ( <del>*</del> ); |
| A 1010.403-90    | LEGAL/TAX CERTIORARI  |                       |                           |                       |                    |                                |                                |                   |
| A 1010,404-90    | MEETINGS & CONSULTANTS  | 17,646.18             | 500.00                    | 28,553.39             | 15,000.00          | 25,000.00                      | 25,000.00                      | 10,000.00         |
|                  | CONSULTANT AND SPECIAL PROJECTS e.g. Strategic Plan, Special Research   |                       |                           |                       | <del>-</del>       |                                |                                |                   |
| A 1010.405-90    | CONFERENCES BOARD MEMBERS MANDATED FISCAL OVERSIGHT TRAINING FOR BOARD TRUSTEES   | 520.00                | 1,065.00                  | 774.00                | 1,500.00           | 1,500.00                       | 1,500.00                       | (B)               |
| A 1010.406-90    | MEMBERSHIPS   | 16,543.00             | 11,543.00                 | 13,386.00             | 17,236.85          | 17,236.85                      | 17,236.85                      | -                 |
|                  | DUES NYS AND NASSAU COUNTY<br>SCHOOL BOARD ASSOCIATION  |                       | .,,                       | ,2,555,00             | ,                  |                                | ,=00.00                        |                   |
| A 1010.407-90    | OTHER LEGAL   | 252,357.36            | 68,537.92                 | 75,635.27             | 75,000.00          | 102,500.00                     | 102,500.00                     | 27,500,00         |
|                  | Includes Lobbying Expenses and other<br>litigation costs (LIPA, NY AMERICAN<br>WATER LEGAL EXPENSES (Liberties<br>Utilities Co. Litigation) |                       |                           |                       |                    |                                |                                |                   |
| A 1010,408-90    | SCHOOL BOARD ACTIVITIES   | 1,975.05              | ×                         | 749.48                | 800.00             | 800.00                         | 800.00                         | *                 |
| A 1010.450-90    | BOARD OF EDUCATION SUPPLIES   | 6,001.21              | 4,129.08                  | 5,790.92              | 6,000.00           | 6,000.00                       | 6,000.00                       | =                 |
|                  | SUB TOTAL 1010  | 601,173.07            | 439,047.46                | 496,715.40            | 303,776.85         | 391,276.85                     | 391,276.85                     | 87,500.00         |
| A 1040.160-90    | DISTRICT CLERK SALARY   | 15,965.78             | 18,360.00                 | 18,727.20             | 18,727.00          | 19,101.74                      | 19,101.74                      | 374.74            |
| A 1040.450-90    | DISTRICT CLERK SUPPLIES   |                       |                           | 945                   | 100.00             | 100.00                         | 100.00                         | ¥                 |
| DISTRICT CLERK   | SUB TOTAL 1040  | 15,965.78             | 18,360.00                 | 18,727.20             | 18,827.00          | 19,201.74                      | 19,201.74                      | 374.74            |
| A 1060.400-90    | DISTRICT MEETINGS OTHER EXPENSION AUTOMARK POLLING MACHINE BOARD OF ELECTION FILE FEE   | 15,606.91             | 15,745.12                 | 16,909.39             | 17,650.00          | 350.00<br>300.00               | 30,150.00                      | 12,500.00         |
|                  | ELECTION WORKERS-FOR MAY ELEC<br>LEGAL NOTICE FOR MAY ELECTION<br>MOVING OF VOTING MACHINES (4 MA   |                       |                           |                       |                    | 2,000.00<br>8,500.00<br>850.00 |                                |                   |
|                  | POLL REGISTRAR PRINTING OF BALLOTS FOR MAY ELE  | .,                    |                           |                       |                    | 1,500.00<br>2,150.00           |                                |                   |
|                  | RENTING OF POLLING MACHINES ADDITIONAL COST RELATED TO BON  |                       |                           |                       |                    | 1,050.00<br>12,500.00          |                                |                   |
|                  | SUPPLIES (INCL PRIVACY FOLDERS  |                       |                           |                       |                    | 950.00                         |                                |                   |
| A 1060 490-90    | DISTRICT MEETING BOCES EXPENSE<br>EMS-ELECTION MANAGEMENT SYSTI<br>BOARDDOCS-LICENSE SCHOOL BOA   | EM LICENSE            | <b>24,241.59</b> SOFTWARE | 31,006.12             | 31,750.00          | 19,250.00<br>12,500.00         | 31,750.00                      | п                 |
| DISTRICT MEETING | S SUB TOTAL 1060  | 38,916.13             | 39,986.71                 | 47,915.51             | 49,400.00          | 61,900.00                      | 61,900.00                      | 12,500.00         |
| TOTAL            | BOARD OF EDUCATION  | 656,054,98            | 497,394.17                | 563,358,11            | 372,003.85         | 472,378.59                     | 472,378.59                     | 100,374,74        |

### 2025-26 ADOPTED BUDGET CENTRAL ADMINISTRATION

The Central Administration budget covers the salary of the Superintendent of Schools and his office staff, the Business Office, auditing services and public information services. The Superintendent is the Chief Executive Officer of the district. The Business Office is responsible for the development and administration of the budget, accounting, payroll, benefit administration, purchasing, accounts receivable and payable, human resource management, food service and transportation. There are three levels of auditing in the District; Claims, Internal and External. The Claims Auditor examines all claims to ensure that all are proper, and are legal charges against the District. The primary responsibilty of the Internal Auditor is to assist the Board of Education in ensuring that the District's risks are identified and that appropriate internal controls are in place to address those risks. The primary responsibilty of the External Auditor is to express an opinion on whether the District's financial statements are free of material missiance.

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26  | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|---|-----------------------------|
| A 1240,150-90-5161 | SUPERINTENDENT OF SCHOOLS  The salary of the Superintendent is \$275,000, See contract at northshoreschools.org   | 273,900.00                       | 255,000.00                       | 260,000.00                       | 265,000.00                    | 285,000.00  | 285,000.00                                | 20,000.00                   |
| A 1240 160-90-3161 | SUPERINTENDENT'S OFFICE SALARIES 2 Full time employees in the Superintendent's Office   | 167,487.78                       | 179,425.54                       | 189,329.11                       | 193,304.87                    | 202,534.19  | 202,534.19                                | 9,229,32                    |
| A 1240,402-90      | MEETINGS & MEMBERSHIPS<br>Includes Supt conference expenses,<br>NYS/Nassau Association of School Supt Dues  | 10,159.86                        | 4,092.00                         | 5,986.74                         | 8,000.00                      | 8,000.00  | 8,000.00                                  | 3                           |
| A 1240.450-90      | SUPERINTENDENT'S OFFICE SUPPLIES  | 2,963.65                         | 1,097.81                         | 3,430.18                         | 3,500.00                      | 3,500.00  | 3,500.00                                  | •                           |
| CHIEF SCH ADM      | SUB TOTAL 1240  | 454,511.29                       | 439,615,35                       | 458,746.03                       | 469,804,87                    | 499,034,19  | 499,034.19                                | 29,229.32                   |
| A 1310 150-90-5161 | BUSINESS ADMINISTRATOR  | 243,766.00                       | 210,000.00                       | 215,000.00                       | 215,000.00                    | 225,643.00  | 225,643.00                                | 10,643,00                   |
| A 1310 160-90-3161 | BUSINESS OFFICE CLERICAL SALARIES   | 601,500.80                       | 595,936.79                       | 630,132.36                       | 649,891.65                    | 664,626.04  | 664,626.04                                | 14,734.39                   |
|                    | 7 Full time employees and 1 Part-time employee.   | 8                                |                                  |                                  |                               |   |   |                             |
| A 1310 160-90-3162 | OVERTIME CENTRAL OFFICE STAFF   | 66,514.51                        | 48,329.76                        | 23,415.33                        | 25,000.00                     | 25,000.00   | 25,000.00                                 | ×                           |
| A 1310 160-90-3163 | PT/SUBSTITUTES CENTRAL OFFICE   | 27,815.99                        | 4,290.00                         | 735.00                           | 4,000.00                      | 5,000.00  | 5,000.00                                  | 1,000,00                    |
| A 1310,400-90      | BUSINESS OFFICE OTHER EXPENSES 403b/457 PLAN-COMPLIANCE BIDDING SERVICE CLERICAL TRAINING DISTRICT WIDE CONFERENCE AND MEMBERSHIPS INSERTER/FOLDER/BURSTER LEASE INVENTORY SYSTEMS SOFTWARE MAGAZINES AND SUBSCRIPTIONS MAINTENANCE MICRO FICHE POSTAGE METER RENTAL PRINT WZS, 10998 TRAVEL & REIMBURSEMENTS WINCAP MAINTENANCE AND SUPPORT- Wincap is the district's financial software | 101,196.75                       | 98,755.18                        | 141,645.52                       | 109,967.72                    | 13,369.00<br>8,780.00<br>1,000.00<br>1,000.00<br>3,749.40<br>4,395.22<br>200.00<br>2,170.08<br>200.00<br>500.00 | 122,540.63                                | 12,572.91                   |
| A 1310 450-90      | CENTRAL OFFICE SUPPLIES   | 18,101.73                        | 22,793.00                        | 20,705.66                        | 20,000.00                     | 20,000,00   | 20,000.00                                 | ž                           |
| A 1310.451-90      | CENTRAL OFFICE POSTAGE  | 17,908.70                        | 15,887.90                        | 14,564.08                        | 16,000.00                     | 16,000.00   | 16,000.00                                 | *                           |
| A 1310,490-90-1302 | BUSINESS OFFICE BOCES SERVICES E-RATE CONSULTANTS (532-030) GASB 45 (622.490) DOCUMENT IMAGING (611.025) FONTLINE-STATE REPORTING SOFTWARE (POLICY REVIEW SERVICES STATE AID PLANNING (628.490)   | 27,606.30<br>(602-640)-New       | 42,413.35                        | 42,413.35                        | 46,673.36                     | 8,269.91<br>4,108.89<br>8,881.00<br>21,795.61<br>12,500.00<br>3,617.95  | 59,173.36                                 | 12,500.00                   |
| A 1310.490-90-1303 | BUSINESS OFFICE BOCES SERVICES COPIER LEASE (4)   | •                                | 8,095.64                         | 12,847.20                        | 33,379.12                     | 33,379.12   | 33,379.12                                 | =                           |
|                    | SOLITING (4)  |                                  |                                  |                                  |                               |   |   |                             |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET CENTRAL ADMINISTRATION

The Central Administration budget covers the salary of the Superintendent of Schools and his office staff, the Business Office, auditing services and public information services. The Superintendent is the Chief Executive Officer of the district. The Business Office is responsible for the development and administration of the budget, accounting, payroll, benefit administration, purchasing, accounts receivable and payable, human resource management, food service and transportation. There are three levels of auditing in the District; Claims, Internal and External. The Claims Auditor examines all claims to ensure that all are proper, and are legal charges against the District. The primary responsibilty of the Internal Auditor is to assist the Board of Education in ensuring that the District's risks are identified and that appropriate internal controls are in place to address those risks. The primary responsibilty of the External Auditor is to express an opinion on whether the District's financial statements are free of material misstatements. All three firms are independent contractors.

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--------------------------------|-----------------------------|
| <del>)</del>       |   |                                  | 5-545-WHA 20-55-12               |                                  | LE SOCIETA DOCUMENT           |  |                                |                             |
| A 1320 400-90      | REGULAR AUDIT-INDEPENDENT AUDIT                             | 52,100.00                        | 32,068.66                        | 43,597.50                        | 53,000.00                     | 47,000,00                              | 53,000.00                      | 8                           |
|                    | SPECIAL OPERATIONS AUDITS/MANAGEMENT REVIEW                 |                                  |                                  |                                  |                               | 6,000.00                               |                                |                             |
|                    |   | 702 GM GERS 76900                | (1880) Sucremonto                | Architect covered to             | rosevicareno piori            | 0,000.00                               |                                |                             |
| A1320 401-90       | INTERNAL & CLAIMS AUDIT SERVICES CLAIMS AUDITOR             | 54,499.96                        | 50,499.96                        | 50,749.92                        | 56,500.00                     | 26,950.00                              | 56,450.00                      | (50,00)                     |
|                    | INTERNAL AUDITOR  |                                  |                                  |                                  |                               | 24,500.00                              |                                |                             |
|                    | ESTIMATE FOR SPECIAL AUDIT                                  |                                  |                                  |                                  |                               | 5,000.00                               |                                |                             |
| AUDITING           | SUB TOTAL 1320  | 106,599.96                       | 82,568.62                        | 94,347.42                        | 109,500.00                    | 109,450.00                             | 109,450.00                     | (50.00)                     |
| Managara           |   |                                  |                                  |                                  |                               |  |                                | -                           |
| A 1325 160-90      | TREASURER SALARY  | 93,864.00                        | 95,749.89                        | 103,248.00                       | 103,248.00                    | 106,345.00                             | 106,345.00                     | 3,097.00                    |
| A 1325.400-90      | TREASURER OTHER EXPENSES                                    | 8                                | 96,95                            | 197.82                           | 200,00                        |  | 200.00                         | ¥                           |
|                    | TREASURER CONFERENCE EXPENSES                               |                                  |                                  | 178140000                        |                               | 100,00                                 |                                |                             |
|                    | TREASURER OTHER EXPENSES                                    |                                  |                                  |                                  |                               | 100.00                                 |                                |                             |
| A 1325,450-90      | TREASURER'S SUPPLIES  | 31.84                            | 119.20                           | 125.00                           | 125.00                        | 125,00                                 | 125.00                         | 3                           |
| Thexelinen         | PUD TOTAL 1995  | 02 805 84                        | 05 056 04                        | 102 570 82                       | 402 572 00                    | 400 020 00                             | 406 670 00                     | 2 007 00 1                  |
| TREASURER          | SUB TOTAL 1325  | 93,895.84                        | 95,966,04                        | 103,570.82                       | 103,573.00                    | 106,670.00                             | 106,670.00                     | 3,097.00                    |
| A 1420 400-90      | LEGAL-LABOR RETAINER  | 29,166.60                        | 33,000.00                        | 35,000.00                        | 37,740.00                     | 37,740,00                              | 37,740.00                      |                             |
| A 1420 401-90      | LEGAL OTHER EXPENSES  | 5,500.00                         | 3,000.00                         | 3,000.00                         | 6,500.00                      | 6,500.00                               | 6,500.00                       | *                           |
| A 1420 402-90      | LEGAL-TAX ANTICIPATION NOTES                                | 44,277.00                        | 80,792.42                        | 44,040.00                        | 63,000.00                     |  | 63,000.00                      | *                           |
|                    | FISCAL ADVISORS CONTINUING DISCLOSURE                       |                                  |                                  |                                  |                               | 22,650.00                              |                                |                             |
|                    | BOND COUNSEL  |                                  |                                  |                                  |                               | 3,275.00                               |                                |                             |
|                    | MISCELLANEOUS RECORDING FEES                                |                                  |                                  |                                  |                               | 3,275.00                               |                                |                             |
| LEGAL SERVICES     | SUB TOTAL 1420  | 78,943.60                        | 116,792.42                       | 82,040.00                        | 107,240.00                    | 107,240.00                             | 107,240.00                     |                             |
|                    |   |                                  |                                  |                                  |                               |  |                                |                             |
| A 1430 160-90-3161 | PERSONNEL OFFICE SALARIES                                   | 161,366.00                       | 167,207.80                       | 145,071.55                       | 147,218.00                    | 150,490.00                             | 150,490.00                     | 3,272.00                    |
| A 1430,400-90      | PERSONNEL-ADS   | 14,905.07                        | 1,853.46                         | 3,266.00                         | 10,000.00                     | 10,000,00                              | 10,000.00                      | 5.                          |
| A 1430.490-90      | BOCES REGIONAL CERTIFICATION                                | 4,645.00                         | 4,830.08                         | 4,830.80                         | 5,174.75                      | 5,174.75                               | 5,174.75                       |                             |
| 7. 1.100 100 00    | REGIONAL CERTIFICATION 660-010                              |                                  | -1,000100                        | 3,000.00                         | 9,11                          | 34,11 4,10                             | 5,11 5                         |                             |
| PERMITSHIP         | XIII UKUVIPTIK  | 1000000                          |                                  | 72 - 27 7 15 1 - 22              |                               | 7777777                                | 722-227-22                     |                             |
| PERSONNEL          | SUB TOTAL 1430  | 180,916.07                       | 173,891.34                       | 153,168,35                       | 162,392,75                    | 165,664.75                             | 165,664.75                     | 3,272.00                    |
| A 1480.160-90-3161 | DIR. PUBLIC INFORMATION                                     | 105,942.00                       | 108,069.00                       | 110,230.00                       | 110,230.00                    | 113,537,00                             | 113,537.00                     | 3,307.00                    |
| A 1480_400-90      | PUBLIC INFORMATION OTHER EXPENSES                           | 29,784.00                        | 25,140.00                        | 27,188.29                        | 27,240.00                     |  | 27,240.00                      | #                           |
|                    | CAMERA & BATTERIES  | 11.                              |                                  | <u>"</u>                         | 10                            | 400.00                                 | ·                              |                             |
|                    | SUBSCRIPTIONS MEMBERSHIPS & CONF.<br>SUPPLIES/INK/CD        |                                  |                                  |                                  |                               | 400.00<br>1,300.00                     |                                |                             |
|                    | WEBMASTER   |                                  |                                  |                                  |                               | 25,140.00                              |                                |                             |
| A 1480.401-90      | PUBLIC INFORMATION OTHER EXPENSES                           | 37,850.00                        | 31,201.00                        | 36,785.00                        | 36,100.00                     |  | 36,100.00                      | 2                           |
|                    | DIRECT MAILING, (NEWS LETTERS,                              | 0.1000.00                        |                                  | 0.011.001.00                     | ,100.00                       |  | 33,100.00                      |                             |
|                    | COMMUNITY ENGAGEMENT SURVEYS,<br>COMMITTEE MAILINGS, BUDGET |                                  |                                  |                                  |                               | 27,000.00                              |                                |                             |
|                    | BROCHURES, SUPERINTENDENT AND BOARD                         |                                  |                                  |                                  |                               |  |                                |                             |
|                    |   |                                  |                                  |                                  |                               |  |                                |                             |

### 2025-26 ADOPTED BUDGET CENTRAL ADMINISTRATION

The Central Administration budget covers the salary of the Superintendent of Schools and his office staff, the Business Office, auditing services and public information services. The Superintendent is the Chief Executive Officer of the district. The Business Office is responsible for the development and administration of the budget, accounting, payroll, benefit administration, purchasing, accounts receivable and payable, human resource management, food service and transportation. There are three levels of auditing in the District; Claims, Internal and External. The Claims Auditor examines all claims to ensure that all are proper, and are legal charges against the District. The primary responsibilty of the Internal Auditor is to assist the Board of Education in ensuring that the District's risks are identified and that appropriate internal controls are in place to address those risks. The primary responsibilty of the External Auditor is to express an opinion on whether the District's financial statements are free of material misstatements. All three firms are independent contractors.

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|                    | PHOTOGRAPHY (PICTURES FOR WEBSITE, NEWSLETTERS & PUBLICITY) DISTRICT CALENDAR |                                  |                                  |                                  |                               | 1,700.00<br>7,400.00                   |   |                             |
| A 1480 451-90      | PUBLIC INFORMATION POSTAGE POSTAGE AND SUPPLIES                               | 27,755.00                        | 16,790.00                        | 18,995.00                        | 19,000.00                     | 19,000.00                              | 19,000.00                                 | 20                          |
| A 1480 490-90      | BOCES SERVICES-WEBSITE COMPLIANCE   | 4,786.07                         | 4,918.65                         | 4,968.76                         | 4,980.00                      | 4,980.00                               | 4,980.00                                  | 8                           |
| PUBLIC INFO        | SUB TOTAL 1480  | 206,117.07                       | 186,118.65                       | 198,167.05                       | 197,550.00                    | 200,857.00                             | 200,857.00                                | 3,307.00                    |
| A 1481 490-90-1300 | BOCES RESEARCH & NEGOTIATIONS<br>RESEARCH AND NEGOTIATIONS-(602-020)          | 4,500.00                         | 4,500.00                         | 4,670.56                         | 4,820.00                      | 4,820.00                               | 4,820.00                                  | ¥                           |
| NEGOTIATIONS       | SUB TOTAL 1481  | 4,500.00                         | 4,500.00                         | 4,670.56                         | 4,820,00                      | 4,820.00                               | 4,820.00                                  |                             |
| TOTAL              | TOTAL CENTRAL ADMINISTRATION  | 2,229,894.61                     | 2,145,954.04                     | 2,196,168.73                     | 2,274,792.47                  | 2,385,098.09                           | 2,365,098.09                              | 90,305.62                   |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual services to maintain the District's infrastructure.

|                    |   | Der vices to                     | manifedit are bro                | inter o minabilation             |                               |  |   |                             |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
| A 1620 160-10-1161 | GH-CUSTODIAL SALARIES 4 Full time employees   | 290,897.62                       | 273,299.49                       | 312,417.58                       | 324,042.00                    | 336,434,00                             | 336,434.00                                | 12,392.00                   |
| A 1620 160-20-1161 | GWL-CUSTODIAL SALARIES<br>5 Full time employees                                       | 296,667.27                       | 325,048.37                       | 321,346.18                       | 363,178.00                    | 381,204 00                             | 381,204.00                                | 18,026.00                   |
| A 1620 160-30-1161 | SC-CUSTODIAL SALARIES 4 Full time employees   | 279,796.69                       | 294,488.14                       | 279,544.06                       | 314,585.00                    | 298,121.00                             | 298,121.00                                | (16,464,00)                 |
| A 1620,160-40-1161 | MS-CUSTODIAL SALARIES<br>6 Full time employees  | 392,366.77                       | 372,099.92                       | 384,615.03                       | 461,171.00                    | 469,424.00                             | 469,424.00                                | 8,253.00                    |
| A 1620.160-50-1161 | HS-CUSTODIAL SALARIES Currently 10 Full time employees                                | 573,178.75                       | 627,819.51                       | 648,377.98                       | 732,055.00                    | 763,918.00                             | 763,918.00                                | 31,863,00                   |
| A 1620,160-90-3161 | CLERICAL BUILDINGS & GROUNDS (Includes stipend for inventory update/record retention) | 92,632.59                        | 96,307.60                        | 96,196.78                        | 97,018.78                     | 98,098,73                              | 98,098.73                                 | 1,079,95                    |
| A 1620 160-90-5161 | DIRECTOR BUILDINGS & GROUNDS  | 155,779.00                       | 158,906.00                       | 162,084.00                       | 162,084.00                    | 166,947.00                             | 166,947.00                                | 4,863 00                    |
| A 1620,162-10-1162 | GH-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                 | 43,250.04                        | 52,861.74                        | 39,749.56                        | 37,000.00                     | 37,000.00                              | 37,000.00                                 | 54                          |
| A 1620,162-20-1162 | GWL-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                | 43,998.09                        | 52,609.70                        | 49,818.50                        | 37,000.00                     | 45,000,00                              | 45,000.00                                 | 8,000.00                    |
| A 1620.162-30-1162 | SC-CUSTODIAL OVERTIME<br>Cost to provide coverage for employees out sick              | 60,643.60                        | 41,999.27                        | 32,612.77                        | 37,000.00                     | 35,000.00                              | 35,000.00                                 | (2,000 00)                  |
| A 1620 162-40-1162 | MS-CUSTODIAL OVERTIME<br>Cost to provide coverage for employees out sick              | 29,254.73                        | 38,354.12                        | 27,890.09                        | 37,000.00                     | 30,000.00                              | 30,000.00                                 | (7,000.00)                  |
| A 1620 162-50-1162 | HS-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                 | 76,734.59                        | 113,818.26                       | 108,025.40                       | 77,000.00                     | 100,000.00                             | 100,000.00                                | 23,000.00                   |
| A 1620,163-10-1163 | GH-CUSTODIAL PART TIME - 1 Emp/subs   | 15,755.85                        | 17,532.31                        | 20,524.40                        | 19,000.00                     | 20,000.00                              | 20,000.00                                 | 1,000.00                    |
| A 1620 163-20-1163 | GWL-CUSTODIAL PART TIME -1 Emp/subs   | 15,173.45                        | 17,326.20                        | 20,271.05                        | 19,000.00                     | 20,000,00                              | 20,000.00                                 | 1,000 00                    |
| A 1620 163-30-1163 | SC-CUSTODIAL PART TIME - 2 Emp/subs   | 9,563.46                         | 17,548.14                        | 23,320.05                        | 36,000.00                     | 30,000.00                              | 30,000.00                                 | (6,000.00)                  |
| A 1620,163-40-1163 | MS-CUSTODIAL PART TIME -4 Emp/subs  | 49,521.48                        | 55,501.49                        | 53,493.08                        | 54,000.00                     | 55,000.00                              | 55,000.00                                 | 1,000.00                    |
| A 1620 163-50-1163 | HS-CUSTODIAL PART TIME -8 Emp/subs  | 75,743.86                        | 65,628.12                        | 56,837.42                        | 66,000.00                     | 60,000,00                              | 60,000.00                                 | (6,000.00)                  |
| A 1620,163-90-1163 | DW-CUSTODIAL PART TIME-1 Emp/subs   | 27,282.66                        | 26,604.53                        | 28,130.13                        | 25,000.00                     | 30,000.00                              | 30,000.00                                 | 5,000.00                    |
| A 1620 164-00      | SECURITY DISTRICT WIDE<br>A TOTAL OF 35 FULL TIME AND PART TIME<br>SECURITY PERSONNEL | 928,599.77                       | 929,460.51                       | 942,523.86                       | 757,641.06                    | 854,500.00                             | 854,500.00                                | 96,858.94                   |
| A 1620 261-00      | GROUNDS/FIELD EQUIPMENT   | 93,000.00                        | 21,000.00                        |                                  | 36,250.00                     | 60,000.00                              | 60,000.00                                 | 23,750.00                   |
| A 1620 262-00      | BUILDING EQUIPMENT  | 5                                | - 15                             | 3.                               | 3                             | 9,800,00                               | 9,800.00                                  | 9,800.00                    |
| A 1620,415-00      | TRAVEL/MEETINGS<br>CONFERENCES/SEMINARS AND TRAVEL REI                                | 515.68<br>MBURSEMENTS            | 985.10                           | 764.46                           | 800.00                        | 800.00                                 | 800.00                                    |                             |
| A 1620,433-00      | EQUIPMENT RENTAL-DISTRICT WIDE<br>DW-TRUCK/RENTAL FOR FOOD SERVICE                    | 3,822.03                         | 2,000.00                         | 2,000.00                         | 2,000.00                      | 2,000,00                               | 2,000.00                                  | i a                         |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual services to maintain the District's infrastructure.

| ACCOUNT       | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 1620,435-00 | DISPOSAL FEES   | 15,665.96                        | 7,935.00                         | 10,500.00                        | 12,490.00                     |  | 10,800.00                                 | (1,690,00)                  |
|               | DISPOSAL FEES-GARBAGE PICKUP NEW<br>VENDOR 7/1/2022           |                                  |                                  |                                  |                               | 10,800 00                              |   |                             |
| A 1620 436-00 | STAFF TRAINING-CUSTODIAL DW-TRAINING, FILMS, SEMINARS AND SEN | 1,297.78                         | 1,500.00                         | 1,020.00                         | 1,500.00                      | 1,500,00                               | 1,500.00                                  | 3.0                         |
|               | DVV-ITAINING, FIEIRO, GERRIANING THE GER                      |                                  |                                  |                                  |                               | 1,000,00                               |   |                             |
| A 1620_450-00 | BUILDINGS & GROUNDS SUPPLIES<br>DW-OFFICE SUPPLIES            | 659.84                           | 531.60                           | 700.00                           | 700.00                        | 700,00                                 | 700.00                                    | 30                          |
| A 1620,451-00 | VEHICLE SUPPLIES DW-VEHICLE SUPPLIES                          | 5,561.38                         | 5,892.49                         | 6,311.37                         | 6,500.00                      | 6,500,00                               | 6,500.00                                  | A7/                         |
| A 1620 452 00 |   | 52,541.51                        | 23,328.84                        | 23,700.73                        | 30,600.00                     | 7771977                                | 40,897.00                                 | 10,297.00                   |
| A 1620 452-00 | BUILDING SUPPLIES GH-BATTERIES                                | 52,541.51                        | 23,320.04                        | 23,100.13                        | 30,000.00                     | 400,00                                 | 40,037.00                                 | 10,297,00                   |
|               | GH-CAFETERIA TABLE PARTS                                      |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GH-CHAIR GLIDES   |                                  |                                  |                                  |                               | 300.00                                 |   |                             |
|               | GH-CLASSROOM CARPETS  |                                  |                                  |                                  |                               | 5,000.00                               |   |                             |
|               | GH-CLASSROOM CHAIRS   |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|               | GH-DOOR CLOSERS   |                                  |                                  |                                  |                               | 500,00                                 |   |                             |
|               | GH-HAND TOOLS   | _                                |                                  |                                  |                               | 300.00<br>250.00                       |   |                             |
|               | GH-NUTS, BOLTS AND SCREWS<br>GWL-CHAIR GLIDES AND PARTS       |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | GWL-DOOR CLOSERS  |                                  |                                  |                                  |                               | 500,00                                 |   |                             |
|               | GWL-HAND TOOLS  |                                  |                                  |                                  |                               | 300.00                                 |   |                             |
|               | GWL-NUTS, BOLTS AND SCREWS                                    |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | GWL-VACUUM  |                                  |                                  |                                  |                               | 750.00                                 |   |                             |
|               | SC-BATTERIES  |                                  |                                  |                                  |                               | 4 800,00                               |   |                             |
|               | SC-CHAIR GLIDES   |                                  |                                  |                                  |                               | 600.00                                 |   |                             |
|               | SC-HAND TOOLS   |                                  |                                  |                                  |                               | 300.00                                 |   |                             |
|               | SC-NUTS, BOLTS AND SCREWS                                     |                                  |                                  |                                  |                               | 250,00                                 |   |                             |
|               | SC-RUGS FOR CLASSROOMS  |                                  |                                  |                                  |                               | 3,000.00<br>400.00                     |   |                             |
|               | MS-CHAIR GLIDES MS-CORDLESS FLOOR DRYER                       |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | MS-DOOR PARTS   |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | MS-HAND TOOLS   |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | MS-NUTS, BOLTS AND SCREWS                                     |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | HS-CHAIR GLIDES   |                                  |                                  |                                  |                               | 400.00                                 |   |                             |
|               | HS-DOOR CLOSERS   |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | HS-HAND TOOLS   |                                  |                                  |                                  |                               | 800,00                                 |   |                             |
|               | HS-IMPACT DRILL   |                                  |                                  |                                  |                               | 800.00                                 |   |                             |
|               | HS-LOCKS AND CORES  |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | HS-NUTS, BOLTS AND SCREWS                                     |                                  |                                  |                                  |                               | 625,00                                 |   |                             |
|               | HS-WINDOW PARTS FOR VICTORIAN & SCH                           | HOOL HOUSE                       |                                  |                                  |                               | 750,00                                 |   |                             |
|               | DW-DOOR HARDWARE  |                                  |                                  |                                  |                               | 2,500.00                               |   |                             |
|               | DW-CORDLESS CIRCULAR SAW KIT                                  |                                  |                                  |                                  |                               | 475.00                                 |   |                             |
|               | DW-CORDLESS SAWSALL   |                                  |                                  |                                  |                               | 325,00                                 |   |                             |
|               | DW-GREENLEE PUNCH   |                                  |                                  |                                  |                               | 1,450.00                               |   |                             |
|               | DW-GREENLEE PVC HEATER/BENDER                                 |                                  |                                  |                                  |                               | 950.00                                 |   |                             |
|               | DW-STEP LADDER 10' DW-HIGH REACH JACK STANDS                  |                                  |                                  |                                  |                               | 5,872.00                               |   |                             |
|               |   |                                  |                                  | 40 400 44                        | 44 500 00                     |  | 44 500 00                                 |                             |
| A 1620 453-00 | ELECTRICAL SUPPLIES   | 15,133.44                        | 8,741.64                         | 10,486.44                        | 11,500.00                     | 1 500 00                               | 11,500.00                                 | -                           |
|               | GH-ELECTRICAL SYSTEM PARTS GWL-ELECTRICAL SYSTEM PARTS        |                                  |                                  |                                  |                               | 1,500.00<br>1,500.00                   |   |                             |
|               | SC-ELECTRICAL SYSTEM PARTS                                    |                                  |                                  |                                  |                               | 1,500.00                               |   |                             |
|               | MS-ELECTRICAL SYSTEM PARTS                                    |                                  |                                  |                                  |                               | 1,500.00                               |   |                             |
|               | HS-ELECTRICAL SYSTEM PARTS                                    |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|               | DW-ELECTRICAL SUPPLIES  |                                  |                                  |                                  |                               | 2,500.00                               |   |                             |
| A 1620 454-00 | PLUMBING/HEATING SUPPLIES                                     | 38,336.88                        | 39,737.13                        | 33,091.67                        | 46,750.00                     |  | 45,750.00                                 | (1,000.00)                  |
|               | GH-FAUCETS  |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GH-UNIVENT PARTS  |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GH-WATER FILTERS  |                                  |                                  |                                  |                               | 750,00                                 |   |                             |
|               | GWL-FAUCETS   |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GWL-UNIVENT PARTS   |                                  |                                  |                                  |                               | 2,000.00<br>750.00                     |   |                             |
|               | GWL-WATER FILTERS   |                                  |                                  |                                  |                               | /50.00                                 |   |                             |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET CENTRAL SERVICES/FACILITIES AND OPERATIONS

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual

services to maintain the District's infrastructure.

| CCOUNT      | NOTE DESCRIPTION                                      | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE<br>DECREASE |
|-------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|----------------------------|
|             | SC-FAUCETS  |                                  |                                  |                                  |                               | 2,000,00                               |   |                            |
|             | SC-UNIVENT PARTS                                      |                                  |                                  |                                  |                               | 2,000.00                               |   |                            |
|             | SC-WATER FILTERS                                      |                                  |                                  |                                  |                               | 750.00                                 |   |                            |
|             | MS-FAUCETS MS-UNIVENT PARTS                           |                                  |                                  |                                  |                               | 2,500.00<br>3,000.00                   |   |                            |
|             | MS-WATER FILTERS                                      |                                  |                                  |                                  |                               | 1,000.00                               |   |                            |
|             | 110000000000000000000000000000000000000               |                                  |                                  |                                  |                               | 2,500.00                               |   |                            |
|             | HS-BOTTLE FILLER AT FIELD HOUSE                       |                                  |                                  |                                  |                               | 2,500.00                               |   |                            |
|             | HS-FAUCETS  |                                  |                                  |                                  |                               |  |   |                            |
|             | HS-UNIVENT PARTS HS-WATER FILTERS                     |                                  |                                  |                                  |                               | 3,000.00                               |   |                            |
|             |   |                                  |                                  |                                  |                               | 1,000.00                               |   |                            |
|             | DW-HVAC SYSTEM PARTS DW-PLUMBING SUPPLIES             |                                  |                                  |                                  |                               | 10,000.00<br>6,000.00                  |   |                            |
|             | 3   |                                  |                                  |                                  | 40.000.00                     | 3,000                                  | 40.000.00                                 |                            |
| 620 455-00  | AIR CONDITIONER SUPPLIES  DW-AIR-CONDITIONER SUPPLIES | 2,533.89                         | •                                | / <b>≠</b> 1                     | 10,000.00                     | 10,000.00                              | 10,000.00                                 |                            |
| 620,456-00  | CUSTODIAL SUPPLIES-DISTRICT WIDE                      | 274,486.72                       | 221,930.02                       | 226,353.10                       | 223,900.00                    |  | 223,900.00                                | -                          |
|             | GH-CLEANING SUPPLIES                                  |                                  |                                  |                                  |                               | 25,000.00                              |   |                            |
|             | GH-FLOOR SUPPLIES                                     |                                  |                                  |                                  |                               | 4,000.00                               |   |                            |
|             | GH-TERRAZZO GRINDING                                  |                                  |                                  |                                  |                               | 3,900.00                               |   |                            |
|             | GWL-CLEANING SUPPLIES                                 |                                  |                                  |                                  |                               | 35,000,00                              |   |                            |
|             | GWL-FLOOR SUPPLIES                                    |                                  |                                  |                                  |                               | 7,000,00                               |   |                            |
|             | GWL-TERRAZZO GRINDING                                 |                                  |                                  |                                  |                               | 3,000.00                               |   |                            |
|             | SC-CLEANING SUPPLIES                                  |                                  |                                  |                                  |                               | 25,000,00<br>4,000,00                  |   |                            |
|             | SC-FLOOR SUPPLIES MS-CLEANING SUPPLIES                |                                  |                                  |                                  |                               | 36,000.00                              |   |                            |
|             | MS-FLOOR SUPPLIES                                     |                                  |                                  |                                  |                               | 14,000.00                              |   |                            |
|             | MS-TERRAZZO GRINDING                                  |                                  |                                  |                                  |                               | 5,000,00                               |   |                            |
|             | HS-CLEANING SUPPLIES                                  |                                  |                                  |                                  |                               | 40,000.00                              |   |                            |
|             | HS-FLOOR SUPPLIES                                     |                                  |                                  |                                  |                               | 15,000.00                              |   |                            |
|             | HS-TERRAZZO GRINDING                                  |                                  |                                  |                                  |                               | 7,000.00                               |   |                            |
| 1620,457-00 | GROUNDS/FIELDS SUPPLIES                               | 41,842.02                        | 32,094.46                        | 45,756.33                        | 47,800.00                     | 1 200 00                               | 50,785.00                                 | 2,985                      |
|             | GH-EQUIPMENT PARTS                                    |                                  |                                  |                                  |                               | 1,000,00                               |   |                            |
|             | GH-GROUND TOOLS<br>GH-ICE MELT                        |                                  |                                  |                                  |                               | 200,00<br>1,500.00                     |   |                            |
|             | GWL-EQUIPMENT PARTS                                   |                                  |                                  |                                  |                               | 1,000.00                               |   |                            |
|             | GWL-GROUND TOOLS                                      |                                  |                                  |                                  |                               | 300.00                                 |   |                            |
|             | GWL-ICE MELT  |                                  |                                  |                                  |                               | 1,500.00                               |   |                            |
|             | GWL-SNOW BLOWER                                       |                                  |                                  |                                  |                               | 2,800.00                               |   |                            |
|             | SC-BATTERY POWERED BLOWER                             |                                  |                                  |                                  |                               | 800,00                                 |   |                            |
|             | SC-EQUIPMENT PARTS AND MATERIALS                      |                                  |                                  |                                  |                               | 1,000,00                               |   |                            |
|             | SC-FENCE GUARD PROTECTION                             |                                  |                                  |                                  |                               | 3,000.00                               |   |                            |
|             | SC-GROUND TOOLS                                       |                                  |                                  |                                  |                               | 200,00                                 |   |                            |
|             | SC-HANDBALL WALL MATERIALS                            |                                  |                                  |                                  |                               | 3,500.00                               |   |                            |
|             | SC-ICE MELT   |                                  |                                  |                                  |                               | 1,500,00<br>300.00                     |   |                            |
|             | SC-POND SUPPLIES<br>MS-ZERO TURN MOWER                |                                  |                                  |                                  |                               | 5,000.00                               |   |                            |
|             | MS-EQUIPMENT PARTS AND MATERIALS                      |                                  |                                  |                                  |                               | 1,500.00                               |   |                            |
|             | MS-GROUND TOOLS                                       |                                  |                                  |                                  |                               | 400.00                                 |   |                            |
|             | MS-ICE MELT   |                                  |                                  |                                  |                               | 2,500,00                               |   |                            |
|             | HS-EQUIPMENT PARTS AND MATERIALS                      |                                  |                                  |                                  |                               | 1,000.00                               |   |                            |
|             | HS-GROUND TOOLS                                       |                                  |                                  |                                  |                               | 400.00                                 |   |                            |
|             | HS-SNOW BLOWER  |                                  |                                  |                                  |                               | 2,800.00                               |   |                            |
|             | HS-ICE MELT   |                                  |                                  |                                  |                               | 1,500.00                               |   |                            |
|             | DW-ATHLETIC FIELD CLAY                                |                                  |                                  |                                  |                               | 5,000.00                               |   |                            |
|             | DW-BATTERY BLOWER                                     |                                  |                                  |                                  |                               | 535,00                                 |   |                            |
|             | DW-BATTERY CHAIN SAW 12"                              |                                  |                                  |                                  |                               | 325.00                                 |   |                            |
|             | DW-BATTERY CHAIN SAW 18"                              |                                  |                                  |                                  |                               | 800.00<br>650.00                       |   |                            |
|             | DW-GAS POWERED BLOWER DW-JUMP BOX/CHARGER             |                                  |                                  |                                  |                               | 225.00                                 |   |                            |
|             | DW-MATERIALS TO EXTEND CURRENT SHED                   |                                  |                                  |                                  |                               | 5,500.00                               |   |                            |
|             | DW-PLATE COMPACTOR                                    |                                  |                                  |                                  |                               | 1,300.00                               |   |                            |
|             | DW-SALT AND SAND                                      |                                  |                                  |                                  |                               | 1,000.00                               |   |                            |
|             | DW-SEEDING  |                                  |                                  |                                  |                               | 1,000.00                               |   |                            |
|             | DW-MISC. SIGNAGE                                      |                                  |                                  |                                  |                               | 750.00                                 |   |                            |
|             |   |                                  |                                  |                                  |                               |  |   |                            |

Page 7

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual services to maintain the District's infrastructure.

|             |  |            | ACTUAL<br>EXPENDITURE | ACTUAL<br>EXPENDITURE | APPROVED<br>BUDGET | ADOPTED<br>BUDGET<br>DETAIL | ADOPTED<br>BUDGET<br>SUB TOTAL | \$<br>INCREASE/ |
|-------------|--|------------|-----------------------|-----------------------|--------------------|-----------------------------|--------------------------------|-----------------|
| ACCOUNT     | NOTE DESCRIPTION   | 2021-22    | 2022-23               | 2023-24               | 2024-25            | 2025-26                     | 2025-26                        | DECREASE        |
|             | GH-POISON IVY CONTROL  |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | GH-SPRINKLER SYSTEM MAINTENANCE                                |            |                       |                       |                    | 3,500,00                    |                                |                 |
|             | GH-TREE PRUNING AND REMOVAL                                    |            |                       |                       |                    | 7,000,00                    |                                |                 |
|             | GWL-ANNUAL FIELD MAINTENANCE                                   |            |                       |                       |                    | 13,000.00                   |                                |                 |
|             | GWL-FENCE REPAIRS ON LOWER FIELD                               |            |                       |                       |                    | 10,000,00                   |                                |                 |
|             | GWL-POISON IVY CONTROL   |            |                       |                       |                    | 1,000,00                    |                                |                 |
|             | GWL-SPRINKLER SYSTEM MAINTENANCE                               |            |                       |                       |                    | 3,500,00                    |                                |                 |
|             | GWL-TREE PRUNING AND REMOVAL                                   |            |                       |                       |                    | 8,000.00                    |                                |                 |
|             | SC-FIBAR MATERIAL  |            |                       |                       |                    | 9,000.00                    |                                |                 |
|             | SC-OUTDOOR PLAYGROUND REFURBISHME                              | NT         |                       |                       |                    | 8,000.00                    |                                |                 |
|             | SC-POISON IVY CONTROL  |            |                       |                       |                    | 1,000.00                    |                                |                 |
|             | SC-SPRINKLER SYSTEM MAINTENANCE<br>SC-TREE PRUNING AND REMOVAL |            |                       |                       |                    | 2,000.00<br>6,000.00        |                                |                 |
|             | MS-ANNUAL FIELD MAINTENANCE                                    |            |                       |                       |                    | 13,000,00                   |                                |                 |
|             | MS-POISON IVY CONTROL  |            |                       |                       |                    | 1,500.00                    |                                |                 |
|             | MS-SPRINKLER SYSTEM MAINTENANCE                                |            |                       |                       |                    | 8,000.00                    |                                |                 |
|             | MS-WEST FENCE LINE AT FIELD SECTION                            |            |                       |                       |                    | 7,175.00                    |                                |                 |
|             | MS-TREE PRUNING AND REMOVAL                                    |            |                       |                       |                    | 8,000.00                    |                                |                 |
|             | HS-ANNUAL FIELD MAINTENANCE                                    |            |                       |                       |                    | 15,000.00                   |                                |                 |
|             | HS-POISON IVY CONTROL  |            |                       |                       |                    | 1,500.00                    |                                |                 |
|             | HS-SPRINKLER SYSTEM MAINTENANCE                                |            |                       |                       |                    | 5,000.00                    |                                |                 |
|             | HS-TREE PRUNING AND REMOVAL                                    |            |                       |                       |                    | 8,000.00                    |                                |                 |
|             | DW-HEALTH AND SAFETY TREE CARE PROC                            | SRAM       |                       |                       |                    | 15,000.00                   |                                |                 |
|             |  | -          |                       |                       |                    |                             |                                |                 |
| 1620,462-00 | BUILDING MAINTENANCE CONTRACTS                                 | 142,845.29 | 111,148.96            | 131,383.63            | 133,200.00         |                             | 163,100.00                     | 29,900.00       |
|             | GH-CARPET CLEANING   |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | GH-ELEVATOR INSPECTION   |            |                       |                       |                    | 1,600.00                    |                                |                 |
|             | GH-FACULTY ROOM KITCHEN FLOOR REPLA                            | CEMENT     |                       |                       |                    | 1,300.00                    |                                |                 |
|             | GH-WINDOW ACTUATOR IN GYMNASIUM                                |            |                       |                       |                    | 24,000.00                   |                                |                 |
|             | GH-MOP SERVICE   |            |                       |                       |                    | 2,100.00                    |                                |                 |
|             | GH-PAINTING  |            |                       |                       |                    | 7,500.00                    |                                |                 |
|             | GH-ROOF MAINTENANCE  |            |                       |                       |                    | 2,000.00                    |                                |                 |
|             | GH-WINDOW REPAIRS  |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | GWL-CARPET CLEANING  |            |                       |                       |                    | 3,000.00<br>1,600.00        |                                |                 |
|             | GWL-ELEVATOR INSPECTION  |            |                       |                       |                    | 5,600.00                    |                                |                 |
|             | GWL-MAIN OFFICE CARPET   |            |                       |                       |                    | 1,500.00                    |                                |                 |
|             | GWL-MOP SERVICE<br>GWL-PAINTING                                |            |                       |                       |                    | 7,500.00                    |                                |                 |
|             | GWL-ROOF MAINTENANCE   |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | GWL-WINDOW REPAIRS   |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | GWL-WINDOW SHADES  |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | SC-CARPET CLEANING   |            |                       |                       |                    | 2,000.00                    |                                |                 |
|             | SC-ELEVATOR INSPECTION   |            |                       |                       |                    | 1,600.00                    |                                |                 |
|             | SC-MOP SERVICE   |            |                       |                       |                    | 1,500.00                    |                                |                 |
|             | SC-PAINTING  |            |                       |                       |                    | 7,500.00                    |                                |                 |
|             | SC-ROOF MAINTENANCE  |            |                       |                       |                    | 2,000.00                    |                                |                 |
|             | SC-WINDOW SHADES   |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | SC-WINDOW REPAIRS  |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | MS-BLINDS REPLACED   |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | MS-CARPET CLEANING   |            |                       |                       |                    | 2,000.00                    |                                |                 |
|             | MS-ELEVATOR INSPECTION   |            |                       |                       |                    | 3,200.00                    |                                |                 |
|             | MS-HALLWAY EXPANSION TILE CRACK                                |            |                       |                       |                    | 5,000.00                    |                                |                 |
|             |  |            |                       |                       |                    | 1,000.00                    |                                |                 |
|             | MS-LOCKER SERVICE  |            |                       |                       |                    | 15 2277                     |                                |                 |
|             | MS-MOP SERVICE   |            |                       |                       |                    | 2,000.00                    |                                |                 |
|             | MS-PAINTING  |            |                       |                       |                    | 7,500.00                    |                                |                 |
|             | MS-ROOF MAINTENANCE  |            |                       |                       |                    | 1,000.00                    |                                |                 |
|             | HS-CARPET CLEANING   |            |                       |                       |                    | 3,000 00                    |                                |                 |
|             | HS-AUDITORIUM CARPET WALLS REPLACED                            | )          |                       |                       |                    | 25,000.00                   |                                |                 |
|             | HS-CLASSROOM BLINDS REPLACEMENT                                |            |                       |                       |                    | 3,000.00                    |                                |                 |
|             | HS-ELEVATOR INSPECTION   |            |                       |                       |                    | 1,600.00                    |                                |                 |
|             |  |            |                       |                       |                    | 0.000.00                    |                                |                 |
|             | HS-MOP SERVICE   |            |                       |                       |                    | 2,000.00                    |                                |                 |
|             |  |            |                       |                       |                    | 7,500.00                    |                                |                 |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual services to maintain the District's infrastructure.

| ACCOUNT       | NOTE DESCRIPTION                                       | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 1620 463-00 | ELECTRICAL MAINTENANCE CONTRACTS                       | 13,294.88                        | 45,687.90                        | 6,770.83                         | 13,000.00                     |  | 29,325.00                                 | 16,325,00                   |
|               | CO-GENERATOR MAINTENANCE                               |                                  |                                  |                                  |                               | 1,500,00                               |   |                             |
|               | GH-GENERATOR MAINTENANCE                               |                                  |                                  |                                  |                               | 1,500,00<br>1,250,00                   |   |                             |
|               | MS-GENERATOR MAINTENANCE                               |                                  |                                  |                                  |                               | 1,250,00                               |   |                             |
|               | HS-GENERATOR MAINTENANCE HS-AUDITORIUM LIGHTING        |                                  |                                  |                                  |                               | 16,825.00                              |   |                             |
|               | SC-SECURITY CAMERAS                                    |                                  |                                  |                                  |                               | 7,000.00                               |   |                             |
| A 1620,464-00 | PLUMBING/HEATING CONTRACTS                             | 87,598.87                        | 79,943.79                        | 79,799.28                        | 105,000.00                    |  | 90,000.00                                 | (15,000.00)                 |
|               | GH-BMS MAINTENANCE                                     | . Problems                       |                                  |                                  |                               | 5,000,00                               |   |                             |
|               | GH-BOILER MAINTENANCE                                  |                                  |                                  |                                  |                               | 3,600,00                               |   |                             |
|               | GH-CESSPOOL MAINTENANCE                                |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GWL-BMS MAINTENANCE                                    |                                  |                                  |                                  |                               | 8,000,00                               |   |                             |
|               | GWL-BOILER MAINTENANCE                                 |                                  |                                  |                                  |                               | 3,600,00                               |   |                             |
|               | GWL-CESSPOOL MAINTENANCE                               |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | SC-BMS MAINTENANCE                                     |                                  |                                  |                                  |                               | 8,000,00                               |   |                             |
|               | SC-BOILER MAINTENANCE                                  |                                  |                                  |                                  |                               | 3,600.00<br>2,000.00                   |   |                             |
|               | SC-CESSPOOL MAINTENANCE MS-BMS MAINTENANCE             |                                  |                                  |                                  |                               | 8,000.00                               |   |                             |
|               | MS-BOILER MAINTENANCE                                  |                                  |                                  |                                  |                               | 3,600,00                               |   |                             |
|               | MS-CESSPOOL MAINTENANCE                                |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | HS-BMS MAINTENANCE                                     |                                  |                                  |                                  |                               | 6,000,00                               |   |                             |
|               | HS-BOILER MAINTENANCE                                  |                                  |                                  |                                  |                               | 3,600.00                               |   |                             |
|               |  |                                  |                                  |                                  |                               | 4,000.00                               |   |                             |
|               | HS-CESSPOOL MAINTENANCE                                | 000 EDC                          |                                  |                                  |                               | 13,000.00                              |   |                             |
|               | DW-BMS MAINTENANCE REQUIRED UNDER 2                    |                                  |                                  |                                  |                               | 12,000.00                              |   |                             |
|               | DW-UNDERGROUND STORAGE TANK MAINTE                     | NANCE & REPAIRS                  |                                  |                                  |                               | 12,000.00                              |   |                             |
| A 1620,465-00 | A/C SERVICES CONTRACTS                                 | 21,058.71                        | 17,544.36                        | 23,719.33                        | 25,000.00                     | 2 000 00                               | 25,000.00                                 |                             |
|               | GH-MAINTENANCE OF AC UNITS                             |                                  |                                  |                                  |                               | 3,000.00<br>2,000.00                   |   |                             |
|               | GWL-MAINTENANCE OF AC UNITS                            |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | SC-MAINTENANCE OF AC UNITS MS-MAINTENANCE OF AC UNITS  |                                  |                                  |                                  |                               | 5,000.00                               |   |                             |
|               | HS-MAINTENANCE OF AC UNITS                             |                                  |                                  |                                  |                               | 6,000.00                               |   |                             |
|               | DW-REFRIGERATION AND FREEZER MAINTEN                   | NANCE                            |                                  |                                  |                               | 7,000.00                               |   |                             |
| A 1620,466-00 | CUSTODIAL UNALLOCATED CONTRACTS                        | 4,911.83                         | 4,932.30                         | 3,346.22                         | 5,000.00                      |  | 5,000.00                                  |                             |
|               | GH-MISCELLANEOUS MAINTENANCE                           |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | GWL-MISCELLANEOUS MAINTENANCE                          |                                  |                                  |                                  |                               | 1,000,00                               |   |                             |
|               | SC-MISCELLANEOUS MAINTENANCE                           |                                  |                                  |                                  |                               | 1,000,00                               |   |                             |
|               | MS-MISCELLANEOUS MAINTENANCE                           |                                  |                                  |                                  |                               | 1,000,00                               |   |                             |
|               | HS-MISCELLANEOUS MAINTENANCE                           |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
| A 1620 467-00 | HEALTH & SAFETY CONTRACTS-DW                           | 404,211.15                       | 366,327.57                       | 380,128.81                       | 365,000.00                    | 20,000,00                              | 365,000.00                                | 1.7                         |
|               | GH-HEALTH AND SAFETY                                   |                                  |                                  |                                  |                               | 20,000.00                              |   |                             |
|               | GWL-HEALTH AND SAFETY<br>SC-HEALTH AND SAFETY          |                                  |                                  |                                  |                               | 20,000.00                              |   |                             |
|               | MS-HEALTH AND SAFETY                                   |                                  |                                  |                                  |                               | 35,000,00                              |   |                             |
|               | HS-HEALTH AND SAFETY                                   |                                  |                                  |                                  |                               | 45,000.00                              |   |                             |
|               | DW-HEALTH AND SAFETY                                   |                                  |                                  |                                  |                               | 100,000.00                             |   |                             |
|               | DW-MERV 13 REPLACEMENT                                 |                                  |                                  |                                  |                               | 120,000.00                             |   |                             |
| A 1620 467-90 | HEALTH & SAFETY COVID                                  | 127,955.00                       | 31,234.64                        | 100                              | ( <b>2</b> )                  | (4)                                    | (*)                                       | 34                          |
| A 1620_468-00 | REFRIGERATION MAINTENANCE CONTRACT                     | 16,012.94                        | 15,090.12                        | 16,982.50                        | 17,000.00                     |  | 17,000.00                                 |                             |
|               | GH-REFRIGERATOR MAINTENANCE                            |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GWL-REFRIGERATOR MAINTENANCE                           |                                  |                                  |                                  |                               | 3,500,00                               |   |                             |
|               | SC-REFRIGERATOR MAINTENANCE                            |                                  |                                  |                                  |                               | 3,000,00                               |   |                             |
|               | MS-ICE MACHINE MAINTENANCE                             |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | MS-REFRIGERATOR MAINTENANCE                            |                                  |                                  |                                  |                               | 3,250,00<br>1,500,00                   |   |                             |
|               | HS-ICE MACHINE MAINTENANCE HS-REFRIGERATOR MAINTENANCE |                                  |                                  |                                  |                               | 3,250.00                               |   |                             |
|               |  |                                  |                                  |                                  | 40 500 00                     | 3,222,30                               | 40 500 00                                 |                             |
| A 1620 469-00 | VEHICLE MAINTENANCE CONTRACTS                          | 10,500.00                        |                                  | 5,313.01                         | 10,500.00                     | 0.000.00                               | 10,500.00                                 | -                           |
|               | DW-BUCKET TRUCK MAINTENANCE                            |                                  |                                  |                                  |                               | 2,000.00<br>1,500.00                   |   |                             |
|               | DW-TRACTOR MAINTENANCE DW-VEHICLE MAINTENANCE          |                                  |                                  |                                  |                               | 7,000.00                               |   |                             |
|               | DVV-VEHICLE WAINTENANCE                                |                                  |                                  |                                  |                               | 7,000,00                               |   |                             |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual services to maintain the District's infrastructure.

| ACCOUNT       | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26                                   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 1620 470-00 | CARTAGE CONTRACTS  | 10,970.75                        | 9,069.90                         | 20,493.82                        | 12,000.00                     |  | 6,000.00                                  | (6,000,00)                  |
|               | CONTRACT CARTAGE<br>RECYCLING CARTAGE  |                                  |                                  |                                  |                               | 4,000.00<br>2,000.00   |   |                             |
| A 1620.471-00 | FUEL OIL   | <del>}</del> ;                   | <u> </u>                         | 7,200.32                         | 10,000.00                     | 20,000,00  | 20,000.00                                 | 10,000.00                   |
| A 1620,472-00 | WATER  | 49,074.75                        | 53,384.62                        | 72,614.08                        | 50,000.00                     | 50,000.00  | 50,000.00                                 | 181                         |
| A 1620 473-00 | ELECTRICITY  | 737,000.00                       | 710,000.00                       | 684,784.92                       | 700,000.00                    | 700,000.00   | 700,000.00                                | (5)                         |
| A 1620,474-00 | TELEPHONE-VOICE AND DATA DW-1 GBPS CROWN CASTLE INTERNET SERV DW-AT & T LONG DISTANCE DW-CABLE VISION DW-LIGHTPATH TELEPHONE   | 129,689.67<br>VICE               | 89,531.46                        | 110,520.89                       | 95,532.88                     | 29,880.00<br>3,222.00<br>9,072.00<br>758.88                              | 115,532.88                                | 20,000.00                   |
|               | DW-TMOBILE CELL PHONES-Includes MiFi Devices for students DW-VERIZON (FIRE ALARM, BURGLAR ALARM  | AND EMERGENCY                    | PHONE LINES)                     |                                  |                               | 34,200.00<br>38,400.00   |   |                             |
| A 1620,475-00 | GAS  | 343,093.46                       | 378,406.53                       | 326,205.05                       | 380,000.00                    | 380,000,00   | 380,000.00                                | 5.                          |
| A 1620-476-00 | DW-COMPUTER WIRING   | 2                                | 2                                | -                                | 20,000.00                     | 20,000,00  | 20,000.00                                 | 141                         |
| A1620-490-00  | DW-BOCES FACILITY SERVICES BOCES- ACCESS TO CAMERAS (602 775) BOCES-CABLING (509.570)  | 169,132.28                       | 221,052.05                       | 214,576.62                       | 235,102.52                    | 2,710.60<br>10,000.00  | 260,248.87                                | 25,146.35                   |
|               | BOCES-CAMERA MONITORING (602.275) BOCES-COOPERATIVE BIDDING SERV (620.01 BOCES-GLOBAL COMPLIANCE NETWORK (50 BOCES-MAINTENANCE SOFTWARE 602.274 BOCES-HEALTH AND SAFETY TRAINING BOCES-WESTCHESTER-HEALTH AND SAFETY | 7-522)                           | 5.490)                           |                                  |                               | 39,360,42<br>7,725,00<br>1,231.88<br>6,832.20<br>14,520.94<br>177,867.83 |   |                             |
| A1620-490-90  | DW-BOCES- VOICE AND DATA FAXING SERVICE  | 180,963.48                       | 165,850.45                       | 147,157.62                       | 197,046.11                    | 1,000.00   | 201,928.79                                | 4,882,68                    |
|               | DW-BOTIE FIBER OPTIC WAN DW-BOTIE GBPS INTERNET VOICE SERVICE V DW-VOICE MAINTENANCE-Land Rover DW-LIGHTPATH STAND ALONE REDUNDANT   |                                  | TION VOICE                       |                                  |                               | 92,221,05<br>67,545,24<br>32,857,00<br>8,305,50                          |   |                             |
| A 1620.501-01 | GH-SPECIAL PROJECTS  | - 5                              | 2                                | 2,158.20                         | 190                           | *  |   |                             |
| A 1620 501-02 | GWL-SPECIAL PROJECTS   | 22,000.00                        | *                                | 9,900.00                         | (8)                           | 320  | •6  | :=1                         |
| A 1620.501-03 | SC-SPECIAL PROJECTS  |                                  | €                                | <b>3</b>                         | -                             | 927  | **  | (4/                         |
| A 1620.501-04 | MS-SPECIAL PROJECTS  | *                                | *                                | ( <b>*</b>                       | 147                           | (#1  | 125                                       | 31.                         |
| A 1620 501-05 | HS- SPECIAL PROJECTS   | 9                                | 17,500.00                        | 12                               | 1                             | -  | 523                                       | 541                         |
| A 1620,501-07 | ARCHITECT/ENGINEER FEES DW-ARCHITECT/ENGINEER FEES ANNUAL VISUAL INSPECTION  | 79,029.75                        | 221,700.44                       | 82,693.24                        | 108,551.44                    | 30,000.00<br>28,000.00   | 111,551.44                                | 3,000.00                    |
|               | DW-HONEYWELL MAINTENANCE<br>AGREEMENT-Includes baseline adjustment cost<br>TRANS-CAMP DIRECTOR SOFTWARE FEE<br>TRANS-MAINTENANCE & REPAIR TO BUS<br>WASH   |                                  |                                  |                                  |                               | 36,551.44<br>12,000.00<br>5,000.00                                       |   | *:                          |
| A 1620-501-90 | DW-SPECIAL PROJECTS  | •                                | *                                |                                  | <b>/</b> ( <u>₹</u> 2         | (#)  | ÷   | 3                           |
| A 1620 501-90 | ADMIN BUILDING - SPECIAL PROJECTS  | •                                | Ę.                               |                                  | 3                             | 0  | 220                                       | 127                         |
| CENTRAL SERVI | CE SUB TOTAL 1620  | 6,992,669.43                     | 7,047,468.27                     | 6,785,777.30                     | 6,708,997.79                  | 7,040,440.71   | 7,040,440.71                              | 331,442.92                  |
|               |  |                                  | 7,047,468.27                     |                                  |                               |  |   |                             |

### 2025-26 ADOPTED BUDGET PLANT MAINTENANCE

The Plant Maintenance budget covers the salaries of the District's maintenance staff. There are currently 6 maintainers in the district and they work cooperatively with the custodial staff to ensure that the District's plant and equipment are running smoothly to prevent unexpected breakdowns. They are usually proficient in several areas of maintenance including plumbing, HVAC systems, carpentry, masonry and electrical.

| ACCOUNT            | NOTE DESCRIPTION                                 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 1621.160-90-1161 | MAINTENANCE STAFF SALARIES 7 Full time employees | 379,620.16                       | 419,730.51                       | 437,959.71                       | 448,518.00                    | 532,925.00                             | 532,925.00                                | 84,407,00                   |
| A 1621.162-90-1162 | MAINTENANCE STAFF OT                             | 22,056.69                        | 25,253.80                        | 26,215.44                        | 25,000.00                     | 25,000.00                              | 25,000.00                                 | ¥                           |
| A 1621.163-90      | SUMMER GROUNDS CREW                              | 19,404.00                        | 14,958.75                        | 16,650.00                        | 19,000.00                     | 19,000.00                              | 19,000.00                                 | 3.83                        |
| MAINTENANCE        | SUB TOTAL 1621                                   | 421,080.85                       | 459,943.06                       | 480,825.15                       | 492,518.00                    | 576,925.00                             | 576,925.00                                | 84,407.00                   |
| A 1670.400-90      | PRINTING CONTRACTS                               | *                                | *                                | 360                              | ·*S                           | 12                                     | *   | æs                          |
| A 1670.490-90      | DW-COPIER LEASE                                  |                                  | 2,132.59                         | 10,364.25                        | 9,917.55                      | 9,917.55                               | 9,917.55                                  | 120                         |
| A 1670.490-90-1301 | BOCES-PRINTING SERVICES PRINTING                 | 19,395.00                        | 16,545.00                        | 10,201.00                        | 10,300.00                     | 10,300.00                              | 10,300.00                                 |                             |
| PRINTING           | SUB TOTAL 1670                                   | 19,395.00                        | 18,677.59                        | 20,565.25                        | 20,217.55                     | 20,217.55                              | 20,217.55                                 | 0.00                        |
| TOTAL              | MAINTENANCE/PRINTING                             | 440,475.85                       | 478,620,65                       | 501,390.40                       | 512,735.55                    | 597,142.55                             | 597,142.55                                | 84,407.00                   |

#### 2025-26 ADOPTED BUDGET

### COMMERCIAL INSURANCE AND BOCES ADMINISTRATION

The District's general and commercial liabilities as well as BOCES administrative and capital costs are expected to increase between 12-15% next year. The District is a member of the New York Schools Insurance Reciprocal and experiences some protection from the high costs in the commercial insurance market but this year the Business Office was informed by NYSIR to expect higher increases next year due to storm related and cyber claims nationwide. The BOCES costs are determined by Nassau BOCES. The increases are mainly due to the rising costs of health insurance which are passed on to all component districts.

| ACCOUNT            | NOTE DESCRIPTION                               | ACTUAL<br>EXPENDITURE     | ACTUAL<br>EXPENDITURE | ACTUAL<br>EXPENDITURE | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/ |
|--------------------|--|---------------------------|-----------------------|-----------------------|-------------------------------|--|---|-----------------|
| ACCOUNT            | NOTE DESCRIPTION                               | 2021-22                   | 2022-23               | 2023-24               | 2024-25                       | 2025-26                                | 2025-26                                   | DECREASE        |
| A 1910.400-90      | UNALLOCATED INSURANCE                          | 501,173,29                | 537,399.14            | 605,826,00            | 722,590.14                    |  | 843,114.43                                | 120,524,29      |
| 11 10 10 2100 00   | ADULT EDUCATION                                | ou in the same            | 407,1000,114          | ovajozatov.           | . Campour.ca                  | 493.01                                 | ,   | ,,,,            |
|                    | BOILER AND MACHINERY                           |                           |                       |                       |                               | 13,066,37                              |   |                 |
|                    | CATASTROPHIC STUDENT ACCIDENT (e.g. foot       | ball)                     |                       |                       |                               | 5,090.75                               |   |                 |
|                    | COMMERCIAL AUTO DISTRICT OWNED VEHICL          |                           |                       |                       |                               | 84,318.53                              |   |                 |
|                    | COMMERCIAL INLAND MARINE                       | ****                      |                       |                       |                               | 3,529.34                               |   |                 |
|                    | COMMERCIAL PROPERTY (includes fire, allied lin | es, earth quake and floor | 1)                    |                       |                               | 292,181.88                             |   |                 |
|                    | CYBER SECURITY                                 |                           | 73                    |                       |                               | 35,728,00                              |   |                 |
|                    | EMPLOYEE FRAUD PROTECTION                      |                           |                       |                       |                               | 5,117.22                               |   |                 |
|                    | EXCESS CATASTROPHIC                            |                           |                       |                       |                               | 78,779,90                              |   |                 |
|                    | GENERAL LIABILITY                              |                           |                       |                       |                               | 192,595.20                             |   |                 |
|                    | IPADS/CHROME BOOKS                             |                           |                       |                       |                               | 21,792.08                              |   |                 |
|                    | SCHOOL BOARD LIABILITY                         |                           |                       |                       |                               | 60,992.06                              |   |                 |
|                    | STUDENT ACCIDENT                               |                           |                       |                       |                               | 49,430.09                              |   |                 |
| COMM LIABILITY     | SUB TOTAL 1910                                 | 601,173.29                | 637,399.14            | 605,828.00            | 722,690.14                    | 843,114.43                             | 843,114.43                                | 120,524.29      |
| A 1964-400-00      | CONTRACT SERVICES-SPLIT PROPERTY               | 101,476,75                | 77.696.14             | 73,492.35             | 90,000.00                     | 90,000.00                              | 90,000.00                                 |                 |
| A 1964-400-00      | REFUND OF SCHOOL TAXES                         | 101,476.75                | 77,000,14             | 73,432.30             | 50,000.00                     | 30,000.00                              | 30,000.00                                 | 5.00            |
|                    | REPOND OF SCHOOL TAXES                         |                           |                       |                       |                               |  |   |                 |
| SPLIT PROPERTIE    | S SUB TOTAL SPLIT PROPERTIES                   | 101,476.75                | 77,696,14             | 73,492,35             | 90,000,00                     | 90,000.00                              | 90,000.00                                 | 182             |
|                    |  |                           |                       |                       |                               |  |   |                 |
| A 1981 490-00-1303 | BOCES ADMINISTRATION EXPENSES                  | 358,061.85                | 389,904.06            | 360,897.40            | 409,076.14                    |  | 384,076.14                                | (25,000.00)     |
|                    | ADMINISTRATION 001.000                         |                           |                       |                       |                               | 301,868.24                             |   |                 |
|                    | RENTAL OF FACILITIES 002.010                   |                           |                       |                       |                               | 31,344.28                              |   |                 |
|                    | CAPITAL PROJECTS 002.020                       |                           |                       |                       |                               | 50,863.62                              |   |                 |
| BOCES ADMIN        | SUB TOTAL 1981                                 | 358,061.85                | 389,904.06            | 360,897.40            | 409,076.14                    | 384,076.14                             | 384,076.14                                | (25,000.00)     |
|                    |  |                           |                       |                       |                               |  |   |                 |
| TOTAL              | COMMERCIAL INS/BOCES ADMIN/MTA                 | 960,711.89                | 1,004,999.34          | 1,040,215.75          | 1,221,666.28                  | 1,317,190.57                           | 1,317,190.57                              | 95,524.29       |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT          | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2010 150-99-51 | 61 ASST SUPT CURRICULUM & INSTRUCTION                                 | 223,762.00                       | 220,346.00                       | 227,500.00                       | 227,500.00                    | 237,851,00                             | 237,851.00                                | 10,351.00                   |
| A 2010.160-99-31 | 61 CURR/INSTRUCTION-SECRETARY   | 79,058.00                        | 83,545.90                        | 85,749.00                        | 84,521.00                     | 94,901,87                              | 94,901.87                                 | 10,380,87                   |
| A 2010 400-99    | CURR/INSTRUCTION OTHER EXPENSES                                       | 45,736.05                        | 21,506.00                        | 31,178.38                        | 57,000.00                     |  | 57,000.00                                 | 0.00                        |
|                  | CONFERENCE EXPENSE  |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|                  | PROFESSIONAL BOOKS/JOURNALS & MEMB                                    | ERSHIPS                          |                                  |                                  |                               | 1,000.00                               |   |                             |
|                  | MATH-PROFESSIONAL LEARNING  |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|                  | HUMANITIES-PROFESSIONAL LEARNING                                      |                                  |                                  |                                  |                               | 6,000.00                               |   |                             |
|                  | LITERACY-PROFESSIONAL LEARNING  |                                  |                                  |                                  |                               | 52,500.00                              |   |                             |
|                  | SCIENCE-PROFESSIONAL LEARNING   |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|                  |   | ATION TO AINING                  |                                  |                                  |                               | 5,000.00                               |   |                             |
|                  | SPECIAL EDUCATION-EDUCATIONAL EVALUA                                  |                                  |                                  |                                  |                               | 5,000.00                               |   |                             |
|                  | WORLD LANGUAGE PROFESSIONAL LEARNI                                    |                                  |                                  |                                  |                               |  |   |                             |
|                  | PERFORMANCE BASED ASSESSMENT TRAIN                                    |                                  |                                  |                                  |                               | 4,000.00                               |   |                             |
|                  | UNIVERSAL DESIGN FOR LEARNING TRAININ                                 | IG                               |                                  |                                  |                               | 4,000.00                               |   |                             |
|                  | TEXT HELP/READ/WRITE/EQUATION   |                                  |                                  |                                  |                               | 7,500.00                               |   |                             |
|                  | Grant offset  |                                  |                                  |                                  |                               | (35,000.00)                            |   |                             |
| A 2010_402-99    | TEACHERS COLLEGE PROFESSIONAL DEV                                     |                                  |                                  |                                  |                               |  |   |                             |
| A 2010.450-99    | CURR/INSTRUCTION OFFICE SUPPLIES                                      | 20,698.89                        | 20,175.09                        | 20,259.66                        | 33,750.00                     | 4 500 00                               | 25,500.00                                 | (8,250.00)                  |
|                  | GENERAL OFFICE SUPPLIES<br>NEW TEACHER ORIENTATION                    |                                  |                                  |                                  |                               | 1,500.00<br>2,000.00                   |   |                             |
|                  | SUPERINTENDENT CONFERENCE DAY (SEP                                    | TEMBER)-SUPPLIES                 | 3                                |                                  |                               | 2,000.00                               |   |                             |
|                  | SUPERINTENDENT CONFERENCE DAY (FALI                                   |                                  | 2                                |                                  |                               | 2,000.00                               |   |                             |
|                  | TESTING MATERIALS CogATs  |                                  |                                  |                                  |                               | 10,000.00                              |   |                             |
|                  | TRI-STATE ANNUAL DUES   |                                  |                                  |                                  |                               | 8,000.00                               |   |                             |
| A 2010 490 99    | BOCES SERVICES-CURRICULUM AND INSTR                                   | 40,208.09                        | 208,012.96                       | 209,375.63                       | 186,000.00                    | 13,755.00                              | 209,160.00                                | 23,160.00                   |
|                  | CASTLE LEARNING 532.526.220   |                                  |                                  |                                  |                               | 7,980.00                               |   |                             |
|                  | FLOCABULARY   |                                  |                                  |                                  |                               | 4,200.00                               |   |                             |
|                  | EDPUZZLE  |                                  |                                  |                                  |                               | 8,085.00                               |   |                             |
|                  | EDVISTA EXTERNAL TEST SCORING-Moved for                               | rom 2440 400 00 426              | ne                               |                                  |                               | 27,300.00                              |   |                             |
|                  |   | 10111 2 1 10-490-00-131          | UO                               |                                  |                               | 19,950.00                              |   |                             |
|                  | EMPLOYEE ASSISTANCE PROGRAM   | wolenment COCER                  |                                  |                                  |                               | 2,835.00                               |   |                             |
|                  | ENL ONLINE PD-Blended/virtual Professional De IXL PROGRAM 532.526.130 | evelopment COSER                 |                                  |                                  |                               | 40,110.00                              |   |                             |
|                  |   |                                  |                                  |                                  |                               | 3,675.00                               |   |                             |
|                  | MENTAL HEALTH CONSORTIUM (507.515)                                    |                                  |                                  |                                  |                               | 7,245.00                               |   |                             |
|                  | MODEL SCHOOL (COSER 534-510)  |                                  |                                  |                                  |                               | 7,245,00                               |   |                             |
|                  | MY LEARNING PLAN-PROFESSIONAL<br>LEARNING MANAGEMENT 602,596-Moved    |                                  |                                  |                                  |                               |  |   |                             |
|                  | from 2110-490-00-1306   |                                  |                                  |                                  |                               |  |   |                             |
|                  | REGIONAL RECRUITMENT SERVICES   |                                  |                                  |                                  |                               | 15,750,00<br>6,300,00                  |   |                             |
|                  | RENAISSANCE STAR (602-068)  |                                  |                                  |                                  |                               | 44,100.00                              |   |                             |
| 100              | KENAISSAINCE STAK (002-000)   |                                  |                                  |                                  |                               |  |   |                             |
|                  | TEVT/LEI D/DEADAA/DITE/EOLIATION                                      |                                  |                                  |                                  |                               |  |   |                             |
|                  | TEXT/HELP/READ/WRITE/EQUATION   |                                  |                                  |                                  |                               | 7,875.00                               |   |                             |

### 2025-26 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT           | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22                 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-------------------|--|--|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2020_150-10-516 | 1 GH-PRINCIPAL   | 176,437.71                                       | 184,425.00                       | 198,951.67                       | 198,800.00                    | 179,401.00                             | 179,401.00                                | (19,399_00)                 |
| A 2020 150-20-516 | 1 GWL-PRINCIPAL  | 204,321.92                                       | 210,846.00                       | 217,672.00                       | 224,176.00                    | 229,751.00                             | 229,751.00                                | 5,575 00                    |
| A 2020 150-30-516 | 1 SC-PRINCIPAL   | 176,437.71                                       | 163,160.36                       | 163,273.00                       | 167,795.00                    | 173,289.00                             | 173,289.00                                | 5,494_00                    |
| A 2020 150-40-516 | 1 MS-PRINCIPALS-2 Full time employees                                      | 363,383.63                                       | 352,183.68                       | 344,704.11                       | 370,121.00                    | 380,930.00                             | 380,930.00                                | 10,809.00                   |
| A 2020 150-50-516 | 1 HS-PRINCIPALS-3 Full time employees                                      | 553,114.98                                       | 629,668.00                       | 649,617.00                       | 692,100.00                    | 697,803.00                             | 697,803.00                                | 5,703.00                    |
| A 2020 150-91-516 | 1 DIRECTOR OF ATHLETICS  | 203,639.25                                       | 210,655.00                       | 217,475.00                       | 223,972.00                    | 229,542.00                             | 229,542.00                                | 5,570.00                    |
| A 2020 150-92-516 | 1 DIRECTOR OF PERFORMING ARTS  | 190,419.53                                       | 198,972.00                       | 205,442.00                       | 211,606.00                    | 216,890.00                             | 216,890.00                                | 5,284.00                    |
| A 2020,150-95-516 | 1 DIRECTOR OF WORLD LANGUAGES  | 186,518.13                                       | 196,495.00                       | 202,884.00                       | 208,970.00                    | 214,188.00                             | 214,188.00                                | 5,218,00                    |
| A 2020 150-96-516 | 1 DIRECTORS OF STEM SCIENCE AND MATH<br>2.0 Full time equivalent employees | 636,234.46                                       | 412,878.39                       | 302,675.27                       | 395,668.00                    | 401,062.00                             | 401,062.00                                | 5,394,00                    |
| HERE FERNISANDO   | DIRECTOR OF HUMANITIES SOCIAL  | NADARA DE COMO COMO COMO COMO COMO COMO COMO COM | 1200 27221001                    | 1/2501012/02/02/07               |                               | tion and decree on                     |   | 44 500 00                   |
| A 2020 150-99-516 | 1 STUDIES AND ENGLISH 2 Full time equivalent employees                     | 561,053.47                                       | 583,349.00                       | 395,357.00                       | 402,625.00                    | 414,213.00                             | 414,213.00                                | 11,588.00                   |
| A 2020 160-10-316 | 1 GH-PRINCIPAL'S OFFICE-SECRETARIES 2 Full-time employees                  | 143,978.89                                       | 132,848.12                       | 145,307.36                       | 143,282.00                    | 147,729.00                             | 147,729.00                                | 4,447_00                    |
| A 2020,160-20-316 | 1 GWL-PRINCIPAL'S OFFICE-SECRETARIES<br>2 Full time employees              | 140,265,46                                       | 134,860.64                       | 145,009.73                       | 143,936.00                    | 145,375.00                             | 145,375.00                                | 1,439 00                    |
| A 2020 160-30-316 | 1 SC-PRINCIPAL'S OFFICE-SECRETARIES 2 Full time employees                  | 156,669.54                                       | 127,967.97                       | 133,802.56                       | 131,318.00                    | 137,057.00                             | 137,057.00                                | 5,739.00                    |
| A 2020 160-40-316 | 1 MS-PRINCIPAL'S OFFICE-SECRETARIES<br>2 Full-time employees               | 162,041.71                                       | 140,140.83                       | 117,651.69                       | 120,010.00                    | 124,245,00                             | 124,245.00                                | 4,235.00                    |
| A 2020 160-50-316 | 1 HS-PRINCIPAL'S OFFICE-SECRETARIES<br>6 Full time employees               | 406,962.80                                       | 363,973.09                       | 471,168.00                       | 487,459.00                    | 498,332.00                             | 498,332.00                                | 10,873.00                   |
| A 2020 160-92-316 | 1 PERF ARTS OFFICE-SECRETARY   | 67,284.36  | 72,731.17                        | 73,503.00                        | 77,507.00                     | 78,282,00                              | 78,282.00                                 | 775.00                      |
| A 2020_160-99-316 | 1 CURRICULUM OFFICE-SECRETARIES<br>3 Full time employees                   | 188,606.58                                       | 197,216.48                       | 171,857.21                       | 220,880.00                    | 204,959.38                             | 204,959.38                                | (15,920,62)                 |
| A 2020 162-10-316 | 2 GH-PRINCIPAL'S OFFICE OVERTIME   | Sec  | 184.14                           | 141.11                           | 1,500.00                      | 1,500.00                               | 1,500.00                                  | 3                           |
| A 2020 162-20-316 | 2 GWL-PRINCIPAL'S OFFICE OVERTIME  | 1,794.93   | 737.91                           | 1,925.54                         | 1,500.00                      | 1,500.00                               | 1,500.00                                  | <u>-</u>                    |
| A 2020 162-30-316 | 2 SC-PRINCIPAL'S OFFICE OVERTIME   | 674.33   | 460.43                           | 475.47                           | 1,500.00                      | 1,500.00                               | 1,500.00                                  | •                           |
| A 2020 162-40-316 | 2 MS-PRINCIPAL'S OFFICE OVERTIME   | 7,705.67   | 4,702.71                         | 7,094.22                         | 3,000.00                      | 5,000.00                               | 5,000.00                                  | 2,000.00                    |
| A 2020 162-50-316 | 2 HS-PRINCIPAL'S OFF OVERTIME  | 5,967.40   | 7,407.97                         | 7,535.97                         | 8,000.00                      | 8,000.00                               | 8,000.00                                  | â                           |
| A 2020 163-10-316 | 3 GH-PRINCIPAL'S OFFICE P/T SEC  | 4,509.92   | 4,616.60                         | 3,725.00                         | 3,000.00                      | 3,000.00                               | 3,000.00                                  | 2                           |
| A 2020.163-20-316 | 3 GWL-PRINCIPAL'S OFFICE P/T SEC   | 1,318.10   | 533,20                           | \$                               | 3,000.00                      | 3,000_00                               | 3,000.00                                  | *                           |
| A 2020 163-30-316 | 3 SC-PRINCIPAL'S OFFICE P/T SEC  | 8,397.00   | 15,313.40                        | 5,045.83                         | 3,000.00                      | 3,000.00                               | 3,000.00                                  | *                           |
| A 2020 163-40-316 | 3 MS-PRINCIPAL'S OFFICE P/T SEC  | 45,226.45  | 9,676.40                         | 955.00                           | 2,000.00                      | 2,000.00                               | 2,000.00                                  | 7                           |

### 2025-26 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT           | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24      | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-------------------|--|----------------------------------|----------------------------------|---------------------------------------|-------------------------------|--|---|-----------------------------|
|                   | 3 HS-PRINCIPAL'S OFFICE P/T SEC  | 16,456.09                        | 8,447.66                         | *                                     | 10,000.00                     | 5,000,00   | 5,000.00                                  | (5,000.00)                  |
| A 2020 400-10     | GH-PRINCIPAL'S OFFICE OTHER EXPENSES<br>GH-PRINCIPAL'S OFFICE PROF CONFERENCE<br>GH-PRINTING/PARENT EDUCATION  | <b>518.00</b>                    | 1,111.00                         | *                                     | 1,500.00                      | 500,00<br>1,000.00   | 1,500.00                                  | ×                           |
| A 2020 400-20     | GWL-PRINCIPAL'S OFFICE OTHER EXPENSE<br>GWL-PRINCIPAL'S OFFICE PROF CONFERENC<br>GWL-PRINTING/PARENT EDUCATION   | 199,00<br>ES                     | 1,000.00                         | 709.00                                | 1,600.00                      | 1,500.00<br>150.00   | 1,650.00                                  | 50.00                       |
| A 2020 400-30     | SC-PRINCIPAL'S OFFICE OTHER EXPENSES<br>SC-PRINCIPAL'S OFFICE PROF CONFERENCE<br>SC-PRINTING/PARENT EDUCATION  | <b>228.34</b>                    | 811.16                           | , , , , , , , , , , , , , , , , , , , | 500.00                        | 250.00<br>250.00   | 500.00                                    | *                           |
| A 2020.400-40     | MS-PRINCIPAL'S OFFICE OTHER EXPENSES MS-PRINCIPAL'S OFFICE PROF CONFERENCE MS-MOVING UP (8 <sup>In</sup> Grade) MS-POSTAGE MACHINE LEASE   | <b>2,482.05</b> S (2)            | 2,960.25                         | 3,811.66                              | 4,807.84                      | 200.00<br>5,400.00<br>1,107.84   | 6,707.84                                  | 1,900,00                    |
| A 2020.400-50     | HS-PRINCIPAL'S OFFICE OTHER EXPENSES HS-9TH GRADE BARBEQUE HS-BOARD OF EDUCATION AND ADM CAPS AI HS-CONFERENCES (3) PRINCIPALS HS-DIPLOMAS HS-GRADUATION MOVING UP DAYS, SCHOLA HS-MEMBERSHIPINEWSPAPERS HS-NATIONAL HONOR SOCIETY HS-POSTAGE AND RETURNS HS-POSTAGE FOLDER AND INSERTER HS-POSTAGE MACHINE LEASE HS-STUDENT WORKSHOPS |                                  | 20,486.64                        | 18,589.62                             | 30,072.44                     | 810.00<br>1,000.00<br>2,500.00<br>4,000.00<br>8,368.79<br>1,554.00<br>841.99<br>3,500.00<br>1,662.96<br>2,170.08<br>2,080.00 | 28,487.82                                 | (1,584.62)                  |
| A 2020 400-90     | ADMINISTRATORS' PROFESSIONAL DEV   | 5,578.00                         | 1,483.61                         | 984.50                                | 6,000.00                      | 6,000.00   | 6,000.00                                  | ¥                           |
| A 2020 400-91     | ATHLETICS OFFICE-OTHER EXPENSES  | 3.0                              | 250.00                           | 200.00                                | 250.00                        | 250 00   | 250.00                                    | \$                          |
| A 2020.400-92     | PERFORMING ARTS OFFICE-OTHER EXPENSES<br>DIR OF PERFORMING ARTS MEMBERSHIP<br>FEES AND SUBSCRIPTION  | 443.15                           | 200.00                           | 679.86                                | 450.00                        | 450.00   | 450.00                                    | 9                           |
| A 2020 400-94-400 | C MS-MATH OFFICE-OTHER EXPENSES  | 24.00                            | 15                               | 225.00                                | 335.00                        | 250 00   | 250.00                                    | (85.00)                     |
| A 2020 400-94-450 | C MS-SCIENCE OFFICE-OTHER EXPENSES   | Æ                                | *                                | Ē                                     | 250.00                        | 250 00   | 250.00                                    | ŝ                           |
| A 2020 400-94-500 | C HS-MATH OFFICE OTHER EXPENSES  | (®)                              |                                  | 145.00                                | 250.00                        | 250.00   | 250.00                                    | 2                           |
| A 2020-400-94-550 | C HS-SCIENCE OFFICE-OTHER EXPENSES   | 080                              | 140.00                           | •                                     | 250.00                        | 250.00   | 250.00                                    | 3                           |
| A 2020 400-95     | DW-FOREIGN LANGUAGE OFFICE-OTHER   | 599,00                           | 495.00                           | 689.00                                | 789.00                        | 911.00   | 911.00                                    | 122,00                      |
| A 2020 400-96     | ELEM-STEM OFFICE-OTHER EXPENSES  | 249.00                           | 377.65                           | ¥                                     |                               | *  | l <b>e</b> €                              | ×                           |
| A 2020 400-97     | ELEM-HUMANITIES OFFICE-OTHER EXP   | 250.00                           | 29.00                            | 2                                     | Ŷ                             | 2  | <b>S</b> )                                | 2                           |
| A 2020.400-97-400 | OC MS-ENGLISH OFFICE-OTHER EXPENSES  | 79.00                            | *:                               | 8                                     | 8                             | Ē  | ž   | ្                           |
| A 2020 400-97-500 | C HS- ENGLISH OFFICE-OTHER EXPENSES  | 145.00                           | 5                                |                                       | 400.00                        | 400.00   | 400.00                                    | ŝ                           |
| A 2020 400-98-400 | OC MS-SOCIAL STUDIES OFFICE-OTHER EXP  | 379.35                           | <b>≝</b> ∈                       | 60.00                                 | 400.00                        | 700.00   | 700.00                                    | 300.00                      |
| A 2020 400-98-550 | C HS- SOCIAL STUDIES OFFICE-OTHER EXP  | 160.00                           | 97.00                            | 125.00                                | 125.00                        | 125.00   | 125.00                                    | 3                           |
| A 2020.450-10     | GH-PRINCIPAL'S OFFICE SUPPLIES<br>GH-PRINCIPAL'S OFFICE GENERAL SUPPLIES<br>GH-PETTY CASH<br>GH-PROFESSIONAL LITERATURE  |                                  | 1,091.50                         | 929.61                                | 1,600.00                      | 1,100.00<br>100.00<br>300.00   | 1,500.00                                  | 2                           |

### 2025-26 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT                    | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26             | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|----------------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2020 450-20              | GWL-PRINCIPAL'S OFFICE SUPPLIES<br>GWL-PRINCIPAL'S OFFICE GENERAL SUPPL<br>GWL-PETTY CASH<br>GWL-PRINCIPAL'S OFFICE POSTAGE            | 976.87<br>LIES                   | 1,995.82                         | 1,408.88                         | 1,600.00                      | 500.00<br>200.00<br>900.00                         | 1,600.00                                  | *                           |
| A 2020 <sub>-</sub> 450-30 | SC-PRINCIPAL'S OFFICE SUPPLIES<br>SC-PRINCIPAL'S OFFICE GENERAL SUPPLIE<br>SC-PETTY CASH<br>SC-POSTAGE                                 | <b>694.92</b>                    | 1,473.23                         | 470.18                           | 1,000.00                      | 400.00<br>200.00<br>400.00                         | 1,000.00                                  | *                           |
| A 2020 450-40              | MS-PRINCIPAL'S OFFICE SUPPLIES MS-PRINCIPAL'S OFFICE SUPPLIES MS-PETTY CASH MS-POSTAGE, MEETING AND PRESENTATIOMS-PRINTING MS-SHIPPING | 5,169.71<br>DNS                  | 4,310.73                         | 1,549.01                         | 6,200.00                      | 1,600.00<br>100.00<br>1,600.00<br>900.00<br>100.00 | 4,300.00                                  | (1,900 00)                  |
| A 2020 <sub>.</sub> 450-50 | HS-PRINCIPAL'S OFFICE SUPPLIES HS-PRINCIPAL'S OFFICE GENERAL SUPPLIE HS-COPIER PAPER HS-PETTY CASH HS-POSTAGE                          | 6,909.55<br>S                    | 4,519.15                         | 6,895.74                         | 8,790.00                      | 3,000.00<br>1,000.00<br>400.00<br>4,390.00         | 8,790.00                                  | æ                           |
| A 2020 450-91              | ATHLETICS OFFICE SUPPLIES<br>ATHLETICS-GEN SUPPLIES, COPYING,<br>PRINTING AND POSTAGE  | 1,712.96                         | 2,900.00                         | 2,736.14                         | 1,800.00                      | 2,300.00   | 2,300.00                                  | 500.00                      |
| A 2020 450-92              | PERFORMING ARTS OFFICE SUPPLIES PA-OFFICE SUPPLIES, PRINTER CARTRIDGES AND PROF DEV TEXTBOOKS  | 1,778.22                         | 1,999.90                         | 2,259.55                         | 2,475.00                      | 2,475.00   | 2,475.00                                  | ş                           |
| A 2020 450-94-400          | OC MS-MATH OFFICE SUPPLIES   | 119.50                           | 89.99                            | 188.13                           | 100.00                        | 100.00   | 100.00                                    | 휳                           |
| A 2020 450-94-450          | OC MS-SCIENCE OFFICE SUPPLIES  | 119.64                           | 247.18                           | 8.57                             | 250.00                        | 250.00   | 250.00                                    | 2                           |
| A 2020 450-94-50           | OC HS-MATH OFFICE SUPPLIES   | 119.64                           | 167.91                           | 169.31                           | 100.00                        | 100_00   | 100.00                                    | 2                           |
| A 2020 450-94-550          | OC HS-SCIENCE OFFICE SUPPLIES  | 119.79                           | 237.82                           | 154.70                           | 250.00                        | 250.00   | 260.00                                    | 2                           |
| A 2020 450-95              | DW-FOREIGN LANGUAGE OFFICE SUPPLIES  | 236.80                           | 234.16                           | *                                | 250,00                        | 250.00   | 250.00                                    | *                           |
| A 2020 450-96              | ELEM-STEM OFFICE SUPPLIES  | 474.31                           | 360,07                           | <u> </u>                         |                               | ×  | 125                                       | 9                           |
| A 2020 450-97              | ELEM-HUMANITIES OFFICE SUPPLIES  | 761.81                           | 302.24                           | 501.28                           |                               | \$   | No.                                       | 3                           |
| A 2020 450-97-400          | OC MS-ENGLISH OFFICE SUPPLIES  | 300                              | 97.44                            | 82.62                            | *                             | ×  | 363                                       | *                           |
| A 2020 450-97-500          | OC HS-ENGLISH OFFICE SUPPLIES  | 192.55                           | 64.06                            | 187.54                           | 600.00                        | 600.00   | 600.00                                    | 2                           |
| A 2020,450-98-400          | OC MS-SOCIAL STUDIES OFFICE SUPPLIES   | 70.52                            | · ·                              | 124.82                           | 125.00                        | 125,00   | 125.00                                    | *                           |
| A 2020 450-98-550          | OC HS-SOCIAL STUDIES OFFICE SUPPLIES   | •                                | 142.06                           | 237.04                           | 250.00                        | 250.00   | 250.00                                    | -                           |
| A 2020 490 10              | GH-BOCES SERVICE COPIER LEASE  | (4,234.31)                       | 132.19                           | 563.20                           | 1,457.16                      | 1,457,16   | 1,457.16                                  |                             |
| A 2020 490 20              | GWL-BOCES SERVICE COPIER LEASE   |                                  | 132.19                           | 563.20                           | 1,457.16                      | 1,457,16   | 1,457.16                                  | 9                           |
| A 2020,490 30              | SC-BOCES SERVICE COPIER LEASE  | 8.00                             | 132.19                           | 563.20                           | 1,457.16                      | 1,457.16   | 1,457.16                                  | я                           |
| A 2020 490 40              | MS-BOCES SERVICE COPIER LEASE  |                                  | 132.19                           | 563.20                           | 1,457.16                      | 1,457.16   | 1,457.16                                  | *                           |
| A 2020 490 50              | HS-BOCES SERVICE COPIER LEASE  | 540                              | 261.55                           | 1,138.90                         | 2,957.16                      | 2,957.16   | 2,957.16                                  | *                           |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

|                   |  |              | ACTUAL       | ACTUAL       | APPROVED     | ADOPTED      | ADOPTED      |                       |  |
|-------------------|--|--------------|--------------|--------------|--------------|--------------|--------------|-----------------------|--|
|                   |  | ACTUAL       | ACTUAL       |              |              | BUDGET       | BUDGET       | \$                    |  |
|                   |  | EXPENDITURE  | EXPENDITURE  | EXPENDITURE  | BUDGET       | DETAIL       | SUB TOTAL    | INCREASE/<br>DECREASE |  |
| ACCOUNT           | NOTE DESCRIPTION                       | 2021-22      | 2022-23      | 2023-24      | 2024-25      | 2025-26      | 2025-26      |                       |  |
|                   | ATHLETICS OFFICE-BOCES SERVICE-        |              |              |              |              |              |              |                       |  |
| A 2020.490 91     | COPIER LEASE                           |              | 16.46        | 769.70       | 2,029.84     | 2,029,84     | 2,029.84     | 9                     |  |
|                   | PERF ARTS OFFICE-BOCES SERVICE         |              |              |              |              |              |              |                       |  |
| A 2020 490 92     | COPIER LEASE                           | 100          | 19.46        | 957.45       | 2,493.15     | 2,493,15     | 2,493.15     | 3:                    |  |
| A 2020 490 99     | CURRICULUM OFFICE COPIER LEASE         | 7,5          | 19.46        | 967.45       | 2,493.15     | 2,493,15     | 2,493.15     | *                     |  |
| SUPV REG SCH      | SUB TOTAL 2020                         | 4,655,218.61 | 4,414,971.41 | 4,233,446.80 | 4,545,796.22 | 4,594,921.98 | 4,594,921.98 | 49,125.76             |  |
| A 2021.150-90-516 | DIRECTORS SPECIAL EDUCATION            | 415,491.69   | 524,236.00   | 543,236.00   | 557,647.00   | 573,535.00   | 573,535.00   | 15,888,00             |  |
|                   | 3 FTEs- full time equivalent employees |              |              |              |              |              |              |                       |  |
| A 2021.160-90-316 | SPECIAL EDUCATION SECRETARIES          | 140,408.00   | 150,738.59   | 154,074.00   | 155,600.00   | 157,141.00   | 157,141.00   | 1,541.00              |  |
|                   | 2 FTEs-Full time equivalent employees  |              |              |              |              |              |              |                       |  |
| SPECIAL ED ADM    | SUB TOTAL 2021                         | 555,899.69   | 674,974.59   | 697,310.00   | 713,247.00   | 730,676.00   | 730,676.00   | 17,429.00             |  |
| TOTAL             | INSTRUCTIONAL SUPERVISION              | 5,620,581.33 | 5,643,531.95 | 5,504,819.47 | 5,847,814.22 | 5,950,010.85 | 5,950,010.85 | 102,196.63            |  |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT  | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22                               | ACTUAL<br>EXPENDITURE<br>2022-23                               | ACTUAL<br>EXPENDITURE<br>2023-24                                | APPROVED<br>BUDGET<br>2024-25                                   | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26                           | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26                        | \$<br>INCREASE/<br>DECREASE                                   |
|--|---|--|--|---|---|--|--|---|
| A 2110.120-10-2161   | GH-TEACHERS SALARIES K-5  | 4,622,233.25   | 4,555,636.05   | 4,714,389.10  | 4,874,105.09  | 4,892,791.63   | 4,892,791.63   | 18,686,54   |
| A 2110 120-20-2161   | GWL-TEACHERS SALARIES K-5   | 5,056,159.95   | 5,368,566.57   | 5,428,485.18  | 5,623,476.05  | 5,518,408,57   | 5,518,408.57   | (105,067,48)  |
| A 2110 120-30-2161   | SC-TEACHERS SALARIES K-5  | 4,284,119.26   | 4,254,695.82   | 4,186,073.15  | 4,455,031.00  | 4,502,043.66   | 4,502,043.66   | 47,012.66   |
| A 2110 120-90-2161<br>A 2110 121-10-2161<br>A 2110 121-20-2161<br>A 2110 121-30-2161                       | GH-ENGLISH LANGUAGE LEARNERS<br>GWL-ENGLISH LANGUAGE LEARNERS   | 291,210.37<br>251,653.63<br>125,799.78                         | 322,587.25<br>262,407.27<br>232,591.74                         | 334,519.20<br>272,651.73<br>234,306.60                          | 325,467.40<br>268,813.00<br>236,446.60                          | 329,460,60<br>279,723,00<br>250,421,40                           | 329,460.60<br>279,723.00<br>250,421.40                           | 3,993,20<br>10,910,00<br>13,974,80                            |
| A 2110.130-40-2161   | MS-TEACHERS SALARIES 6-8  | 8,816,934.40   | 8,363,632.02   | 8,449,577.77  | 8,932,352.50  | 9,019,119.32   | 9,019,119.32   | 86,766.82   |
| A 2110:130-50-2161   | HS-TEACHERS SAL 9-12  | 9,998,993.22   | 10,677,717.46  | 10,714,963.94   | 11,074,267.16   | 10,851,824 60  | 10,851,824.60  | (222,442.56)  |
| A 2110.130-90-2131   | HOME TEACHING   | 459,303.12   | 72,488.38  | 93,427.90   | 50,000.00   | 50,000.00  | 50,000.00  | 181   |
| A 2110,130-90-2134   | STAFF DEVELOPMENT CURRICULUM/PROFESSIONAL   | 315,717.03   | 170,053.09   | 80,818.78   | 187,532.44  |  | 195,779.90   | 8,247.46  |
|  | DEVELOPMENT WORK  |  |  |   |   | 195,779.90   |  |   |
| A 2110 131-40-2161   | MS-ENGLISH LANGUAGE LEARNERS  | 109,774.96   | 90,547.93  | 107,387.15  | 88,099.00   | 107,538.00   | 107,538.00   | 19,439,00   |
| A 2110 131-50-2161   | HS-ENGLISH LANGUAGE LEARNERS  | 166,555.34   | 239,290.00   | 147,247.00  | 237,187.00  | 156,204.00   | 156,204.00   | (80,983,00)   |
| A 2110.140-10-2140   | GH-SUBSTITUTE TEACHERS  | 158,387.33   | 173,416.47   | 147,483.97  | 160,000.00  | 160,000.00   | 160,000.00   | 洪惠:   |
| A 2110,140-20-2140   | GWL-SUBSTITUTE TEACHERS   | 145,796.33   | 134,158.55   | 138,699.35  | 125,000.00  | 140,000.00   | 140,000.00   | 15,000,00   |
| A 2110.140-30-2140   | SC-SUBSTITUTE TEACHERS  | 121,962.60   | 126,535.05   | 165,092.84  | 125,000.00  | 160,000.00   | 160,000.00   | 35,000,00   |
| A 2110 140-40-2140   | MS-SUBSTITUTE TEACHERS  | 423,486.43   | 256,817.89   | 232,469.46  | 180,000.00  | 200,000.00   | 200,000.00   | 20,000,00   |
| A 2110.140-50-2140   | HS-SUBSTITUTE TEACHERS  | 122,960.02   | 151,008.55   | 149,946.28  | 150,000.00  | 150,000.00   | 150,000.00   | ()里:  |
| A 2110 150-90-SUMM   | VI DW - SUMMER PROGRAM SALARIES   | 14,248.51  | æ  |   | s   | 50,000.00  | 50,000.00  | 50,000.00   |
| A 2110.151-90-4174   | DW-TA REGULAR EDUCATION   | 36,638.00  | 89.00  | (F)   | *   | *  | S <b>e</b>   | (e)   |
| A 2110 160-00  | TEXTBOOK CLERK  0.5 FTE Employee paid from two codes - see 2805   | 33,883.50  | 34,747.50  | 35,274.50   | 35,619.50   | 36,718.00  | 36,718.00  | 1,098,50  |
| A 2110.164-00-4171<br>A 2110.164-20-4171<br>A 2110.164-30-4171<br>A 2110.164-40-4171<br>A 2110.164-50-4171 | SC-MONITORS<br>MS-MONITORS  | 66,633.58<br>95,353.01<br>71,135.49<br>76,902.43<br>163,339.70 | 69,869.64<br>87,564.02<br>60,375.76<br>92,473.44<br>167,335.82 | 69,459.91<br>90,319.82<br>70,478.99<br>135,878.33<br>156,171.94 | 91,397.30<br>93,949.20<br>76,846.60<br>131,032.80<br>147,056.90 | 90,207,00<br>105,235,20<br>85,934.80<br>163,445,40<br>163,271.80 | 90,207.00<br>105,235.20<br>85,934.80<br>163,445.40<br>163,271.80 | (1,190.30)<br>11,286.00<br>9,088.20<br>32,412.60<br>16,214.90 |
| A 2110 164-10-4172   | GWL-RECREATION SUPERVISOR<br>SC-RECREATION SUPERVISOR<br>MS-RECREATION SUPERVISOR<br>HS-RECREATION SUPERVISOR<br>SUBSTITUTE CALLERS | 21,747.52<br>16,245.00<br>16,727.81<br>12,600.00               | 16,674.70<br>16,950.00<br>15,910.31<br>7,233.32                | 17,861.16<br>16,995.00<br>14,910.99<br>12,290.10                | 20,250.00<br>18,900.00<br>17,550.00<br>16,200.00                | 20,709.00<br>19,328.40<br>18,720.00<br>16,567.20                 | 20,709.00<br>19,328.40<br>18,720.00<br>16,567.20                 | 459.00<br>428.40<br>1,170.00<br>367.20<br>248.40              |
|  | PT employees-Includes stipend for Home Instruc  | tion Coordinator   |  |   |   |  |  |   |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT   | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22                             | ACTUAL<br>EXPENDITURE<br>2022-23                               | ACTUAL<br>EXPENDITURE<br>2023-24                               | APPROVED<br>BUDGET<br>2024-25                        | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26                         | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26                      | \$<br>INCREASE/<br>DECREASE                                   |
|---|--|--|--|--|--|--|--|---|
| A 2110 165-50-4172  | STUDENT AIDES  | 4,778.56   | 877.50   | •  | 2,500.00   | 2,500.00   | 2,500.00   |   |
| A 2110 166-50-4173  | STUDENT LAB AIDES  | 36   | V#3  | *  | 400,00   | 400.00   | 400.00   | · ·   |
|   | TEACHER AIDES - INSTRUCTIONAL  |  |  |  |  |  |  |   |
| A 2110.167-00<br>A 2110.167-10-0000<br>A 2110.167-20-0000<br>A 2110.167-30-0000<br>A 2110.167-40-0000<br>A 2110.167-50-0000 | See Breakdown by School Below GH-TEACHER AIDE GWL-TEACHER AIDE SC-TEACHER AIDE MS-TEACHER AIDE HS-TEACHER AIDE                     | 10,333.22<br>9,952.70<br>15,029.35<br>5,062.10<br>288,290.29 | 39,070.33<br>21,592.03<br>38,468.21<br>18,021.14<br>328,676.33 | 68,605.41<br>37,462.48<br>18,127.16<br>12,161.21<br>316,345.84 | 8,924.37<br>8,924.37<br>8,924.36<br>*-<br>226,535.10 | 46,967.35<br>26,967.35<br>18,967.35<br>15,000.00<br>302,560.35 | 46,967.35<br>26,967.35<br>18,967.35<br>15,000.00<br>302,560.35 | 38,042,98<br>18,042,98<br>10,042,99<br>15,000,00<br>76,025,25 |
| A 2110 200-59   | HS-TECHNOLOGY EQUIPMENT  |  | 2,975.50   |  | 7,900.00   |  | 7,900.00   |   |
|   | CABINET FOR CAD LAB CABINET FOR WOODSHOP SINK  |  |  |  |  | 3,500.00<br>3,500.00<br>900.00                                 |  |   |
| A 2110,200-92   | DW-MUSIC EQUIPMENT   | 3,051.93   | €  | •  | 9  | 12,000.00  | 12,000.00  | 12,000.00   |
| A 2110 400 00-EE21<br>A 2110 400 00-GE21  | CARES ACT-ESSER-GRANT FROM NYS STATE CARES ACT-GEER-GRANT FROM NYS   | ÷  |  | £  | 29<br>20<br>20<br>21                                 | =  | -  | I ER  |
| A 2110,201-92   | HS- ART EQUIPMENT  | .ee  | (15)   | 7.   | 5:   | 5,100,00   | 5,100.00   | 5,100.00  |
| A 2110,202-92   | DW-THEATRE EQUIPMENT   | 300  | 96   | *  |  | *  | 39   |   |
| A 2110,400-10   | GH-REGULAR SCHOOL OTHER EXPENSES GH-CONFERENCES TEACHERS GH-LAMINATOR MAINTENANCE GH-STUDENT PROGRAMS                              | 6,150.87   | 2,391.49   | 3,893.08   | 4,000.00   | 3,000 00<br>500 00<br>500 00                                   | 4,000.00   | <b>≥</b> €  |
| A 2110 400-20   | GWL-REGULAR SCHOOL OTHER EXPENSES GWL-CONFERENCES TEACHERS GWL-LAMINATOR MAINTENANCE GWL-PROFESSIONAL LITERATURE                   | 4,600.00   | 7,075.00   | 6,514.94   | 6,650.00   | 5,500.00<br>600.00<br>500.00                                   | 6,600.00   | (50.00)   |
| A 2110,400-30   | SC-REGULAR SCHOOL OTHER EXPENSES SC-CONFERENCES - TEACHERS SC-LAMINATOR MAINTENANCE SC-PROFESSIONAL LITERATURE SC-STUDENT PROGRAMS | 3,583.78   | 3,557.98   | 2,834.87   | 5,500.00   | 2,000.00<br>400.00<br>100.00<br>3,000.00                       | 5,500.00   | F:  |
| A 2110.400-40   | MS-REGULAR SCHOOL OTHER EXPENSES MS-CONFERENCES TEACHERS MS-E3 DAY PRESENTATION MS-NURSES' OFFICE COPIER LEASE MS-STUDENT PROGRAMS | 8,203.20   | 10,801.87  | 1,782,54   | 11,027.00  | 7,000.00<br>3,000.00<br>727.00<br>300.00                       | 11,027.00  | ÷.  |
| A 2110-400.43   | MS-FAMILY & CONSUMER SC & OTHER EXP<br>MS-SEWING MACHINE REPAIRS   | *  | 370.00   | 363.83   | 480.00   | 480.00   | 480.00   |   |
| A 2110.400-49   | MS-TECHNOLOGY OTHER EXPENSES  AMERICAN COMPUTER TECHNOLOGY LEAGUE MS-TECH-DIGITAL SUBSCRIPTIONS MS-TECH-PRESENTATIONS              | 3,000.00   | 2,750.00   | 2,750.00   | 4,065.00   | 265.00<br>3,000.00<br>800.00                                   | 4,065.00   | £1  |
| A 2110.400-50   | HS-REGULAR SCHOOL OTHER EXPENSES HS-OTHER INSTRUCTIONAL EXPENSE  | 33,394.91  | 38,187.39  | 44,963.35  | 46,207.17  | 54,089.99  | 54,089.99  | 7,882.82  |
| A 2110 400-53   | HS-FAMILY & CONSUMER SCIENCE OTHER EXPENSES  HS-HOME EC REPAIR SEWING MACHINES/OTH   | 600.00<br>IER  | 600.00   | 675.00   | 675,00   | 675.00   | 675.00   | E   |
| A 2110 400-59   | HS-TECHNOLOGY OTHER EXPENSES PROFESSIONAL DEVELOPMENT DIGITAL SUBSCRIPTIONS  | 3,000.00   | 2,750.00   | 2,750.00   | 3,540.00   | 300.00<br>4,000.00   | 4,300.00   | 760.00  |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT               | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-----------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110 400-90         | DW-DISTRICT WIDE OTHER EXPENSES   | 23,169.00                        | 2,225,85                         | 36,917.62                        | 2,500.00                      |  | 2,500.00                                  |                             |
|                       | HOME TEACHING REGULAR EDUCATION   |                                  |                                  |                                  |                               | 2,500.00                               |   |                             |
| A 2110 400-92         | DW-MUSIC OTHER EXPENSES   | 60,146.29                        | 56,568.63                        | 46,935.27                        | 36,085.00                     |  | 39,105.00                                 | 3,020,00                    |
|                       | ACCOMPANISTS  | 10/10/2010                       |                                  |                                  |                               | 7,500,00                               | ·   |                             |
|                       | ALL COUNTY MUSIC FESTIVAL   |                                  |                                  |                                  |                               | 2,600,00                               |   |                             |
|                       | INSTRUMENT RENTALS/LEASE  |                                  |                                  |                                  |                               | 1,525.00                               |   |                             |
|                       | INSTRUMENT REPAIRS  |                                  |                                  |                                  |                               | 8,000,00                               |   |                             |
|                       | NYSSMA MAJORS FESTIVAL (NYSSMA)   |                                  |                                  |                                  |                               | 3,200,00                               |   |                             |
|                       | PIANO MOVING  |                                  |                                  |                                  |                               | 2,200.00                               |   |                             |
|                       | PIANO TUNING  |                                  |                                  |                                  |                               | 1,700,00                               |   |                             |
|                       | REIMBURSEMENTS FOR PERFORMANCES REQUIRED MUSIC ORG MEMBERSHIP FEES            |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|                       | SMARTMUSIC TEACHER SUBSCRIPTION   |                                  |                                  |                                  |                               | 2,900.00                               |   |                             |
|                       | SMARTMUSIC STUDENT SUBSCRIPTION   |                                  |                                  |                                  |                               | 360.00<br>1.820.00                     |   |                             |
|                       | TEACHER CONFERENCES   |                                  |                                  |                                  |                               | 4,200.00                               |   |                             |
|                       | TRI-M PARTICIPATION   |                                  |                                  |                                  |                               | 100.00                                 |   |                             |
|                       | THE BUT ARTICLE   |                                  |                                  |                                  |                               | 100,00                                 |   |                             |
| A 2110 400-94-4000    | MS MATH-OTHER EXPENSES  | 2,076.22                         | 2,809.66                         | 3,174.96                         | 5,395.00                      | 11,222 50                              | 11,222.50                                 | 5,827,50                    |
| A 2110-400-94-4500    | MS-SCIENCE OTHER EXPENSES   | 1,377.05                         | 564.00                           | 254,00                           | 2,700.00                      |  | 3,000.00                                  | 300,00                      |
| 712110 400 04 4000    | MS-SCIENCE EXPLORE LEARNING GIZMOS  | 1,077.00                         | 304.00                           | 204.00                           | 2,700.00                      | 3,000.00                               | 3,000.00                                  | 000,00                      |
| A 0440 400 04 E000    | US MATH STHER EXPENSES  | 7 505 00                         |                                  | 7.700.00                         |                               |  | 44.000.00                                 | 0.070.00                    |
| A 2110.400-94-5000    | HS MATH-OTHER EXPENSES  | 7,505.32                         | 6,240.52                         | 8,790.00                         | 5,790.00                      |  | 14,068.00                                 | 8,278,00                    |
|                       | HS MATH-COMPETITIONS, SUBSCRIPTIONS AND MEMBERSHIPS                           |                                  |                                  |                                  |                               | 10,540.00                              |   |                             |
|                       | HS MATH-DIGITAL SUBSCRIPTIONS   |                                  |                                  |                                  |                               | 3,528.00                               |   |                             |
|                       |   |                                  |                                  |                                  |                               | 0,020,00                               |   |                             |
| A 2110 400-94-5500    | HS SCIENCE-OTHER EXPENSES   | 6,106.99                         | 6,578.13                         | 10,556.01                        | 13,730.00                     |  | 11,000.02                                 | (2,729,98)                  |
|                       | HS SCIENCE-COMPETITIONS, SUBSCRIPTION   |                                  |                                  |                                  |                               |  |   |                             |
|                       | AND MEMBERSHIPS   |                                  |                                  |                                  |                               | 7,650.02                               |   |                             |
|                       | HS SCIENCE-EXPLORE LEARNING GIZMOS  |                                  |                                  |                                  |                               | 3,350.00                               |   |                             |
| A 2110 400-95         | EODEICH LANGUAGE OTHER EVERNETE   | £4 £40 90                        | FF 007 00                        | F4 COF CC                        | FD 207 00                     |  | 70 007 00                                 | 10 000 00                   |
| A 2110,400-95         | FOREIGN LANGUAGE- OTHER EXPENSES  | 51,610.82                        | 55,097.22                        | 51,685.66                        | 58,297.00                     | 4.007.00                               | 70,897.00                                 | 12,600.00                   |
|                       | FL-COMPETITIONS, SUBSCRIPTION AND MEME  |                                  | VED0                             |                                  |                               | 4,937.00                               |   |                             |
|                       | BOOMALANG UPPER LEVEL CONVERSATION V  |                                  | NERS                             |                                  |                               | 2,760.00                               |   |                             |
|                       | ENL-COUNSELING SERVICES FOR ENL STUDE   |                                  |                                  |                                  |                               | 50,000.00                              |   |                             |
|                       | FL-WORDLY (SIMULTANEOUS INTERPRETATIO<br>FOREIGN LANGUAGE PROFICIENCY ASSESSM |                                  |                                  |                                  |                               | 10,000.00<br>3,200.00                  |   |                             |
|                       |   |                                  |                                  |                                  |                               | 1,22                                   |   |                             |
| A 2110 400-96         | ELEM STEM-OTHER EXPENSES  | 30,194.20                        | 27,220.95                        | 30,952.46                        | 30,165.00                     |  | 39,168.44                                 | 9,003.44                    |
|                       | ONLINE SUBSCRIPTIONS, ASSESSMENT  |                                  |                                  |                                  |                               |  |   |                             |
|                       | MATERIALS , LEGO JR LEAGUE  |                                  |                                  |                                  |                               | 39,168.44                              |   |                             |
| A 2110.400-97         | ELEM HUMANITIES-OTHER EXPENSES  | 99.00                            | 283,39                           | 160,00                           |                               |  |   |                             |
| A 2110,400-97         | ELEM HUMANITIES-CONTEST FEES  | 99.00                            | 203.39                           | 160,00                           |                               | - 1                                    |   |                             |
|                       |   |                                  |                                  |                                  |                               |  |   |                             |
| A 2110 400-97-4000    | MS-ENGLISH OTHER EXPENSES   | 580.00                           | 269.00                           | 259.00                           |                               |  |   | 0.50                        |
|                       | MS-ASSESSMENT SYSTEMS, CODING,<br>SCORING, ANALYZING                          |                                  |                                  |                                  |                               |  |   |                             |
|                       | OCONING, ANALIZATO  |                                  |                                  |                                  |                               |  |   |                             |
| A 2110.400-97-5000    | HS-ENGLISH OTHER EXPENSES   | 270.28                           | 298.99                           | ile:                             | 781.00                        |  | 781.00                                    |                             |
|                       | HS ENGSUBSCRIPTIONS AND MEMBERSHIPS   |                                  |                                  |                                  |                               | 781.00                                 |   |                             |
| A 2110_400-98-4000    | MS-SOCIAL STUDIES OTHER EXPENSES  | 1,400.89                         | 1,440.00                         | 4,272.30                         | 4,700.00                      |  | 5,600.00                                  | 900.00                      |
| /\ Z   10.400-30-4000 | MS SS-LICSS WORKSHOP AND SPEAKERS   | 1,400.03                         | 1,440.00                         | 4,212,30                         | 4,700.00                      | 500.00                                 | 0,000.00                                  | 900,00                      |
|                       | MS SS-LI HISTORY DAY COMPETITION FEES   |                                  |                                  |                                  |                               | 1,600.00                               |   |                             |
|                       | MS SS-NATIONAL HISTORY DAY TRAVEL AND   |                                  |                                  |                                  |                               | Joseph                                 |   |                             |
|                       | REGISTRATION  |                                  |                                  |                                  |                               | 3,500.00                               |   |                             |
|                       |   |                                  |                                  |                                  |                               |  |   |                             |

## 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24      | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26  | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|---------------------------------------|-------------------------------|---|---|-----------------------------|
| A 2110,400-98-5500 | HS-SOCIAL STUDIES OTHER EXPENSES   | 756.00                           | 655.00                           | 1,506.05                              | 1,334.75                      |   | 1,334.75                                  | 12                          |
|                    | LICSS Workshops & Speakers   |                                  |                                  |                                       |                               | 450.00  |   |                             |
|                    | HS SS-WORKSHOPS/HONOR SOCIETY AND MEMBERSHIPS  |                                  |                                  |                                       |                               | 884.75  |   |                             |
| A 2110-401-10      | GH-STATE MANDATED EXPENSES GH-COST OF SUBSTITUTES TO GRADE TESTS GH-STATE STANDARDS  |                                  | •                                | <u> </u>                              | 1,000.00                      | 1,000.00  | 1,000.00                                  | (8)                         |
|                    | ASSESSMENT/PRINTING OF TESTS   |                                  |                                  |                                       |                               |   |   |                             |
| A 2110-401-20      | GWL-STATE MANDATED EXPENSES GWL-COST OF SUBSTITUTES TO GRADE TESTS GWL-STATE STANDARDS ASSESSMENT/PRINTING OF TESTS  | S                                | •                                | ē                                     | 1,000.00                      | 1,000.00  | 1,000.00                                  | 700                         |
| A 2110-401-30      | SC-STATE MANDATED EXPENSES  SC-COST OF SUBSTITUTES TO GRADE TESTS SC-STATE STANDARDS ASSESSMENT/PRINTING OF TESTS  | •-                               |                                  | • • • • • • • • • • • • • • • • • • • | 1,000.00                      | 1,000.00  | 1,000.00                                  | •                           |
| A 2110-401-40      | MS-STATE MANDATED EXPENSES   | 18,669.20                        | 502.65                           | 20                                    | 2,500.00                      | 2,500.00  | 2,500.00                                  | (e)                         |
| A 2110-401-50      | HS-STATE MANDATED EXPENSES  AP-REGISTRATION FEES-FOR REQUIRED EXAM HS-CALCULATOR CHARGING UNITS HS-GRAPHING CALCULATORS TI-89 NEW FOR A HS-TIB4 APP FOR CHROMEBOOK HS-IB SUBJECT AREA FEES (354)                             |                                  | 89,895.09                        | 98,701.88                             | 119,709.60                    | 70,000.00<br>142.46<br>3,835.20<br>7,112.00<br>46,110.00  | 127,199.66                                | 7,490.06                    |
| A2110-401-91       | PHYSICAL EDUCATION OTHER EXPENSES PHYS ED-AWARDS, TRAINING AND CLINICS   |                                  | 792.50                           | 772.79                                | 800.00                        | 800.00  | 800.00                                    | (8)                         |
| A 2110,401-92      | HS-ART OTHER EXPENSES HS ART-ALL COUNTY ARTS FESTIVAL HS ART-CAMERA REPAIRS HS-ART-DARKROOM ENLARGER MAINTENANCE HS-ART GO APE (ADVANCE PLACEMENT EXHIB HS ART-KILN REPAIR AND MAINTENANCE HS-TEACHER MEMBERSHIPS            |                                  | 5,570.00                         | 4,997.26                              | 4,790.00                      | 900,00<br>1,000,00<br>1,800,00<br>100,00<br>850,00<br>140,00                                      | 4,790.00                                  | ( <b>5</b> )                |
| A 2110.402-92      | DW-THEATRE OTHER EXPENSES DW THEATRE-COSTUME RENTALS DW THEATRE-DRY CLEANING DW THEATRE-PIT MUSICIANS DW THEATRE-PRINTING DW THEATRE-PROPS AND BACK DROPS DW THEATRE-SET CONSTRUCTION DW-THEATRE-LECRISING, SCRIPTS AND SCOR | <b>29,588.07</b> ES              | 25,989.19                        | 37,901.26                             | 28,500.00                     | 17,000,00<br>2,000,00<br>7,600,00<br>4,000,00<br>5,000,00<br>15,000,00<br>8,000,00<br>(14,000,00) | 44,500.00                                 | 16,000.00                   |
| A 2110.403-92      | HS/MS DANCE OTHER EXPENSES   | 1,772.50                         | 1,794.25                         | 3,870.64                              | 5,525.00                      | 2,250.00  | 2,250.00                                  | (3,275.00)                  |
| A 2110,410-10      | GH-FIELD TRIP ENTRY FEES   | 3,627.68                         | 1,476.00                         | 590.00                                | 4,500.00                      | 4,500.00  | 4,500.00                                  |                             |
| A 2110 410-20      | GWL-FIELD TRIP ENTRY FEES  | 8,081.31                         | 2,437.36                         | 597.54                                | 5,000.00                      | 5,000.00  | 5,000.00                                  | \\ <b>\</b> E:              |
| A 2110 410-30      | SC-FIELD TRIP ENTRY FEES   | 3,304.55                         | 726.00                           | 765.00                                | 5,000.00                      | 5,000.00  | 5,000.00                                  | Val                         |
| A 2110 410-40      | MS-FIELD TRIP ENTRY FEES   | 972.00                           | 555.50                           | 1,159.00                              | 6,600.50                      | 6,600.50  | 6,600.50                                  | 120                         |
| A 2110 410-50      | HS-FIELD TRIP ENTRY FEES   | (34)                             | 5,338.00                         | 216.00                                | 6,025.56                      | 6,025.56  | 6,025.56                                  | 7.50                        |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT                    | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26  | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|----------------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|---|-----------------------------|
| A 2110_450-10              | GH-PROGRAM SUPPLIES GH-GENERAL SUPPLIES GH-ART GH-EARLY INTERVENTION GH-FLES (FOREIGN LANGUAGE IN   | 35,344.57                        | 38,372.36                        | 38,380.89                        | 29,460.00                     | 13,910.00<br>5,500.00<br>500.00   | 41,460.00                                 | 12,000.00                   |
|                            | ELEMENTARY SCHOOLS) GH-FUNDATIONS GH-KINDERGARTEN GH-LAMINATING FILM GH-LEVELED LIBRARY   |                                  |                                  |                                  |                               | 1,000.00<br>7,500.00<br>1,500.00<br>1,000.00<br>2,000.00                          |   |                             |
|                            | GH-PLAY EQUIPMENT GH-READING CELEBRATION GH-RESPONSE TO INTERVENTION GH-SCHOOL WIDE ENRICHMENT GH-STEAM/MAKER SPACE SUPPLIES GH-WORDS THEIR WAY   |                                  |                                  |                                  |                               | 250.00<br>500.00<br>1,300.00<br>3,000.00<br>1,000.00<br>2,500.00                  |   |                             |
| A 2110 450-20              | GWL-PROGRAM SUPPLIES GWL-GENERAL SUPPLIES GWL-ART   | 40,454.87                        | 48,606.40                        | 52,826.55                        | 33,368.00                     | 21,368.00<br>5,000.00   | 31,449.00                                 | (1,919.00)                  |
|                            | GWL-ENL ENGLISH LANGUAGE LEARNERS GWL-FLES GWL-FUNDATIONS GWL-LAMINATING FILMS GWL-RESPONSE TO INTERVENTION GWL-RULER PROGRAM GWL-SCHOOL-WIDE ENRICHMENT                                  |                                  |                                  |                                  |                               | 500.00<br>500.00<br>581.00<br>1,000.00<br>500.00<br>1,000.00                      |   |                             |
| A 2110 450-30              | SC-PROGRAM SUPPLIES SC-GENERAL SUPPLIES SC-ART SC-ENL (ENGLISH AS A NEW LANGUAGE) SC-FLES (FOREIGN LANGUAGE IN ELEMENTARY SCHOOLS) SC-LANGUAGE ARTS K-5 SC-SCHOOLWIDE ENRICHMENT SC-STEAM | 31,322.59                        | 33,222.54                        | 26,089.90                        | 23,000.00                     | 15,000,00<br>4,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00<br>1,000,00 | 24,000.00                                 | 1,000.00                    |
| A 2110.450-40              | MS-PROGRAM SUPPLIES MS-GENERAL SUPPLIES MS-ACE (ENRICHMENT) MS-ART MS-COPY PAPER MS-ELECTIVE SUPPLIES MS-SCANTRON FORMS MS-SHIPPING   | 30,153.08                        | 31,377.95                        | 28,451.23                        | 29,100.00                     | 3,000.00<br>1,000.00<br>10,000.00<br>12,300.00<br>1,000.00<br>1,000.00<br>800.00  | 29,100.00                                 | /,51                        |
| A 2110,450-43              | MS-FAMILY & CONSUMER SCIENCE SUPPLIES<br>MS-GENERAL SUPPLIES<br>MS-FOOD<br>MS-SEWING SUPPLIES   | 4,060.58                         | 3,663.00                         | 4,548.85                         | 4,500.00                      | 1,400.00<br>2,300.00<br>800.00  | 4,500.00                                  | (6)                         |
| A 2110 450-45              | MS-READING SUPPLIES   | 853.95                           | 886.70                           | 898.38                           | 900.00                        | 900.00  | 900.00                                    | 35                          |
| A 2110 450-49              | MS-TECHNOLOGY SUPPLIES MS-TECHNOLOGY SUPPLIES-Includes supplies f   | 10,036.94<br>for electives       | 10,913.29                        | 12,635.64                        | 7,850.00                      | 7,850.00  | 7,850.00                                  |                             |
| A 2110 <sub>,4</sub> 50-50 | HS-GENERAL SCHOOL SUPPLIES HS-GENERAL OFFICE SUPPLIES HS-COPY PAPER/STAPLES HS-SHIPPING HS-STUDENT CLASSROOM CHAIRS (75) HS-STUDENT CLASSROOM DESKS (75) HS-TESTING SUPPLIES-SCANTRON     | 21,624.61                        | 42,688.08                        | 28,780.37                        | 28,031.60                     | 3,000.00<br>13,270.00<br>500.00<br>2,812.50<br>6,000.00<br>3,449.00               | 29,031.50                                 | 1,000,00                    |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT<br>A 2110,450-53 | NOTE DESCRIPTION HS-FAMILY AND CONSUMER SCI SUPPLIES  | ACTUAL<br>EXPENDITURE<br>2021-22<br>6,880.28 | ACTUAL<br>EXPENDITURE<br>2022-23<br>8,120.34 | ACTUAL<br>EXPENDITURE<br>2023-24<br>7,134.90 | APPROVED<br>BUDGET<br>2024-25<br>7,180.00 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26<br>7,180.00 | \$<br>INCREASE/<br>DECREASE |
|--------------------------|---|--|--|--|---|--|---|-----------------------------|
|                          | HS-GENERAL SUPPLIES   |  |  |  |   | 4,500.00<br>2,680.00   |   |                             |
| A 2110 450-55            | HS-REMEDIAL READING SUPPLIES  | 528.00                                       | 441.08                                       | 458.54                                       | 521.94                                    | 523,93   | 523.93  | 1,99                        |
| A 2110 450-59            | HS-TECHNOLOGY SUPPLIES HS-SUPPLIES TECHNOLOGY   | 6,201.16                                     | 7,167.09                                     | 8,404.28                                     | 13,617.00                                 | 12,500.00  | 12,500.00   | (1,117,00)                  |
| A 2110.450-90-SUMM       | DW-SUMMER PROGRAM SUPPLIES  | :≛9  | *:   | •  | *   | 1,500.00   | 1,500.00  | 1,500,00                    |
| A 2110,450-92            | DW-MUSIC SUPPLIES DW-BAND SUPPLIES DW-CHORAL MUSIC SUPPLIES DW-MARCHING BAND AND DRUM LINE SUPPL DW-REPERTOIRE DW-STRING SUPPLIES ELEM-GENERAL MUSIC MS-GENERAL MUSIC SUPPLIES REPLACEMENT OF STRING INSTRUMENTS SHIPPING | 62,971.28<br>IES                             | 51,735.99                                    | 50,502,25                                    | 29,829.00                                 | 3,775,00<br>1,000,00<br>2,775,00<br>4,000,00<br>5,698,00<br>1,800,00<br>2,250,00<br>6,700,00<br>2,799,00 | 30,797.00   | 968,00                      |
| A 2110,450-94-4000       | MS-MATH SUPPLIES  | 1,556.26                                     | 1,301.97                                     | 999.37                                       | 1,000.00                                  | 1,000.00   | 1,000.00  | -                           |
| A 2110 450-94-4500       | MS-SCIENCE SUPPLIES   | 14,827.26                                    | 16,040.04                                    | 15,791.86                                    | 18,000.00                                 | 19,000.00  | 19,000.00   | 1,000.00                    |
| A 2110.450-94-5000       | HS-MATH SUPPLIES  | 2,545.92                                     | 2,468.75                                     | 2,006.03                                     | 1,250.00                                  | 1,750,00   | 1,750.00  | 500.00                      |
| A 2110.450-94-5500       | HS-SCIENCE SUPPLIES   | 15,892.61                                    | 28,475.60                                    | 27,763.28                                    | 21,000.00                                 | 24,000.00  | 24,000.00   | 3,000.00                    |
| A 2110 450-95-0000       | DW-FOREIGN LANGUAGE SUPPLIES  | 12,503.85                                    | 7,474.33                                     | 6,046.06                                     | 5,531.00                                  | 5,255.00   | 5,255.00  | (276.00)                    |
| A 2110,450-96            | ELEMENTARY STEM SUPPLIES [ELEM STEM-SUPPLIES  | 91,938.09                                    | 45,011.70                                    | 110,534.68                                   | 70,260.00                                 | 74,822.78  | 74,822.78   | 4,562,78                    |
| A 2110 450-97            | ELEMENTARY HUMANITIES SUPPLIES [ELEM HUMANITIES-SUPPLIES - Includes the Civil   | 22,201.63<br>(LA Language Curricu            | 30,466.90                                    | 27,830.02                                    | 132,280.00                                | 226,023.00   | 226,023.00  | 93,743.00                   |
| A 2110_450-97-4000       | MS-ENGLISH SUPPLIES   | 1,163.12                                     | 1,544.62                                     | 601.90                                       | 860,00                                    | 860,00   | 860.00  | (m)<br>(m)<br>(m)           |
| A 2110 450-97-5000       | HS-ENGLISH SUPPLIES   | 250.00                                       | 148.93                                       | 87.82  | 500.00                                    | 500.00   | 500.00  | *1                          |
| A 2110.450-98-4000       | MS-SOCIAL STUDIES SUPPLIES  | 1,550.00                                     | 1,317.00                                     | 675.03                                       | 2,317.00                                  | 2,406,00   | 2,406.00  | 89.00                       |
| A 2110 450-98-5500       | HS-SOCIAL STUDIES SUPPLIES  | 10,238.59                                    | 14,455.40                                    | 8,324.74                                     | 12,757.60                                 | 14,437,35  | 14,437.35   | 1,679.75                    |
| A 2110.451-91            | DW-PHYSICAL EDUCATION SUPPLIES DW-PHYSICAL EDUCATION SUPPLIES   | 13,285.39                                    | 14,017.23                                    | 14,516.53                                    | 6,698.00                                  | 10,698.00  | 10,698.00   | 4,000.00                    |
| A 2110,451-92            | HS-ART SUPPLIES GENERAL ARTS SUPPLIES   | 22,898.43                                    | 17,550.24                                    | 22,608.64                                    | 21,120.00                                 | 22,264.00  | 22,264.00   | 1,144.00                    |
| A 2110 452-92            | DW-THEATRE SUPPLIES GENERAL OFFICE SUPPLIES/CONSUMABLES/POSTAGE   | 1,696.27                                     | 1,656.54                                     | 1,756.81                                     | 1,760.00                                  | 1,760.00   | 1,760.00  | ¥                           |
| A 2110,453-92            | DW-DANCE SUPPLIES   | 3,538.60                                     | 3,500.53                                     | 9,552.01                                     | 1,971.00                                  | 5,491.00   | 5,491.00  | 3,520.00                    |
|                          | CARES ACT-ESSER SUPPLIES NYS GRANT CARES ACT-GEER SUPPLIES  | 12,758.02<br>1,436.49                        | 2<br>1                                       | *<br>9                                       | *   | 54<br>72   | 5 <del>.</del><br>11                                  | ×<br>=                      |
| A 2110 470-00            | TUITION OTHER DISTRICT [TUITION OTHER DISTRICTS-REGULAR SCHOOL  | DL.  |  | *  | 5,000.00                                  | 5,000.00   | 5,000.00  | ŧ                           |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26     | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110 480-00-2280 | PRIVATE & PAROCHIAL TEXTBOOKS   | 48,204.76                        | 43,300.58                        | 53,348.33                        | 48,500.00                     | 48,500.00                                  | 48,500.00                                 | •                           |
| A 2110,480-10      | GH-K-5 TEXTBOOKS GH-CLASSROOM LIBRARIES GH-DECODABLE TEXT GH-RESPONSE TO INTERVENTION   | 1,314.56                         | 6,449.43                         | 3,088.00                         | 6,250.00                      | 3,000.00<br>2,750.00<br>500.00             | 6,250.00                                  | 21                          |
| A 2110,480-20      | GWL-K-5 TEXTBOOKS  GWL-CLASSROOM LIBRARIES  GWL-CLASSROOM LIBRARIES (BOOK ROOM) )  GWL-FUNDATIONS  GWL-GUIDED READING BOOK ROOM | 14,522.79                        | 6,770.24                         | 6,500.00                         | 9,950.00                      | 750.00<br>3,990.00<br>1,310.00<br>8,819.00 | 14,869.00                                 | 4,919.00                    |
| A 2110.480-30      | SC-K-5 TEXTBOOKS SC-KINDERGARTEN SC-CLASSROOM LIBRARIES SC-FUNDATIONS SC-WORDS THEIR WAY  | 5,540.56                         | 3,987.78                         | 6,233.42                         | 6,900.00                      | 1,000.00<br>3,400.00<br>1,500.00           | 6,900.00                                  | ¥1                          |
| A 2110_480-92      | DW-MUSIC TEXTBOOKS METHOD BOOKS, IB MUSIC, AUDIO CDs, SHIPPING AND HANDLING   | 2,636.89                         | 2,274.96                         | 2,424.66                         | 2,464.00                      | 4,884.00                                   | 4,884.00                                  | 2,420,00                    |
| A 2110.480-94-4000 | MS-MATH TEXTBOOKS  MS-TEXTBOOKS ALGEBRA 1 PLUS ONE YEAR DIGITAL LICENSE   | 9,108.00                         | 43.65                            | 2,000.00                         | 1,000.00                      | 500.00                                     | 500.00                                    | (500.00)                    |
| A 2110,480-94-4500 | MS-SCIENCE TEXTBOOKS  MS-SCIENCE TEXTBOOKS - ENL Translated Text  | books                            | (6)                              | *:                               | 500.00                        | 500.00                                     | 500.00                                    | -31                         |
| A 2110_480-94-5000 | HS-MATH TEXTBOOKS  [HS MATH-REPLACEMENT TEXTBOOKS   | 6,255.54                         | 2,718.28                         | 3,550.00                         | 2,550.00                      | 1,000.00                                   | 1,000.00                                  | (1,550.00)                  |
| A 2110.480-94-5500 | HS-SCIENCE TEXTBOOKS HS-SCIENCE TEXTBOOKS-CHEMISTRY HONOR   | S                                | 1,591.01                         | 1,798.60                         | 2,850.00                      | 3,200.00                                   | 3,200.00                                  | 350,00                      |
| A 2110 480-95-0000 | DW-FOREIGN LANGUAGE TEXTBOOKS   | 2,102.24                         | 2,027.93                         | 5,061.59                         | 5,184.00                      | 4,234,00                                   | 4,234.00                                  | (950,00)                    |
| A 2110.480-96      | ELEMENTARY STEM TEXTBOOKS ELEM-STEM TEXTBOOKS   | 26,055.08                        | (9,666.09)                       | 3,905.28                         | 418.87                        | 400.00                                     | 400.00                                    | (18.87)                     |
| A 2110.480-97      | ELEMENTARY HUMANITIES TEXTBOOKS   | 36,523.23                        | 29,339.00                        | 27,760.57                        | 30,641.00                     | 37,960,00                                  | 37,960.00                                 | 7,319.00                    |
| A 2110_480-97-4000 | MS-ENGLISH TEXTBOOKS  | 1,799.87                         | 1,354.49                         | 3,463.89                         | 7,890.00                      | 7,945 00                                   | 7,945.00                                  | 55,00                       |
| A 2110 480-97-5000 | HS-ENGLISH TEXTBOOKS  | 2,946.63                         | 6,930.73                         | 6,556.63                         | 6,925.00                      | 6,980.00                                   | 6,980.00                                  | 55.00                       |
| A 2110 480 98-4000 | MS-SOCIAL STUDIES TEXTBOOKS   | 700.00                           | 996                              | 275.18                           | 975.00                        | 1,129.00                                   | 1,129.00                                  | 154.00                      |
| A 2110 480 98-5500 | HS-SOCIAL STUDIES TEXTBOOKS   | 30,723.90                        | 1                                | 4,011.40                         | 8,575.00                      | 7,175.00                                   | 7,175.00                                  | (1,400.00)                  |
| A 2110 481-92      | HS-ART TEXTBOOKS  | 982.79                           | 1/21                             |                                  | ¥                             | 2  | S   | (tag)                       |
| A 2110 490-00-1305 | BOCES TUITION REGULAR SCHOOL OUTDOOR/SEA SHORE ECOLOGY 401.010 PERFORMING ARTS  | 53,786.72                        | 63,411.59                        | 74,354.15                        | 65,313.94                     | 36,286.25<br>29,027.69                     | 65,313.94                                 |                             |

### 2025-26 ADOPTED BUDGET REGULAR INSTRUCTION

|                    |  |                  |               |               |               | ADOPTED       | ADOPTED   |             |
|--------------------|--|------------------|---------------|---------------|---------------|---------------|---|-------------|
|                    |  | ACTUAL           | ACTUAL        | ACTUAL        | APPROVED      | BUDGET        | BUDGET  | \$          |
|                    |  | EXPENDITURE      |               |               | BUDGET        | DETAIL        |   | INCREASE/   |
| ACCOUNT            | NOTE DESCRIPTION   | 2021-22          | 2022-23       | 2023-24       | 2024-25       | 2025-26       | 2025-26   | DECREASE    |
| A 2110.490-00-1306 | BOCES SPECIAL SERVICES   | 262,912.54       | 175,195.46    | 178,016.16    | 154,955.64    |               | 150,403.64  | (4,552,00)  |
|                    | C & I SUBSCRIPTION OTHER CHARGES 507 530   |                  |               |               |               | 4,338,36      | BUDGET<br>SUB TOTAL<br>2025-26<br>150,403.64<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 |             |
|                    | C & I SUBSCRIPTION 507,000   |                  |               |               |               | 12,918.67     |   |             |
|                    | DATA WAREHOUSING 602.094   |                  |               |               |               | 12,834,35     |   |             |
|                    | EXPLORATORY ENRICHMENT 412.010   |                  |               |               |               | 13,237,56     |   |             |
|                    | ED-VISTA EXTERNAL TEST SCORING-Moved to  | 2010-490         |               |               |               | 1,74,74,74,74 |   |             |
|                    | IXL-Moved to 2010-490  |                  |               |               |               |               |   |             |
|                    | LANGUAGE PROCESSING & ASSESSMENT 423.  | 010              |               |               |               | 18,210.40     |   |             |
|                    | LANGUAGE PROCESSING & OTHER  |                  |               |               |               | 10,210.10     |   |             |
|                    | SERVICES 423.500   |                  |               |               |               | 4,339,43      |   |             |
|                    | LIBRARY AUTOMATION 533 010   |                  |               |               |               | 22,159,91     |   |             |
|                    | MISC. SERVICES BASED ON ACTUAL USE   |                  |               |               |               | 5,000.00      |   |             |
|                    | MY LEARNING PLAN-Moved to 2010-490   |                  |               |               |               | 5,000,00      |   |             |
|                    | NASSAU COUNTY VIRTUAL SCHOOL   |                  |               |               |               | 1,166,99      |   |             |
|                    | NEARPOD-Moved to 2010-490  |                  |               |               |               | 1,100,99      |   |             |
|                    | NYSED REPORTING 602-071  |                  |               |               |               | 29,531.50     |   |             |
|                    |  |                  |               |               |               |               |   |             |
|                    | OLAS 533.020 (ONLINE APPLICATION SYSTEM)   |                  |               |               |               | 6,279.37      |   |             |
|                    | RAZ KIDS 532-560.160   |                  |               |               |               | 3,750.00      |   |             |
|                    | SAVVAS 532-526   |                  |               |               |               | 8,222.00      |   |             |
|                    | SUBSTITUTE CALLING MANAGEMENT SYSTEM   |                  |               |               |               | 6,046.10      |   |             |
|                    | WSB LAW RELATED EDUCATION  |                  |               |               |               | 2,369.00      |   |             |
| A 2110.490-10      | GLEN HEAD SCHOOL COPIER LEASE  |                  | 931.04        | 4,130,15      | 10,736.52     | 10,736.52     | 40.700.50   |             |
| A 2110 490-10      | GH-BOCES SERVICE COPIER LEASE-FACULTY  | DOOM (2)         | 931.04        | 4,130.16      | 10,736.52     | 10,736.52     | 10,730.52   | 7.0         |
|                    | DITEOGES SERVICE OUT LET LEAGE TROOP I   | INDOM (2)        |               |               |               |               |   |             |
| A 2110.490-20      | GLENWOOD LANDING COPIER LEASE  | (21,099,47)      | 4,583.48      | 3,973.70      | 10,324.32     | 10,324.32     | 10.324.32   | 20          |
| 71 21 10 400 20    | GWL- BOCES SERVICE COPIER LEASE-   | (21,000,41)      | 4,000,40      | 0,010.10      | 10,024.02     | 10,024.02     | 10,024.02   |             |
|                    | FACULTY ROOM (2)   |                  |               |               |               | T I           |   |             |
|                    | ENOUGH (E)   |                  |               |               |               |               |   |             |
| A 2110.490-30      | SEA CLIFF SCHOOL COPIER LEASE  | 828.00           | 98.95         | 3,735.90      | 9,710.64      | 9,710.64      | 9 710 64  | =           |
| A 2110 480-00      | SC-BOCES SERVICE COPIER LEASE-FACULTY  |                  | 30.33         | 5,7 33.30     | 3,7 10.04     | 3,710,04      | 0,710.04  |             |
|                    | SO-BOOLS SERVICE OUT IER LEAGET ACCETT   | NOOM (2)         |               |               |               |               |   |             |
| A 2110.490-40      | MIDDLE SCHOOL COPIER LEASE   | 760              | 2,239.77      | 6,257.75      | 16,264.76     | 16,264.76     | 16 264 76   |             |
| A 2110 400 40      | MIDDEL GOTTOGE GOTTER ELAGE  | 0.50             | 2,200.77      | 0,207.10      | 10,204.70     | 10,204,10     | 10,204170   |             |
| A 2110.490-50      | HIGH SCHOOL COPIER LEASE   | 27,752.85        | 6,137.89      | 18,414.20     | 51,899,12     |               | 51.899.12   |             |
| 7121102400 00      | HS-BOCES SERVICE COPIER LEASE-   | 27,102.00        | 0,107.00      | 10,717.20     | 01,000.72     |               | 0.1,000.1.2   |             |
|                    | FACULTY ROOM (3)-INCLUDES EXCESS   |                  |               |               |               |               |   |             |
|                    | COPIES   |                  |               |               |               | 51,899,12     |   |             |
|                    |  |                  |               |               |               | * 1437.53.1-1 |   |             |
| A 2110 490-92      | BOCES SPECIAL SERVICES   | 9,140.08         | 2,524.00      | 8             | 3             | 9             | ) <del>-</del>  | · ·         |
|                    |  | ranamana nama an |               |               |               |               |   |             |
| A 2110 490-95      | ELLEVATION SOFTWARE-FOR FOR LANG   | 10,314.09        | 12,507.60     | 16,624.39     | 17,244.00     | 7 000 00      | 15,606.00   | (1,638,00)  |
|                    | ELLEVATION PLATFORM SOFTWARE   |                  |               |               |               | 7,606.00      |   |             |
|                    | PROPIO INTERPRETATION SERVICES   |                  |               |               |               | 8,000.00      |   |             |
| TEACHING           | SUB TOTAL 2110   | 37,851,459.22    | 37,674,320.34 | 38,036,555.34 | 39,441,365.55 | 39,804,806.58 | 39,804,806.58   | 363,441.03  |
| TEACHING           | SUB-IGIAL ZIIV   | 31,001,403.22    | 31,014,020,34 | 30,030,033,34 | 20/441/000:00 | 55,004,000.00 | 30,000,000,00   | 505,4441.05 |
| TOTAL              | REGULAR INSTRUCTION  | 37,851,459.22    | 37,674,320.34 | 38,035,555.34 | 39,441,365.55 | 39,804,806.58 | 39,804,806,58   | 363,441.03  |
| -                  | TO THE RESIDENCE OF THE PARTY O |                  |               |               |               |               |   |             |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET SPECIAL EDUCATION

The District is required to provide all resident students with disabilities, a free and appropriate public education in the least restrictive environment to comply with each student's IEP-Individual Education Plan. This budget supports the salaries of all special education teachers, speech and language pathologists, occupational therapists, teacher assistants and teacher aides as well as tuition for students placed outside the District and resources to comply with the IEPs of these students.

| ACCOUNT                                  | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2250 130-90-2134                       | SPECIAL ED STAFF DEVELOPMENT<br>Includes funding for co-planning by teachers | 29,453.60                        | 35,193.21                        | 20,787.26                        | 13,000.00                     | 13,000.00                              | 13,000.00                                 |                             |
| A 2250.150-00-2161                       |  |                                  |                                  |                                  |                               |  |   |                             |
| A 2250 150-10-2161                       | GH-SPECIAL ED TEACHERS   | 814,963.42                       | 992,457.89                       | 1,067,558.61                     | 1,081,661.00                  | 1,125,649.80                           | 1,125,649.80                              | 43,988,80                   |
| A 2250 150-20-2161                       | GWL-SPECIAL ED TEACHERS  | 1,343,834.43                     | 1,374,574.32                     | 1,490,446.26                     | 1,551,814.40                  | 1,447,805,90                           | 1,447,805.90                              | (104,008.50)                |
| A 2250,150-30-2161                       | SC-SPECIAL ED TEACHERS   | 956,129.84                       | 1,051,923.95                     | 1,344,052.83                     | 1,155,531.40                  | 1,186,992,29                           | 1,186,992.29                              | 31,460.89                   |
| A 2250,150-40-2161                       | MS-SPECIAL ED TEACHERS   | 1,700,755.23                     | 1,950,148.15                     | 2,029,795.96                     | 1,947,837.85                  | 2,045,967,19                           | 2,045,967.19                              | 98,129,34                   |
| A 2250 150-50-2161                       | HS-SPECIAL ED TEACHERS   | 1,906,830.21                     | 2,064,865.21                     | 2,028,949.25                     | 2,091,192.84                  | 2,158,281,59                           | 2,158,281.59                              | 67,088.75                   |
| A 2250 150-90-2131                       | SPECIAL ED HOME TEACHING   | 106,955.69                       | 85,421.77                        | 90,407.81                        | 75,000.00                     | 100,000.00                             | 100,000.00                                | 25,000.00                   |
| A 2250 151-00-4174<br>A 2250 151-10-4174 | SPECIAL ED TEACHING ASSISTANTS<br>GH-SPECIAL ED TEACHING<br>ASSISTANTS       | 36,881.50                        | 37,363.53                        | 28,700.05                        | 38,355.00                     | 35,451.00                              | 35,451.00                                 | (2,904.00)                  |
| A 2250 <sub>-</sub> 151-10-4174          | GWL-SPECIAL ED TEACHING<br>ASSISTANTS  | 137,884.08                       | 143,972.49                       | 120,534.24                       | 113,016.00                    | 116,717.00                             | 116,717.00                                | 3,701.00                    |
| A 2250 151-30-4174                       | ASSISTANTS   | 69,756.82                        | 73,144.65                        | 75,036.61                        | 114,498.00                    | 115,266,00                             | 115,266.00                                | 768.00                      |
| A 2250_151-40-4174                       | ASSISTANTS   | 143,826.74                       | 141,796.91                       | 83,897.38                        | 77,210.00                     | 77,978,00                              | 77,978.00                                 | 768,00                      |
| A 2250 151-50-4174                       | ASSISTANTS   | 109,473.99                       | 109,513.42                       | 75,596.16                        | 77,710.00                     | 78,478,00                              | 78,478.00                                 | 768 00                      |
| A 2250 160-00-4174                       | SPECIAL ED TEACHER AIDES   |                                  |                                  |                                  |                               |  |   |                             |
| A 2250 160-10-4174                       | GH-SPECIAL EDUCATION TEACHER AIDES-  | 166,433.27                       | 171,470.10                       | 161,598.03                       | 146,353.60                    | 182,396,50                             | 182,396.50                                | 36,042,90                   |
| A 2250 160-20-4174                       | GWL-SPECIAL EDUCATION TEACHER<br>AIDES<br>SC-SPECIAL EDUCATION TEACHER       | 403,714.34                       | 414,911.38                       | 411,254.31                       | 343,592.00                    | 477,493,40                             | 477,493.40                                | 133,901,40                  |
| A 2250 160-30-4174                       |  | 363,447.74                       | 385,495.82                       | 421,875.78                       | 362,871.60                    | 407,258.30                             | 407,258.30                                | 44,386.70                   |
| A 2250 160-40-4174                       | MS-SPECIAL ED TEACHER AIDES  | 285,848.58                       | 268,728.48                       | 204,012.61                       | 307,198.60                    | 328,110.40                             | 328,110.40                                | 20,911,80                   |
| A 2250 160-50-4174                       | HS-SPECIAL ED TEACHER AIDES  | 426,060.35                       | 493,602.24                       | 461,345.28                       | 460,589.10                    | 462,002.60                             | 462,002.60                                | 1,413,50                    |
| A 2250 161-90-4176                       | SP ED NURSES-CHAPERONE/OTHER   |                                  | s                                | *                                | 12,000.00                     | 12,000.00                              | 12,000.00                                 | 8                           |
| A 2250 200-90                            | DW-SPECIAL ED EQUIPMENT  |                                  | 15                               | 1,000.00                         | 1,000.00                      | 1,000.00                               | 1,000.00                                  | ÷                           |
| A 2250 401-90                            | SPECIAL ED-PSYCHIATRIC EVAL  | 43,525.00                        | 48,075.00                        | 42,340.00                        | 34,340.00                     | 34,340,00                              | 34,340.00                                 | 26                          |
| A 2250_402-90                            | SPECIAL ED-HOME TEACHING-<br>CONTRACTED SERVICES ONLY                        | 3=                               |                                  | 481.17                           | 500.00                        | 500,00                                 | 500.00                                    | 73                          |
| A 2250,403-90                            | SPECIAL ED-OCCUPATIONAL & PHYS THERAPY                                       | 166,700.00                       | 175,696.33                       | 288,211.95                       | 209,340.00                    | 189,508.00                             | 189,508.00                                | (19,832.00)                 |
| A 2250 404-90                            | SP ED - MISC. THERAPY  | 643,757.22                       | 655,060.77                       | 968,578.36                       | 716,600.00                    | 701,970.00                             | 701,970.00                                | (14,630.00)                 |
| A 2250 405-90                            | SPECIAL ED-504 PLAN EQUIPMENT<br>SUPPORT                                     | 788.80                           | 4,401.86                         | 6,000.00                         | 4,490.00                      | 4,490.00                               | 4,490.00                                  | *                           |
| A 2250 406-90                            | SPECIAL ED-TRANSITION PLAN   | (*)                              | 77                               | 479.98                           | 500.00                        | 500.00                                 | 500.00                                    | 9                           |
| A 2250 407-90                            | SPECIAL ED-PSYCH/NEURO/CONSULT   | \$                               | 5                                |                                  | 34                            | *                                      |   |                             |
| A 2250 408-90                            | SPECIAL ED-POSTAGE   | (#)                              | 12                               | 582.28                           | 500.00                        | 500 00                                 | 500.00                                    | ¥                           |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET SPECIAL EDUCATION

The District is required to provide all resident students with disabilities, a free and appropriate public education in the least restrictive environment to comply with each student's IEP-Individual Education Plan. This budget supports the salaries of all special education teachers, speech and language pathologists, occupational therapists, teacher assistants and teacher aides as well as tuition for students placed outside the District and resources to comply with the IEPs of these students.

|                    |   |                                  | =                                |                                  |                               |   |   |                             |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|---|-----------------------------|
| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26  | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
| A 2250 410-90      | SPECIAL ED-FACILITIES VISIT   | *                                | 97.13                            | 300.00                           | 300.00                        | 300_00  | 300.00                                    | •                           |
| A 2250 411-90      | SPECIAL ED-MTG. SUPPLIES  | 3                                | 8                                |                                  |                               | 125   |   |                             |
| A 2250 412-90      | SPECIAL ED-IEP SOFTWARE<br>CONTRACT-IEP Software now<br>licensed through BOCES-See 2250-490-  | 6,950.00                         | 7,049.84                         | 169.74                           | 9,351.00                      | 31,384.00   | 31,384.00                                 | 22,033,00                   |
| A 2250,413-90      | SPECIAL ED-TRIPS & CONFERENCES  | 5,765.00                         | 1,200.00                         | 1,200.00                         | 1,200.00                      | 1,200,00  | 1,200.00                                  | 145                         |
| A 2250 415-90      | SPECIAL ED-SUBSCRIPTIONS & MEMBERSHIPS  | 880.00                           | 845.00                           | 865.00                           | 880.00                        | 880.00  | 880.00                                    | )                           |
| A 2250 417-90      | SPECIAL ED-IMPARTIAL HEARING  | 47,930.32                        | 55,000.00                        | 55,000.00                        | 55,000.00                     | 55,000_00   | 55,000.00                                 | :5                          |
| A2250 419-90       | SPECIAL ED 20% MAINTENANCE-FOR 2 STUDENTS   | 131,834.27                       | 81,300.00                        | 140,231.62                       | 114,806.00                    | 229,252.06  | 229,252.06                                | 114,446.06                  |
| A2250 420-90       | SPECIAL ED PRIVATE SCHOOLS  | 255,134.30                       | 220,116.25                       | 209,794.59                       | 292,200.00                    | 292,200.00  | 292,200.00                                | (4)                         |
| A2250,421-90       | STUDENTS ATTENDING PRIVATE AND PAROCHIAL SCHOOLS  | 31,617.05                        | 89,500.00                        | 98,593.41                        | 100,000.00                    | 100,000.00  | 100,000.00                                | 727                         |
| A 2250 450-10      | GH-SPECIAL ED SUPPLIES  | 513.54                           | 592.60                           | 600.00                           | 600.00                        | 600_00  | 600.00                                    | 1.53                        |
| A 2250 450-20      | GWL-SPECIAL ED SUPPLIES   | 558.64                           | 596.52                           | 597.99                           | 600.00                        | 600.00  | 600.00                                    | •                           |
| A 2250_450-30      | SC-SPECIAL ED SUPPLIES  | 517.63                           | 590.55                           | 597.56                           | 600.00                        | 600.00  | 600.00                                    | •                           |
| A 2250 450-40      | MS-SPECIAL ED SUPPLIES  | 1,864.31                         | 1,972.61                         | 2,015.97                         | 2,000.00                      | 2,000_00  | 2,000.00                                  |                             |
| A 2250.450-50      | HS-SPECIAL ED SUPPLIES  | 1,968.47                         | 1,299.79                         | 2,051.41                         | 2,000.00                      | 2,000.00  | 2,000.00                                  | 727                         |
| A 2250 450-90      | DW-SPECIAL ED SUPPLIES  | 27,124.05                        | 19,650.13                        | 20,017.34                        | 20,000.00                     | 20,000.00   | 20,000.00                                 | 55                          |
| A 2250.470-90      | PRIVATE-STUDENT 1 PRIVATE-STUDENT 2 PRIVATE-STUDENT 2 PRIVATE-STUDENT 3 PRIVATE-STUDENT 4 PRIVATE-STUDENT 6 PRIVATE-STUDENT 6 PRIVATE-STUDENT 7 PRIVATE-STUDENT 8 PRIVATE-STUDENT 8 PRIVATE-STUDENT 10 PRIVATE-STUDENT 11 PRIVATE-STUDENT 12 PRIVATE-STUDENT 12 PRIVATE-STUDENT 13 PRIVATE-STUDENT 13 PRIVATE-STUDENT 14 PRIVATE-STUDENT 15 Contingency | 1,178,515.32                     | 1,179,785.16                     | 1,344,252.06                     | 1,540,600.00                  | 77,347.00 103,074.00 103,074.00 100,000.00 128,700.00 106,669.00 103,074.00 54,000.00 103,074.00 77,347.00 65,574.00 100,000.00 54,000.00 50,000.00 | 1,483,933.00                              | (56,667.00)                 |
| A 2250 471-90-0000 | SPECIAL ED TUITION OTHER PUBLIC<br>SCHOOLS<br>PUBLIC SCHOOL- STUDENTS 4   | 268,929.00                       | 183,618.00                       | 102,944.00                       | 87,200.00                     | 342,197.00  | 342,197.00                                | 254,997.00                  |
| A 2250 480-10      | GH-SPECIAL ED TEXTBOOKS   | 173.23                           | 3                                | <u> </u>                         | ä                             | 5/27  | 2   | 725                         |
| A 2250 480-20      | GWL-SPECIAL ED TEXTBOOKS  | 293.40                           | 375.00                           | 36.31                            | *                             | 150   | •   | 1                           |
| A 2250.480-30      | SC-SPECIAL ED TEXTBOOKS   | 113.40                           | *                                | •                                | *                             | 5€  | ŧ   | 190                         |
| A 2250 480-40      | MS-SPECIAL ED TEXTBOOKS   | :                                | 325.00                           | ¥                                | *                             | 0.5   | *   | 1080                        |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET SPECIAL EDUCATION

The District is required to provide all resident students with disabilities, a free and appropriate public education in the least restrictive environment to comply with each student's IEP-Individual Education Plan. This budget supports the salaries of all special education teachers, speech and language pathologists, occupational therapists, teacher assistants and teacher aides as well as tuition for students placed outside the District and resources to comply with the IEPs of these students.

| ACCOUNT            | NOTE DESCRIPTION                                      | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|                    |   |                                  |                                  |                                  |                               |  |   |                             |
| A 2250 480-50      | HS-SPECIAL ED TEXTBOOKS                               | 3                                | -                                | *                                | •                             | ÷                                      | *   | -                           |
| A 2250 480-90      | DW-SPECIAL ED TEXTBOOKS                               | 303.00                           | 375.00                           | 흏                                | ā                             | *                                      | 2   | ¥1                          |
| A 2250,490-90-0000 | BOCES-SCANNING OF STUDENT RECORDS                     | 5,962.76                         | 18,578.03                        | 728.42                           | 37,900.00                     | 37,900.00                              | 37,900.00                                 | 15:                         |
| A 2250 490-90-1307 | SPECIAL ED TUITION BOCES/PUBLIC                       | 598,570.34                       | 601,917.93                       | 511,999.64                       | 502,596.00                    |  | 566,802.00                                | 64,206,00                   |
|                    | DISTRICT BOCES - STUDENT 1                            |                                  |                                  |                                  |                               | 6,260.00                               |   |                             |
|                    | DISTRICT BOCES - STUDENT 2                            |                                  |                                  |                                  |                               | 85,799.00                              |   |                             |
|                    | DISTRICT BOCES - STUDENT 3                            |                                  |                                  |                                  |                               | 92,715.00                              |   |                             |
|                    | DISTRICT BOCES - STUDENT 4                            |                                  |                                  |                                  |                               | 92,149.00<br>38,672.00                 |   |                             |
|                    | DISTRICT BOCES - STUDENT 5 DISTRICT BOCES - STUDENT 6 |                                  |                                  |                                  |                               | 89,828.00                              |   |                             |
|                    | DISTRICT BOCES - STUDENT 7                            |                                  |                                  |                                  |                               | 25,043.00                              |   |                             |
|                    | DISTRICT BOCES - STUDENT 8                            |                                  |                                  |                                  |                               | 28,168.00                              |   |                             |
|                    | DISTRICT BOCES - STUDENT 9                            |                                  |                                  |                                  |                               | 28,168.00                              |   |                             |
|                    | DISTRICT BOCES - CONTINGENCY                          |                                  |                                  |                                  |                               | 80,000.00                              |   |                             |
| TOTAL              | DISTRICT SPECIAL EDUCATION                            | 12,422,538.88                    | 13,142,602.02                    | 13,915,517,23                    | 13,704,534.39                 | 14,470,504.03                          | 14,470,504.03                             | 765,969.84                  |

### 2025-26 ADOPTED BUDGET ST CHRISTOPHER'S

The North Shore School District is responsible for the education and transportation of up to six (6) school aged children placed at the St.

Christopher Ottilie (SCO) Residential Facility located within the District's geographic boundaries. There are currently 3 students attending BOCES programs and a private school. All costs incurred by North Shore are reimbursed by the students' home Districts.

| ACCOUNT                       | NOTE DESCRIPTION                                | ACTUAL<br>EXPENDITURE<br>2021-22   | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-------------------------------|---|--|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|                               |   |  |                                  |                                  |                               |  |   |                             |
| A 2270.470-96                 | ST. CHRISTOPHER'S                               |  |                                  | 74                               | 125,740.00                    |  | 65,574.00                                 | (60, 166.00)                |
|                               | SI CHRISTOPHER'S PRIVATE PLACEMENT              |  |                                  |                                  |                               | 65,574.00                              |   |                             |
| A 2270 <sub>-</sub> 490-96-13 | 30 ST CHRISTOPHER'S BOCES SERVICES              | 353,052.18   | 320,650.20                       | 356,798.05                       | 344,590.00                    |  | 357,467.00                                | 12,877.00                   |
|                               | ST CHRISTOPHER'S BOCES 1                        | - Constitution of the Cons |                                  |                                  |                               | 96,978.00                              |   |                             |
|                               | ST CHRISTOPHER'S BOCES 2                        |  |                                  |                                  |                               | 126,288.00                             |   |                             |
|                               | ST CHRISTOPHER'S BOCES 3                        |  |                                  |                                  |                               | 3,140,00                               |   |                             |
|                               | ST CHRISTOPHER'S BOCES 3-VISION                 |  |                                  |                                  |                               | 131,061.00                             |   |                             |
|                               | Will be reimbursed by school district of reside | ence less State Aid-se   | e revenue estimates              | S                                |                               |  |   |                             |
| TOTAL                         | SPECIAL ED-ST CHRISTOPHER'S                     | 353,052.18   | 320,660.20                       | 356,798.05                       | 470,330.00                    | 423,041,00                             | 423,041.00                                | (47,289.00)                 |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET CHAPTER 721 - INDIVIDUAL RESIDENTIAL PLACEMENT

| ACCOUNT       | NOTE DESCRIPTION  |  |   | ACTUAL<br>BUDGET<br>2023-24 |          | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|--|---|-----------------------------|----------|--|---|-----------------------------|
| A 2271.470-96 | PRIVATE- CHAPTER 721 PRIVATE SCHOOL- CHAPTER 721 TUITION- | <u>.                                    </u> | ~ |                             | <u> </u> |  | <u>.</u>                                  | 8                           |
| TOTAL         | SPECIAL ED-ST CHRISTOPHER'S                               |  |   | .0                          |          |  |   |                             |

### 2025-26 ADOPTED BUDGET

### OTHER INSTRUCTION-OCCUPATIONAL/CONTINUING ED

This budget covers tuition for vocational education, evening adult education programs and the cost of summer remedial programs for high school students. It is anticipated that (33) 11<sup>th</sup> and 12<sup>th</sup> graders will enroll in vocational programs in the 2025-26 school year. It is also anticipated that 2-3 students will enroll in the Long Island High School for the Arts. The North Shore Schools Adult Education Department provides a variety of educational opportunities to residents including musical groups, and exercise classes.

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2280 490-00      | BOCES - OCCUPATIONAL ED  33 Students expected to enroll | 427,013.45                       | 444,424.00                       | 456,668.53                       | 457,829.29                    | 468,706.00                             | 468,706.00                                | 10,876.71                   |
| OCC EDUCATION      | SUB TOTAL 2280  | 427,013.45                       | 444,424.00                       | 456,668.53                       | 457,829.29                    | 468,706.00                             | 468,706.00                                | 10,876.71                   |
| A 2331 450-00-000  | SUMMER SCHOOL SUPPLIES                                  | •                                | F                                | *                                | 750.00                        | 750,00                                 | 750.00                                    | 2                           |
| A 2331 490-00-000  | SUMMER SCHOOL BOCES SERVICES  COSER 443.510             | 66,997.83                        | 41,818.45                        | 6,908.56                         | 69,010.00                     | 69,010.00                              | 69,010.00                                 | *:                          |
| SUMMER SCHOOL      | SUB TOTAL 2331  | 66,997.83                        | 41,818.45                        | 6,908.56                         | 69,760.00                     | 69,760.00                              | 69,760.00                                 |                             |
| A 2335.150-51-2130 | DIRECTOR CONTINUING ED                                  | 19,302.00                        | 19,680.00                        | 10,850.00                        | 21,850.00                     | 10,850.00                              | 10,850.00                                 | (11,000.00)                 |
| A 2335.150-51-233  | CONTINUING ED-CERTIFIED SALARIES                        |                                  | ē                                | 360                              | 330.00                        | 11,330.00                              | 11,330.00                                 | 11,000.00                   |
| A 2335.160-51-3160 | CONTINUING ED-OTHER SALARIES                            |                                  |                                  | 9,364.00                         | 26,500.00                     | 26,500 00                              | 26,500.00                                 | 9                           |
| A 2335.400-51      | CONTINUING ED-OTHER EXPENSES                            | 11,039.50                        | 14,639.00                        | 15,284.00                        | 23,000.00                     | 23,000.00                              | 23,000.00                                 |                             |
| A 2335 450-51      | CONTINUING ED-SUPPLIES                                  | 61.54                            | 144.77                           | 71.82                            | 700.00                        | 700.00                                 | 700.00                                    | 25                          |
|                    | SUB TOTAL 2335  | 30,403.04                        | 34,463.77                        | 35,569.82                        | 72,380.00                     | 72,380.00                              | 72,380.00                                 | * 1                         |
| TOTAL              | OCC ED/CONTINUING ED                                    | 524,414.32                       | 520,706.22                       | 499,146,91                       | 899,989,29                    | 610,846.00                             | 610,846.00                                | 10,876,71                   |

### 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-LIBRARY AND AUDIO VISUAL

The Library and Audio Visual budget supports the library program including library books, online databases, video conferencing software, audio visual support for large groups including parents and Board of Education meetings. It also includes the budget to loan Library materials to the Greenvale School which is located within the North Shore School District. The State reimburses the District for the cost of the Library loan program. Each School District in NYS is allotted a maximum of \$6.25 multiplied by the number of pupils attending both public and private schools within the school district boundaries. The Greenvale School is the only private school located within the North Shore School District.

ADOPTED

| ACCOUNT       | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | BUDGET<br>DETAIL<br>2025-26                          | BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--------------------------------|-----------------------------|
|               | HS-LIBRARY CLERICAL   | 41,741.30                        | 3                                | •                                | 18                            |  | 1010 10                        | DEGRETOR                    |
| A 2610,201-40 | MS-COMPUTER/AV EQUIPMENT [MAC COMPUTERS FOR MS MUSIC ROO  | 9,582.56<br>M                    | 9,000.00                         | 9,500.00                         | 8.53                          | -  | *                              | 381                         |
| A 2610 201-50 | HS-COMPUTER/AV EQUIPMENT MAC COMPUTERS FOR HS TECH ROOM   | 6,056.20                         | 11,943.80                        | 9,500.00                         |                               | •  | <del>-</del>                   | ē                           |
| A 2610,400-50 | HS-AUDIO VISUAL-REPAIRS  Audio Visual Support for Board of Education meetings                             | 2                                | 1,695.00                         | 8,500.00                         | -                             |  | Ę.                             | ē                           |
| A 2610.401-90 | AV SOFTWARE DISTRICT-WIDE<br>VIDEO CONFERENCE SOFTWARE  | 10,580.00                        | 10,800.00                        | 6,922.59                         | •                             | 240  | **                             | 22                          |
| A 2610_450-10 | GH-LIBRARY BOOKS GH-LIBRARY BOOKS GH-LIBRARY JOURNALS GH-LIBRARY-ONLINE DATABASE GH-LIBRARY SUPPLIES      | 14,096.93                        | 11,660.31                        | 10,249.22                        | 12,370.00                     | 10,000.00<br>370.00<br>1,000.00<br>1,000.00          | 12,370.00                      | HB.                         |
| A 2610.450-20 | GWL-LIBRARY BOOKS GWL-LIBRARY BOOKS GWL-LIBRARY JOURNALS GWL-LIBRARY-ONLINE DATABASE GWL-LIBRARY SUPPLIES | 16,409.85                        | 16,791.61                        | 6,933.88                         | 15,500.00                     | 10,000.00<br>500.00<br>1,000.00                      | 12,500.00                      | (3,000,00)                  |
| A 2610,450-30 | SC-LIBRARY BOOKS SC-LIBRARY BOOKS SC-LIBRARY JOURNALS SC-LIBRARY-ONLINE DATABASE SC-LIBRARY SUPPLIES      | 16,829.47                        | 14,884.72                        | 8,980.62                         | 10,000.00                     | 5,900.00<br>700.00<br>200.00<br>3,200.00             | 10,000.00                      | *                           |
| A 2610.450-40 | MS-LIBRARY BOOKS MS-BOOK SUBSCRIPTIONS MS-LIBRARY BOOKS MS-MAGAZINES MS-MEMBERSHIPS MS-SUPPLIES           | 9,380.51                         | 9,316.06                         | 9,481.79                         | 9,500.00                      | 3,000.00<br>4,405.00<br>800.00<br>295.00<br>1,000.00 | 9,500.00                       | ų.                          |
| A 2610.450-50 | HS-LIBRARY BOOKS<br>HS-LIBRARY BOOKS, SUPPLIES,<br>MEMBERSHIPS, PERIODICALS                               | 14,729.77                        | 12,699.69                        | 14,969.65                        | 19,355.00                     | 15,875.00  | 15,875.00                      | (3,480,00)                  |
| A 2610 451-10 | GH-AV SUPPLIES<br>[MISC. AV SUPPLIES  | 1,150.00                         | 1,150.00                         | 1,150.00                         | э                             | :*:  | 386                            | *                           |
| A 2610 451-20 | GWL-AV SUPPLIES MISC. AV SUPPLIES   | 1,150.00                         | 1,150.00                         | 1,150.00                         |                               |  | 785                            | 8                           |
| A 2610.451-30 | SC-AV SUPPLIES [MISC. AV SUPPLIES   | 1,150.00                         | 1,150.00                         | 1,150.00                         |                               |  | 140                            | 8                           |
| A 2610 451-40 | MS-AV SUPPLIES MISC. AV SUPPLIES  | 2,450.00                         | 2,450.00                         | 2,450.00                         |                               |  | 25.                            | •                           |

### 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-LIBRARY AND AUDIO VISUAL

The Library and Audio Visual budget supports the library program including library books, online databases, video conferencing software, audio visual support for large groups including parents and Board of Education meetings. It also includes the budget to loan Library materials to the Greenvale School which is located within the North Shore School District. The State reimburses the District for the cost of the Library loan program. Each School District in NYS is allotted a maximum of \$6.25 multiplied by the number of pupils attending both public and private schools within the school district boundaries. The Greenvale School is the only private school located within the North Shore School District.

| ACCOUNT       | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2610 451-50 | HS-AV SUPPLIES   | 5,731.15                         | 5,439.24                         | 5,350.00                         |                               | (7)                                    | •   | 9                           |
|               | LANGUAGE LAB REPLACEMENT HEAD MISC. AV SUPPLIES                | SET                              |                                  |                                  |                               |  |   |                             |
|               | PHONE AND HANDSET REPLACEMENT                                  | T                                |                                  |                                  |                               |  |   |                             |
| A 2610,460-90 | DW-AV SOFTWARE   | 50.00                            | 7,950.00                         | 6,500.00                         |                               |  | *   |                             |
|               | ZOOM LICENSING   |                                  |                                  |                                  |                               |  |   |                             |
| A 2610.460-98 | LIBRARY & AV LOAN PROGRAM                                      | 6,431.37                         | 2,350.00                         | 2,218.79                         | 3,200.00                      | 3,200.00                               | 3,200.00                                  | 8                           |
|               | The Greenvale School's share of State<br>Aid-Library Materials |                                  |                                  |                                  |                               |  |   |                             |
| A 2610 490-10 | GH-BOCES SERVICES  | 9                                |                                  | 10,884.00                        | :57                           |  | ¥   | 2                           |
| A 2610.490-40 | MS -BOCES SERVICES - AV  | 6,988.06                         | 6,929.36                         | 7,659.57                         | 7,939.01                      |  | 8,190.83                                  | 251,82                      |
|               | MS-ONLINE DATABASES  |                                  |                                  |                                  |                               | 8,190.83                               |   |                             |
| A 2610,490-50 | HS -BOCES SERVICES - AV  | 18,490.66                        | 25,217.81                        | 24,819.37                        | 24,805.34                     | 25,797.52                              | 25,797.52                                 | 992.18                      |
|               | HS-ONLINE DATABASES  |                                  |                                  |                                  |                               |  |   |                             |
| A 2610,490-90 | DW -BOCES SERVICES   | 17,000.00                        | 17,000.00                        | 6,961.79                         | (#I)                          | (6)                                    | *5  | =                           |
| SCH LIBIAUDIO | TOTAL LIBRARY/AUDIO VISUAL                                     | 199,977,83                       | 169,677.60                       | 155,331.27                       | 102,669.35                    | 97,433.35                              | 97,433.35                                 | (5,235.00)                  |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-TECHNOLOGY

The Technology budget supports 1 Director of Technology, 2 computer technicians, 4 computer aides, 1 secretary, and 3 outsourced computer technicians. Nassau BOCES provides network, engineering support. Student management system, instructional, financial and cafeteria point of sale system software, are all hosted offsite. The budget includes plans to continue to enhance cloud data backup services, replace aging chrome books on a rolling basis and start phase II installation of smart panels. Refer to the attached detailed narrative for a comprehensive report from the Technology Department and future plans to upgrade the District's infrastructure.

| ACCOUNT          |  |                                  |                                  |  |                               | ADOPTED                     | ADOPTED                        |                             |
|------------------|--|----------------------------------|----------------------------------|--|-------------------------------|-----------------------------|--------------------------------|-----------------------------|
| ACCOON           | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24   | APPROVED<br>BUDGET<br>2024-25 | BUDGET<br>DETAIL<br>2025-26 | BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|                  | 6 DIRECTOR COMPUTER TECHNOLOGY   | 192,671.03                       | 199,213.00                       | 205,674.00   | 202,171.00                    | 217,107,00                  | 217,107.00                     | 14,936,00                   |
|                  |  | commercial -                     | constitution (inter-             | COLUMN CLEAR THE COLUMN | - Victorian and Sanari        | domination rates            |                                | 4.070.00                    |
| , 2630 160-90-31 | 6 COMPUTER TECHNICIANS<br>2 FTE employees  | 179,220.15                       | 177,771.97                       | 190,406.00   | 187,765.00                    | 189,643.00                  | 189,643.00                     | 1,878.00                    |
| . 2630_161-00    | TECHNOLOGY OFFICE CLERICAL   | 30,466.33                        | 54,773.00                        | 48,236.91  | 61,669.00                     | 63,465.00                   | 63,465.00                      | 1,796,00                    |
|                  | 1 Full time employee   |                                  |                                  |  |                               |                             |                                |                             |
| 2630,167-00      | TECHNOLOGY AIDES See Below for Breakdown by Building   |                                  |                                  |  |                               |                             |                                |                             |
| 2630,167-10      | GH-TECHNOLOGY AIDE   | 44,081.32                        |                                  |  | 29,190.80                     | 33,802,40                   | 33,802.40                      | 4,611,60                    |
| 2630,167-20      | GWL-TECHNOLOGY AIDE  | 4,442.00                         | 28,518.16                        | 23,654.93  | 29,190.80                     | 33,222.80                   | 33,222.80                      | 4,032.00                    |
| 2630,167-30      | SC-TECHNOLOGY AIDE   | 31,863.47                        | 35,470.52                        | 30,574.75  | 29,190.80                     | 33,802,40                   | 33,802.40                      | 4,611,60                    |
| 2630,167-40      | MS-TECHNOLOGY AIDE   | -                                |                                  |  |                               |                             | *                              |                             |
| 2630,167-50      | HS-TECHNOLOGY AIDE   | 68,678.65                        | 72,130.44                        | 65,185.72  | 67,869.40                     | 70,909.40                   | 70,909.40                      | 3,040.00                    |
| 2630,201-10      | GH-COMPUTER EQUIPMENT  | 38,600.00                        | 38,600.00                        | 38,600.00  | 29,000.00                     |                             | 29,000.00                      | 159                         |
|                  | GH-REPLACE DESKTOP COMPUTERS<br>AND MONITORS   |                                  |                                  |  |                               | 14,000.00                   |                                |                             |
|                  | GH-REPLACE INTERACTIVE FLAT PANELS (4)   |                                  |                                  |  |                               | 15,000.00                   |                                | 64.9                        |
| 2630 201-20      | GWL-COMPUTER EQUIPMENT   | 38,600.00                        | 38,600.00                        | 38,600.00  | 29,000.00                     |                             | 29,000.00                      | :-                          |
| 2000 201-20      | GWL-REPLACE DESKTOP COMPUTERS<br>AND MONITORS  | 50,000.00                        | 30,000.00                        | 20,020,00  | 20,000.00                     | 14,000.00                   | ,                              |                             |
|                  | GWL-REPLACE INTERACTIVE FLAT   |                                  |                                  |  |                               |                             |                                |                             |
|                  | PANELS (4)   |                                  |                                  |  |                               | 15,000.00                   |                                |                             |
| 2630 201-30      | SC-COMPUTER EQUIPMENT SC-REPLACE DESKTOP COMPUTERS   | 38,600.00                        | 38,600.00                        | 38,600.00  | 29,000.00                     |                             | 29,000.00                      | 20                          |
| 0.31.11          | AND MONITORS<br>SC-REPLACE INTERACTIVE FLAT  |                                  |                                  |  |                               | 14,000.00                   |                                |                             |
|                  | PANELS (4)   | 15,000.00.                       |                                  |  |                               |                             |                                |                             |
| 2630,201-40      | MS-COMPUTER EQUIPMENT  | 52,408.92                        | 41,000.00                        | 41,000.00  | 33,000.00                     |                             | 33,000.00                      | 3                           |
|                  | MS-REPLACE DESKTOP COMPUTERS AND MONITORS  |                                  |                                  |  |                               | 14,000.00                   |                                |                             |
|                  | MS-SPARE NETWORK SWITCH (2) MS-REPLACE INTERACTIVE FLAT  |                                  |                                  |  |                               | 4,000.00                    |                                |                             |
|                  | PANELS (4)   |                                  |                                  |  |                               | 15,000.00                   |                                |                             |
| 2630,201-50      | HS-COMPUTER EQUIPMENT  | 55,056.63                        | 45,282.63                        | 52,824.95  | 35,800.00                     | 1                           | 35,800.00                      | (4)                         |
|                  | HS-REDUNDANT SWITCH POWER<br>SUPPLY-To support Additional Security<br>Systems Devices, Access Points, Speakers |                                  |                                  |  |                               |                             |                                |                             |
|                  | and Phones HS-REPLACE DESKTOP COMPUTERS (30)   |                                  |                                  |  |                               | 4,000.00<br>16,800.00       |                                |                             |
|                  | HS-REPLACE SMARTBOARDS (4)-<br>Transitioning to interactive flat panels  |                                  |                                  |  |                               | 15,000.00                   |                                |                             |
|                  | transmining to interactive hat pariets   |                                  |                                  |  |                               | 10,000,00                   |                                |                             |
| 2630 201-90      | DW-COMPUTER EQUIPMENT UPGRADE DISTRICT NETWORK   | 31,109.57                        | 55,452.57                        | 39,239.74  | 30,000.00                     | CONTRACTOR OF THE           | 30,000.00                      | 540                         |
|                  | INFRASTRUCTURE   |                                  |                                  |  |                               | 30,000.00                   |                                |                             |
| 2630 400-90      | DW-COMPUTER SERVICE CONTRACTS  | 212,579.80                       | 192,961.30                       | 283,683.81   | 111,076.80                    | 12.010.01                   | 113,810.84                     | 2,734,04                    |
|                  | EMAIL ARCHIVING CHROMEBOOK REPLACEMENTS FOR CBT  | AND INCOMING KI                  | NDER, CLASS                      |  |                               | 12,810.84<br>75,000.00      |                                |                             |
|                  | INFINITE CAMPUS CUSTOM TRANSCRIPT I  |                                  |                                  |  |                               | 10,000.00                   |                                |                             |
|                  | PRINTER DEPLOYMENT SERVICE SSL SECURITY CERTIFICATES   |                                  |                                  |  |                               | 15,000.00<br>1,000.00       |                                |                             |
| 2630.450-01-00   | 0 COMP SUPPLIES-REMOTE LEARNING  | 42,123.10                        |                                  | 19,830.55  |                               |                             |                                | 340                         |
|                  |  |                                  | KEKKAN SPLANCISH B               | F20000 445 045 055 055   | Online Service                |                             |                                |                             |
| 2630.450-10      | GH-COMPUTER HEADSETS/MICROPHONES   | 17,261.52<br>S (20)              | 17,236.66                        | 16,452.92  | 17,200.00                     | 600,00                      | 17,200.00                      | 877                         |
|                  | GH-PRINTER TONER   |                                  |                                  |  |                               | 11,000.00                   |                                |                             |
|                  | GH-PRINTERS  |                                  |                                  |  |                               | 2,900.00                    |                                |                             |
|                  |  |                                  |                                  |  |                               | 700.00                      |                                |                             |
|                  | GH-PROJECTORS GH-SMARTBOARD BUILB REPLACEMENTS   | (20)                             |                                  |  |                               |                             |                                |                             |
|                  | GH-PROJECTORS GH-SMARTBOARD BULB REPLACEMENTS  | 17,298.08                        | 17,200.00                        | 16,453.64  | 17,200.00                     | 2,000.00                    | 17,200.00                      |                             |

### 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-TECHNOLOGY

The Technology budget supports 1 Director of Technology, 2 computer technicians, 4 computer aides, 1 secretary, and 3 outsourced computer technicians.

Nassau BOCES provides network, engineering support. Student management system, instructional, financial and cafeteria point of sale system software, are all hosted offsite. The budget includes plans to continue to enhance cloud data backup services, replace aging chrome books on a rolling basis and start phase II installation of smart panels. Refer to the attached detailed narrative for a comprehensive report from the Technology Department and future plans to upgrade the District's infrastructure.

| ACCOUNT          | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22        | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25           | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|------------------|--|---|----------------------------------|----------------------------------|---|--|---|-----------------------------|
| ACCOCITI         | GWL-PRINTER TONER  | 2021-22                                 | 2022-20                          | 2020-2-4                         | 2027-20                                 | 11,000.00                              | 2020-20                                   | DEGITEROE                   |
|                  | GWL-PRINTERS   |   |                                  |                                  |   | 2,900.00                               |   |                             |
|                  | GWL-PROJECTORS<br>GWL-SMARTBOARD BULB REPLACEME            | NTS (10)                                |                                  |                                  |   | 700.00<br>2,000.00                     |   |                             |
| A 2630_450-30    | SC-GENERAL COMPUTER SUPPLIES                               | 17,298.08                               | 17,425.00                        | 23,727.33                        | 17,200.00                               |  | 17,200.00                                 | -                           |
| A 2000 400-00    | SC-COMPUTER HEADSETS/MICROPHOI                             |   | 17,420,00                        | 20,727.00                        | 17,200.00                               | 600,00                                 | 17,200.00                                 |                             |
|                  | SC-PRINTER TONER   |   |                                  |                                  |   | 11,000.00                              |   |                             |
|                  | SC-PRINTERS<br>SC-PROJECTORS                               |   |                                  |                                  |   | 2,900,00                               |   |                             |
|                  | SC-SMARTBOARD BULB REPLACEMENT                             | rs (10)                                 |                                  |                                  |   | 2,000.00                               |   |                             |
| A 2630 450-40    | MS-GENERAL COMPUTER SUPPLIES                               | 17,999.86                               | 17,883,56                        | 22,000.00                        | 18,000.00                               |  | 18,000.00                                 | -                           |
| 112000 100       | MS-1:1 CABLES AND CHARGER REPLACE                          |   | 11   040140                      | 20,000,00                        | 10,000,00                               | 300.00                                 | 10,000100                                 |                             |
|                  | MS-COMPUTERS HEADSETS/MICROPH                              | ONES (20)                               |                                  |                                  |   | 1,100.00                               |   |                             |
|                  | MS-PRINTER TONER MS-PRINTERS                               |   |                                  |                                  |   | 11,000.00<br>2,900.00                  |   |                             |
|                  | MS-PROJECTORS  |   |                                  |                                  |   | 700.00                                 |   |                             |
|                  | MS-SMARTBOARD BULB REPLACEMENT                             | TS (10)                                 |                                  |                                  |   | 2,000.00                               |   |                             |
| A 2630,450-50    | HS-GENERAL COMPUTER SUPPLIES                               | 18,196.43                               | 18,140.57                        | 21,569.57                        | 18,000.00                               |  | 18,000.00                                 | :-                          |
|                  | HS-1:1 CABLES AND CHARGER REPLACE                          |   |                                  |                                  | 200000000000000000000000000000000000000 | 300.00                                 | •   |                             |
|                  | HS-COMPUTERS HEADSETS/MICROPHO                             | ONES (20)                               |                                  |                                  |   | 1,100_00                               |   |                             |
|                  | HS-PRINTER TONER   |   |                                  |                                  |   | 11,000,00<br>2,900,00                  |   |                             |
|                  | HS-PRINTERS<br>HS-PROJECTORS                               |   |                                  |                                  |   | 700.00                                 |   |                             |
|                  | HS-SMARTBOARD BULB REPLACEMENT                             | rs (10)                                 |                                  |                                  |   | 2,000.00                               |   |                             |
| A 2630 450-90    | DW-GENERAL COMPUTER SUPPLIES                               | 14,231,21                               | 16,213.00                        | 18,627.03                        | 15,000.00                               |  | 15,000.00                                 |                             |
| 77 2000 200 00   | DW-MISCELLANEOUS SUPPLIES                                  | 1-tjau tia t                            | 10,2.10.00                       | Tojonitio                        | 10,000.00                               | 1,000.00                               | 10,000.00                                 |                             |
|                  | DW-PERIPHERALS   |   |                                  |                                  |   | 1,000.00                               |   |                             |
|                  | DW-PRINTER TONER DW-SMARTBOARD BULB REPLACEMEN             | TS                                      |                                  |                                  |   | 11,000.00<br>2,000.00                  |   |                             |
| A 2630 450-90 C\ | / DW-GEN. COMPUTER SUPPLIES COVID                          |   | 8                                | 8                                | 4                                       |  | ۵   | 12                          |
| A 2630 460-10    | GH-COMPUTER SOFTWARE                                       | 3,705.00                                | 3,000.00                         | 3,000.00                         | 3,000.00                                |  | 3,000.00                                  |                             |
| A 2030 400-10    | GH-GENERAL INSTRUCTIONAL                                   | 3,700.00                                | 3,000.00                         | 3,000.00                         | 5,000.00                                |  | 3,000.00                                  |                             |
|                  | SUPPLIES & SOFTWARE  |   |                                  |                                  |   | 3,000.00                               |   |                             |
| A 2630 460-20    | GWL-COMPUTER SOFTWARE                                      | 3,705.00                                | 3,000.00                         | 3,000.00                         | 3,000.00                                |  | 3,000.00                                  | - 4                         |
|                  | GWL-GENERAL INSTRUCTIONAL<br>SUPPLIES & SOFTWARE           |   |                                  |                                  |   | 3,000.00                               |   |                             |
|                  |  |   |                                  |                                  |   |  |   |                             |
| A 2630 460-30    | SC-COMPUTER SOFTWARE SC-GENERAL INSTRUCTIONAL              | 3,705.00                                | 3,000.00                         | 3,000.00                         | 3,000.00                                |  | 3,000.00                                  |                             |
|                  | SUPPLIES & SOFTWARE  |   |                                  |                                  |   | 3,000.00                               |   |                             |
| A 2630.460-40    | MS-COMPUTER SOFTWARE                                       | 18,261.00                               | 13,064.00                        | 9,064.00                         | 13,064.00                               |  | 13,064.00                                 |                             |
| ,,               | MS-GENERAL INSTRUCTIONAL SUPPLIES & SOFTWARE               | 110000000000000000000000000000000000000 |                                  | 0.00                             |   | 13.064.00                              | ·   |                             |
|                  | SOPPLIES & SOFTWARE  |   |                                  |                                  |   | 13,004.00                              |   |                             |
| A 2630,460-50    | HS-COMPUTER SOFTWARE                                       | 11,322.06                               | 10,349.44                        | 6,000.00                         | 10,000.00                               |  | 10,000.00                                 | 2                           |
|                  | HS-ADOBE CREATIVE CLOUD PHOTOSHOP/ILLUSTRATOR/PREMIER      |   |                                  |                                  |   | 3,500.00                               |   |                             |
|                  | HS-GENERAL INSTRUCTIONAL                                   |   |                                  |                                  |   |  |   |                             |
|                  | SUPPLIES & SOFTWARE  |   |                                  |                                  |   | 6,500.00                               |   |                             |
| A 2630 460-90    | DW-COMPUTER SOFTWARE                                       | 25,873.03                               | 13,753.82                        | 9,884.18                         | 14,319.00                               | 7 000 00                               | 14,319.00                                 | 2                           |
|                  | DW-BRAINPOP DW-GENERAL INSTRUCTIONAL SOFTW.                | A DE                                    |                                  |                                  |   | 7,069.00<br>5,650.00                   |   |                             |
|                  | DW-GOVERLAN  | ANE                                     |                                  |                                  |   | 1,600.00                               |   |                             |
| A 2630.460-98    | COMPUTER COETWARE CREENWALE                                | 15,477.99                               | 5,632.48                         | 5,317.86                         | 7,000.00                                |  | 7,000.00                                  |                             |
| A 2630 460-96    | NYS INSTRUCTIONAL SUPPORT PROGR                            |   | 0,032.40                         | 0,317.00                         | 7,000.00                                | 7,000.00                               | 7,000.00                                  | -                           |
| A 0000 400 00    | TECHNOLOGY BOOTS STOLEGE                                   | 000 000 00                              | 940 004 04                       | 794 040 25                       | 947 407 07                              |  | 002 402 50                                | QE 004 04                   |
| A 2630 490-90    | TECHNOLOGY-BOCES SERVICES ADVANCED ENGINEERING SERVICE-602 | <b>803,650.56</b><br>2.296              | 849,001.04                       | 731,910.45                       | 817,107.95                              | 55,009 50                              | 902,192.59                                | 85,084.64                   |
|                  | ADOBE CREATIVE CLOUD                                       |   |                                  |                                  |   | 2,817.50                               |   |                             |
|                  |  | 532/080/602 287                         |                                  |                                  |   | 352,362 00                             |   |                             |
|                  | BOCES LAN1/LAN 2 TECHNICIAN 5 DAY CLOUD SECURITY SERVICES  | 002100010021201                         |                                  |                                  |   | 17,671.50                              |   |                             |

### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-TECHNOLOGY

The Technology budget supports 1 Director of Technology, 2 computer technicians, 4 computer aides, 1 secretary, and 3 outsourced computer technicians.

Nassau BOCES provides network, engineering support. Student management system, instructional, financial and cafeteria point of sale system software, are all hosted offsite. The budget includes plans to continue to enhance cloud data backup services, replace aging chrome books on a rolling basis and start phase II installation of smart panels. Refer to the attached detailed narrative for a comprehensive report from the Technology Department and future plans to upgrade the District's infrastructure.

| ACCOUNT     | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22   | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-------------|---|--|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|             | ED LAW 2D- NIST GAP ANALYIS REMEDIA                                 | ATION  |                                  |                                  |                               | 20,000.00                              |   |                             |
|             | DISCOVERY EDUCATION STREAMING                                       |  |                                  |                                  |                               |  |   |                             |
|             | 409.550 DE Streaming Basic Elementaries                             |  |                                  |                                  |                               | 0.450.00                               |   |                             |
|             | Only (CIT 9)<br>FIREWALL & NETWORK ACCESS                           |  |                                  |                                  |                               | 9,150.00                               |   |                             |
|             | CONTROL LICENSING AND SUPPORT                                       |  |                                  |                                  |                               | 46,761.19                              |   |                             |
|             | GOOGLE WORKSPACE ENTERPRISE   |  |                                  |                                  |                               | 13,000.00                              |   |                             |
|             | INFINITE CAMPUS SIS LICENSING AND                                   |  |                                  |                                  |                               | 10,000.00                              |   |                             |
|             | SUPPORT 602,808: IC licensing, support,                             |  |                                  |                                  |                               |  |   |                             |
|             | training, OLR, Customization (CIT 7e)                               |  |                                  |                                  |                               | 131,295.00                             |   |                             |
|             | CHROMEBOOK CLASSROOM  |  |                                  |                                  |                               |  |   |                             |
|             | MANAGEMENT  |  |                                  |                                  |                               | 14,416.69                              |   |                             |
|             | IPAD/MAC MANAGEMENT   |  |                                  |                                  |                               | 3,646.95                               |   |                             |
|             | PLANNING LTPP SUBSCRIPTION  |  |                                  |                                  |                               |  |   |                             |
|             | 532,505   |  |                                  |                                  |                               | 3,955.00                               |   |                             |
|             | MASS COMMUNICATION SYSTEM   |  |                                  |                                  |                               | 17,831,33                              |   |                             |
|             | MICROSOFT AZURE MONETARY  |  |                                  |                                  |                               |  |   |                             |
|             | COMMIT-AZURE HOSTED DOMAIN  |  |                                  |                                  |                               |  |   |                             |
|             | CONTROLLER-CLOUD HOSTING 602 289                                    |  |                                  |                                  |                               | 20,000.00                              |   |                             |
|             | MICROSOFT LICENSING-CONSORTIUM                                      |  |                                  |                                  |                               |  |   |                             |
|             | LICENSING 602 289   |  |                                  |                                  |                               | 92,607.90                              |   |                             |
|             | NASTECH MEMBERSHIP 514.510  |  |                                  |                                  |                               | 6,920.00                               |   |                             |
|             | SINGLE SIGN ON/ACCOUNT AUTOMATION                                   | NO. OF THE PARTY O |                                  |                                  |                               | 12,504.78                              |   |                             |
|             | SMART NOTEBOOK SITE LICENSING 534. STATE REPORTING SHARED DATA SPEC |  |                                  |                                  |                               | 6,800.00<br>42,000.00                  |   |                             |
|             | STATE REPORTING SHARED DATA SPEC                                    |  | DEDODTS 602 602                  |                                  |                               | 1,223.25                               |   |                             |
|             | INSTITUTIONAL AI PLATFORM SUBSCRIP                                  |  | NEF-UN 10 002,002                |                                  |                               | 14,000.00                              |   |                             |
|             | LEARNING MANAGEMENT SYSTEM 6-12                                     | TONTIDO  |                                  |                                  |                               | 14,000.00                              |   |                             |
|             | EMPLOYING INVANCEMENT GIGIEN G-12                                   |  |                                  |                                  |                               | 14,000.00                              |   |                             |
| ECHNOLOGY   | SUB TOTAL 2630  | 2,093,418.21   | 2,023,273.06                     | 2,006,118.34                     | 1,877,014.55                  | 1,999,738.43                           | 1,999,738.43                              | 122,723.88                  |
| - Committee |   |  |                                  |                                  |                               | 1 444 500 15                           |   | 100 900 00                  |
| TOTAL       | TECHNOLOGY  | 2,093,418.21   | 2,023,273,06                     | 2,006,118.34                     | 1,877,014,55                  | 1,999,738.43                           | 1,999,738.43                              | 122,723.88                  |

# 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8.6 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

## 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>Increase/<br>Decrease |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| 2805_160-50-3161   | ATTENDANCE OFFICE CLERICAL                                  | 33,883.50                        | 36,100.35                        | 36,569.09                        | 35,619.50                     | 35,968.00                              | 35,968.00                                 | 348.50                      |
| A 2805,400-00      | ATTENDANCE/OTHER EXP/CENSUS COPIER LEASE                    | *                                |                                  |                                  | 1,145.00                      | 1,145.00                               | 1,145.00                                  | =                           |
| A 2805_450-00      | ATTENDANCE SUPPLIES   | ۵                                | =                                | ÷                                | 200.00                        | 200.00                                 | 200.00                                    | ×                           |
| A 2805.490-00-0000 | BOCES SERVICE-ATTENDANCE<br>BOCES RESIDENCY SEARCH-(350-51) | 10,002.00                        | 5,000.00                         | 3,848.41                         | 5,000.00                      | 5,000.00                               | 5,000.00                                  | 8                           |
| ATTENDANCE         | SUB TOTAL 2805  | 43,885.50                        | 41,100.35                        | 40,417.50                        | 41,964.50                     | 42,313.00                              | 42,313.00                                 | 348.50                      |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

### OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8.6 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

## NORTH SHORE SCHOOL DISTRICT

## 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-GUIDANCE

ADOPTED

ADOPTED

| ACCOUNT  | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2810 150-00-2161   | ELEM-GUIDANCE   | 118,730.00                       | 127,831.46                       | 134,400.00                       | 136,080.00                    | 79,852.00                              | 79,852.00                                 | (56,228,00)                 |
| A 2810 150-40-2161   | MS-GUIDANCE COUNSELORS  3 Full time employees   | 411,576.27                       | 424,915.47                       | 430,055.00                       | 438,746.00                    | 446,479.00                             | 446,479.00                                | 7,733.00                    |
| A 2810_150-50-2161   | HS-GUIDANCE COUNSELORS 5 Full time employees  | 671,602.10                       | 701,908.71                       | 726,905.00                       | 735,197.00                    | 750,781.00                             | 750,781.00                                | 15,584.00                   |
| A 2810 150-90-2161   | GUIDANCE COUNSELORS<br>SUMMER WORK  | 114,190.82                       | 94,834.02                        | 98,402.93                        | 114,785.00                    | 119,726.00                             | 119,726.00                                | 4,941.00                    |
| A 2810 150-93-2161   | GUIDANCE COUNSELORS-STIPEND   | 40,096.00                        | 40,696.00                        | 40,696.00                        | 66,836.00                     | 41,208_00                              | 41,208.00                                 | (25,628.00)                 |
| A 2810 150-93-5161   | GUIDANCE DIRECTOR   | 168,841.14                       | 176,910.00                       | 185,206.00                       | 190,804.00                    | 195,603.00                             | 195,603.00                                | 4,799.00                    |
| A 2810_160-93-3161   | GUIDANCE OFFICE CLERICAL  3 Full time employees   | 212,467.00                       | 225,860.00                       | 204,339.82                       | 196,967.98                    | 200,424.06                             | 200,424.06                                | 3,456.08                    |
| A 2810 160-93-3163   | GUIDANCE CLERICAL P/T   | 12                               | ÷                                | -                                | 1,000.00                      | 1,500,00                               | 1,500.00                                  | 500,00                      |
| A 2810 400-90 CV   | GUIDANCE OTHER COVID  | 375.00                           | <b>3</b>                         | *                                |                               | *                                      |   | *                           |
| A 2810 400-93  | GUIDANCE OTHER EXPENSES ASCA AND NYSSCA MEMBERSHIP ATTENDANCE AT LOCAL. STATE AN          | 42,237.64                        | 58,996.76                        | 27,669.55                        | 47,929.00                     | 179,00<br>5,000,00                     | 67,029.00                                 | 19,100.00                   |
|  | COLLEGE FAIR BREAKFAST<br>COLLEGE VISITS  | D NATIONAL CONTL                 | KENOLO                           |                                  |                               | 400.00<br>12,000.00                    |   |                             |
|  | DIGITAL COPIES OF ACT SCORES<br>FAMILY CHILDREN ASSOCIATION-<br>DIRECT STUDENT AND FAMILY |                                  |                                  |                                  |                               | 300.00                                 |   |                             |
|  | COUNSELING<br>INSTITUTIONAL MEMBERSHIP IN NA  | CAC                              |                                  |                                  |                               | 25,000.00<br>350.00                    |   |                             |
|  | PSAT SCHOOL PROFILE PRINTING SEL-SOCIAL AND EMOTIONAL LEAR                                | NUMO CONSULTANT                  |                                  |                                  |                               | 500 00<br>300 00<br>2,000 00           |   |                             |
|  | NORTHWELL SCHOOL MENTAL HEA<br>THERAPY DOG PROGRAM  |                                  |                                  |                                  |                               | 20,000.00                              |   |                             |
| A 2810.450-93  | GUIDANCE OFFICE SUPPLIES<br>SUPPLIES, POSTAGE & STUDY SKIL                                | <b>4,529.86</b>                  | 3,828.36                         | 6,129.62                         | 9,900.00                      | 9,900.00                               | 9,900.00                                  | *                           |
| A 2810 490-93  | BOCES SERVICES ARTICULATION CARDS   | 15,588.88                        | 23,240.00                        | 15,757.22                        | 17,980.00                     | 480.00                                 | 17,980.00                                 | 8                           |
|  | GENERAL SUPPLIES NAVIANCE (ESSENTIAL) 532 522 SAT/ACT BUNDLE 532 521                      |                                  |                                  |                                  |                               | 2,000,00<br>11,500.00<br>4,000.00      |   |                             |
| A 2810,490-93-1301   | BOCES COPIER SERVICES   | 2                                | 868.02                           | 1,207.75                         | 3,133.68                      | 3,133,68                               | 3,133.68                                  | *                           |
| GUIDANCE   | SUB TOTAL 2810  | 1,800,234.71                     | 1,879,888.80                     | 1,870,768.89                     | 1,959,358.66                  | 1,933,615.74                           | 1,933,615.74                              | (25,742.92)                 |
| are an area and a second a second and a second and a second and a second and a second a second and a second a second and a |   |                                  |                                  |                                  |                               |  |   |                             |

# 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8.6 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-HEALTH SERVICES

| ACCOUNT                         | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2815 160-10-4176              | GH-SCHOOL NURSE -1,58FTE  | 95,158.51                        | 112,412.00                       | 114,930.08                       | 119,094.51                    | 123,075.64                             | 123,075.64                                | 3,981,13                    |
| A 2815 160-20-4176              | GWL-SCHOOL NURSE -1.58FTE   | 96,798.03                        | 114,122.01                       | 116,921.66                       | 120,618.51                    | 124,944.64                             | 124,944.64                                | 4,326.13                    |
| A 2815 160-30-4176              | SC-SCHOOL NURSE -1.59 FTE   | 117,241.11                       | 127,487.33                       | 121,998.09                       | 126,316.11                    | 130,280.01                             | 130,280.01                                | 3,963,90                    |
| A 2815 160-40-4176              | MS-SCHOOL NURSE -2,0 FTE  | 96,627.16                        | 104,723.86                       | 105,390.44                       | 108,604.50                    | 111,237.00                             | 111,237.00                                | 2,632,50                    |
| A 2815_160-50-3161              | HS-OFFICE CLERICAL  | 9                                |                                  |                                  | 25,307.00                     | 26,518.00                              | 26,518.00                                 | 1,211,00                    |
| A 2815 160-50-4176              | HS-SCHOOL NURSE -2.00 FTE<br>Includes stipend for nurse coordinator   | 111,069.46                       | 115,545.01                       | 119,480.25                       | 125,039.25                    | 126,390.50                             | 126,390.50                                | 1,351.25                    |
| A 2815 160-90                   | SUMMER WORK - NURSES<br>Includes budget for bus drivers'<br>physicals, sports physicals, insulin<br>training etc. | 15,679.24                        | 11,984.09                        | 17,089.70                        | 15,000.00                     | 15,000.00                              | 15,000.00                                 | *                           |
| A 2815 <sub>-</sub> 161-10-4176 | GH-SUBSTITUTE NURSES  | 1,535.14                         | 3,504.04                         | 2,430.42                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | 8                           |
| A 2815 161-20-4176              | GWL-SUBSTITUTE NURSES   | 8,329.44                         | 6,552.82                         | 3,632.77                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | 살                           |
| A 2815 161-30-4176              | SC-SUBSTITUTE NURSES  | 1,871.04                         | 4,187.18                         | 4,081.90                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | ¥                           |
| A 2815 161-40-4176              | MS-SUBSTITUTE NURSES  | 11,019.39                        | 8,086.88                         | 7,665.00                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | *                           |
| A 2815,161-50-4176              | HS-SUBSTITUTE NURSES  | 23,358.33                        | 19,770.56                        | 22,313.15                        | 6,000.00                      | 6,000.00                               | 6,000.00                                  |                             |
| A 2815 400-90                   | HEALTH SERVICES OTHER EXP   | 166,536.53                       | 105,433.96                       | 111,834.67                       | 116,850.00                    |  | 116,850.00                                | <u> </u>                    |
|                                 | AUDIOMETER CALIBRATION  |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|                                 | CONFERENCES   |                                  |                                  |                                  |                               | 750.00                                 |   |                             |
|                                 | NEW EMPLOYEES' PHYSICALS  |                                  |                                  |                                  |                               | 10,500.00                              |   |                             |
|                                 | PRIVATE AND PAROCHIAL SCHOOL  | S HEALTH SERVICES                | 5                                |                                  |                               | 95,000.00                              |   |                             |
|                                 | SUBSCRIPTIONS   |                                  |                                  |                                  |                               | 100.00                                 |   |                             |
|                                 | SUBSTITUTE NURSES   |                                  |                                  |                                  |                               | 10,000.00                              |   |                             |
| A 2815.450-90                   | HEALTH SUPPLIES GENERAL SUPPLIES  | 6,864.20                         | 25,639.92                        | 18,452.50                        | 21,000.00                     | 21,000.00                              | 21,000.00                                 | 8                           |
|                                 |   | 200,100,00                       | 450 070 00                       | 400 440 40                       | 450 440 42                    |  | 400 000 00                                | 20 200 07                   |
| A 2815 490-90-1308              | HEALTH SERVICES BOCES   | 150,443.81                       | 159,873.32                       | 193,440.13                       | 160,440.13                    | 25 000 00 ]                            | 180,650.00                                | 20,209,87                   |
|                                 | HEALTH SERVICES-DOCTOR'S FEE  |                                  |                                  |                                  |                               | 35,000.00<br>1,950.00                  |   |                             |
|                                 | HEALTH SERVICES-FAMILY ID 602.  |                                  | 17.040                           |                                  |                               | 128,200.00                             |   |                             |
|                                 | HEALTH SERVICES-PRIVATE & PAR   |                                  | 17.010                           |                                  |                               |  |   |                             |
|                                 | HEALTH & SAFETY TRAINING-MANU   | DATED                            |                                  |                                  |                               | 15,500.00                              |   |                             |
| DEALTH SERVICES                 | CUR TOTAL 2045  | 902,531,39                       | 919,322.98                       | 959,660,76                       | 968,270.01                    | 1,005,945.79                           | 1,005,945.79                              | 37,675.78                   |
| HEALTH SERVICES                 | SUB TOTAL 2815  | 902,531.39                       | 919,322.98                       | 303,000.76                       | 300,270,01                    | 1,000,940.79                           | 1,000,040,78                              | 37,070,70                   |

# 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8.6 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

# NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET OTHER INSTRUCTION-SCHOOL PSYCHOLOGIST AND SOCIAL WORKERS

| ACCOUNT            | NOTE DESCRIPTION            | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED BUDGET DETAIL 2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--------------------|-----------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------------------|---|-----------------------------|
|                    |                             |                                  |                                  |                                  |                               |                               |   |                             |
| A 2820.150-90-2161 | PSYCHOLOGISTS               | 902,755.80                       | 926,816.19                       | 891,707.86                       | 921,079.00                    | 942,601.87                    | 942,601.87                                | 21,522.87                   |
|                    | 7 Full time employees       |                                  |                                  |                                  |                               |                               |   |                             |
| A 2820:151-90-6121 | PSYCHOLOGISTS SUMMER WORK   | 24,996.21                        | 40,556,62                        | 33,350.98                        | 35,000.00                     | 35,000.00                     | 35,000.00                                 | *                           |
| A 2820 400-90      | PSYCHOLOGISTS-OTHER EXPENSE | 3                                |                                  |                                  |                               | 12                            | ũ   | 3                           |
|                    | DW-BOOKS/MAGAZINE/CONSULTAN | rs                               |                                  |                                  |                               |                               |   |                             |
| A 2820 450-90      | PSYCHOLOGISTS-SUPPLIES      | 1,200.00                         | 1,151.00                         | 1,331.50                         | 1,250.00                      | 1,250,00                      | 1,250.00                                  |                             |
| PSYCH SERV         | SUB TOTAL 2820              | 928,952.01                       | 968,523,81                       | 926,390.34                       | 957,329.00                    | 978,851.87                    | 978,851.87                                | 21,522.87                   |
|                    |                             |                                  |                                  |                                  |                               |                               |   |                             |
| A 2825.150-90-2161 | SOCIAL WORKERS              | 773,326.04                       | 817,689.78                       | 808,438,71                       | 835,840.00                    | 871,630.00                    | 871,630.00                                | 35,790.00                   |
|                    | 7 Full time employees       | 17.74                            |                                  | 577                              |                               |                               |   | ,                           |
| A 2825 400-90      | SOCIAL WORKERS-EXPENSES     | 35.00                            | 302.57                           | 187.34                           | 350.00                        | 350.00                        | 350.00                                    | *                           |
| A 2825,450-90      | SOCIAL WORKERS-SUPPLIES     | æ                                | 8                                | æ                                | 200.00                        | 200.00                        | 200,00                                    |                             |
| SOCIAL WORK        | SUB TOTAL 2825              | 773,361.04                       | 817,992.35                       | 808,626.05                       | 836,390.00                    | 872,180.00                    | 872,180.00                                | 35,790.00                   |
| TOTAL              | ATT/GUID/HLTH/PSYCH/SC WK   | 4,448,564.65                     | 4,626,828.29                     | 4,605,863.54                     | 4,763,312.17                  | 4,832,906.40                  | 4,832,906.40                              | 69,694.23                   |

#### 2025-26 ADOPTED BUDGET

#### **OTHER INSTRUCTION-CO CURRICULAR & ATHLETICS**

The co-curricular and interscholastic athletic programs are an important component of the complete North Shore Educational Program. Each and every student is encouraged to take advantage of the numerous programs that are offered to students throughout the district from Kindergarten through High School. This budget covers intramural programs district wide, coaching salaries, supervision of athletic events, playoff pay, team uniforms, new equipment, training devices, reconditioning of safety equipment, rental of pools and bowling allies, invitational fees, video technology, athletic trainer and medical coverage. Nassau BOCES is the ruling body of Interscholastic Athletics. The fees below cover officiating expenses, scheduling of games, championship venues, video programming and the Distirct's share of the day to day operation expenses of Section 8.

| ACCOUNT       | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2850 151-00 | CO-CURRICULAR INTRAMURALS   | 19,976.41                        | 21,586.05                        | 22,405.75                        | 16,750.00                     | 18,375.00                              | 18,375.00                                 | 1,625,00                    |
| A 2850 152-00 | CO-CURRICULAR CLUBS   | 338,674.86                       | 404,785.33                       | 429,867.92                       | 425,620.00                    | 440,000.00                             | 440,000.00                                | 14,380.00                   |
| A 2850.153-00 | CHAPERONES CHAPERONES-ALL OTHER TRIPS CHAPERONES-FROST VALLEY CHAPERONES-MS DAY TRIPS     | 82,290.44                        | 120,119.18                       | 116,896.30                       | 95,000.00                     | 35,000.00<br>45,000.00<br>10,000.00    | 90,000.00                                 | (5,000.00)                  |
| A 2850.153-92 | DW-FINE AND PERF ART CHAPERONES   | 26,000.37                        | 43,331.96                        | 41,668.58                        | 45,000.00                     | 45,000.00                              | 45,000.00                                 | *                           |
| A 2850_400-40 | MS-CLUBS OTHER EXPENSE  | •                                |                                  |                                  | ¥                             |  | ×   | •                           |
| A 2850.400-50 | HS-CLUBS OTHER EXPENSE HS-CLUB EXPENSE  | 19,316.88                        | 13,599.11                        | 42,848.99                        | 15,840.00                     | 15,840.00                              | 15,840.00                                 | (A)                         |
| A 2850 450-10 | GH-CLUBS SUPPLIES [ART, CHESS, MATH OLYMPIADS, SPIRIT, COMMUNITY AND DIGNITY FOR ALL      | *                                |                                  | *                                | 800.00                        | 800.00                                 | 800.00                                    | Æ                           |
| A 2850 450-20 | GWL-CLUBS SUPPLIES OLYMPIADS, MOCK TRIAL, SCHOOL SPORTS, SCRABBLE AND STUDENT COUNCIL     | 139.00                           | 189.00                           | 300.00                           | 300.00                        | 300.00                                 | 300.00                                    | 16                          |
| A 2850 450-30 | SC-CLUBS SUPPLIES ART, MATH OLYMPIADS, SEA CLIFF SINGERS, MOCK TRIAL, STUDENT GOVERNMENT  |                                  | 70.00                            | 100.00                           | 500.00                        | 500.00                                 | 500.00                                    | ŧ                           |
| A 2850 450-40 | MS-CLUBS SUPPLIES FACS CLUB, OTHER CLUBS, ROBOTICS CLUB, TECHNOLOGY CLUB AND VIKING VOICE | 1,373.90                         | 1,419.00                         | 372.00                           | 2,380.00                      | 2,380.00                               | 2,380.00                                  | •                           |
| A 2850 450-50 | HS-CLUBS SUPPLIES HS MOCK TRIAL HS DEBATE CLUB HS-ROBOTICS CLUB SUPPLIES                  | 7,651.82                         | 9,126.31                         | 9,125.49                         | 9,323.20                      | 500.00<br>3,340.00<br>12,000.00        | 15,840.00                                 | 6,516.80                    |
| CO-CURRICULA  | R SUB TOTAL 2850  | 495,423.68                       | 614,225.94                       | 663,585.03                       | 611,513.20                    | 629,035.00                             | 629,035.00                                | 17,521.80                   |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET

#### OTHER INSTRUCTION-CO CURRICULAR & ATHLETICS

The co-curricular and interscholastic athletic programs are an important component of the complete North Shore Educational Program. Each and every student is encouraged to take advantage of the numerous programs that are offered to students throughout the district from Kindergarten through High School. This budget covers intramural programs district wide, coaching salaries, supervision of athletic events, playoff pay, team uniforms, new equipment, training devices, reconditioning of safety equipment, rental of pools and bowling allies, invitational fees, video technology, athletic trainer and medical coverage. Nassau BOCES is the ruling body of Interscholastic Athletics. The fees below cover officiating expenses, scheduling of games, championship venues, video programming and the Distirct's share of the day to day operation expenses of Section 8.

| ACCOUNT         | NOTE DESCRIPTION                       | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23        | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-----------------|--|----------------------------------|---|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2855 150-90-2 | 16 ATHLETICS-STIPEND                   | 19,713.50                        | 20,070.00                               | 20,372.00                        | 20,628.00                     |  | 25,832.00                                 | 5,204,00                    |
|                 | MS-ATHLETICS DIRECTOR                  |                                  | 201200000000000000000000000000000000000 |                                  | - Contractions                | 10,416.00                              | •   |                             |
|                 | DW-UNIFORM STIPEND                     |                                  |   |                                  |                               | 5,000.00                               |   |                             |
|                 | HS-EQUIPMENT DIRECTOR                  |                                  |   |                                  |                               | 10,416.00                              |   |                             |
| A 2855 150-91   | INTERSCHOLASTIC COACHING               | 949,407.09                       | 1,032,156.89                            | 1,035,478.80                     | 962,634.00                    |  | 984,700.00                                | 22,066.00                   |
|                 | BOYS AND GIRLS TEAMS                   |                                  |   | 11 11                            |                               | 840,000.00                             |   |                             |
|                 | SUPERVISION                            |                                  |   |                                  |                               | 95,000.00                              |   |                             |
|                 | PLAYOFF SALARY COMPETITION /EXTEND     | ED SEASON                        |   |                                  |                               | 49,700.00                              |   |                             |
| A 2855 160-91-3 | 16 INTERSCHOLASTIC CLERICAL SALARY     | 71,016.74                        | 76,715.11                               | 78,562.10                        | 75,197.00                     | 75,939.00                              | 75,939.00                                 | 742.00                      |
| A 2855,161-90   | SPORTS PHYSICALS-RN                    |                                  | 27                                      |                                  | 11,750.00                     | 11,750.00                              | 11,750.00                                 | 8                           |
| a2855-163-91-00 | 000 INTER-SCHOL CLERICAL PT            | -                                |   | <u>ē</u>                         | <u> </u>                      | 5,000.00                               | 5,000.00                                  | 5,000.00                    |
| A 2855.200-91   | SPORTS EQUIPMENT                       |                                  |   | 37,937.00                        |                               |  | 15,000.00                                 | 15,000.00                   |
|                 | HS-WRESTLING MAT                       |                                  |   |                                  |                               | 15,000.00                              |   |                             |
| A 2855 400-91   | INTERSCHOLASTIC OTHER EXPENSES         | 111,077.59                       | 121,807.50                              | 162,899.23                       | 115,828.00                    |  | 149,732.00                                | 33,904.00                   |
|                 | AED (AUTOMATED EXTERNAL DEFIBRILLA'    | TOR)                             |   |                                  |                               | 12,000.00                              |   |                             |
|                 | ATHLETIC AWARDS                        |                                  |   |                                  |                               | 3,000.00                               |   |                             |
|                 | DOCTORS MEDICAL COVERAGE /EMT          |                                  |   |                                  |                               | 5,600.00                               |   |                             |
|                 | ENTRY/RENTAL FEES AND RENTALS          |                                  |   |                                  |                               | 60,000.00                              |   |                             |
|                 | RECONDITIONING                         |                                  |   |                                  |                               | 17,000.00                              |   |                             |
|                 | TRAINER & PT TRAINER                   |                                  |   |                                  |                               | 52,132.00                              |   |                             |
| A 2855 450-91   | INTERSCHOLASTIC SUPPLIES               | 56,441.82                        | 61,893.38                               | 78,823.63                        | 56,000.00                     |  | 66,000.00                                 | 10,000,00                   |
|                 | ATHLETICS SUPPLIES                     |                                  |   |                                  |                               | 56,000.00                              |   |                             |
|                 | SAFETY SUPPLIES                        |                                  |   |                                  |                               | 10,000.00                              |   |                             |
| A 2855 490-91-1 | 30 INTERSCHOLASTIC BOCES FEES          | 136,441.72                       | 134,698.85                              | 134,119.01                       | 140,277.00                    |  | 140,277.00                                | *:                          |
|                 | BOCES-COST SCHEDULES 502 020-20546.4   | 10                               |   |                                  |                               | 22,500.00                              |   |                             |
|                 | BOCES-REFEREE FEES 502.040-72364.07    |                                  |   |                                  |                               | 84,000.00                              |   |                             |
|                 | BOCES-FAMILY ID 602 026                | 222                              |   |                                  |                               | 3,000.00                               |   |                             |
|                 | BOCES-HUDL-SUBSCRIPTION VIDEO SERV     | /ICE                             |   |                                  |                               | 11,280.00                              |   |                             |
|                 | BOCES-PE CONSORTIUM - IX 507.517-1443. | 75                               |   |                                  |                               | 18,000.00<br>1,497.00                  |   |                             |
| INTER-SCHL      | SUB TOTAL 2855                         | 1,344,098.46                     | 1,447,341.73                            | 1,548,191.77                     | 1,382,314.00                  | 1,474,230.00                           | 1,474,230.00                              | 91,916,00                   |
| MIER-OUNE       | 005 101ME 2000                         | 1,044,020,40                     | 1/44/1041/19                            | 1,040,101/11                     | (Joozja (400                  | THE SECOND                             | 1,47.456.00                               | 01,010,000                  |
| TOTAL           | CO CURR & ATHLETICS                    | 1,839,622.14                     | 2,061,667.67                            | 2,211,776.80                     | 1,993,827.20                  | 2,103,265,00                           | 2,103,265.00                              | 109,437.80                  |
|                 |  |                                  |   |                                  |                               |  |   |                             |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET TRANSPORTATION

The District provides transportation for Kindergarten through 12<sup>th</sup> grade North Shore Schools students, who live more than 3/4 of a mile from school. These services are provided on district owned school buses and by district employees. Students attending private and parochial schools who live within 15 miles of their homes are entitled to transportation if a request is submitted by April 1, each year. The District does not accept late applications unless it is submitted by a new resident within 30 days of the date of residency. Students with disabilities are entitled to suitable transportation as specified in their IEPs up to fifty (50) miles from their homes. This budget supports the salaries of 36 part time bus drivers, 3 mechanics, 1 transportation supervisor, 2 bus dispatchers, 5 bus monitors as well as supplies, fuel, parts and insurance for the buses. The budget also supports contracts with private bus companies for the remainder of the bus routes.

| ACCOUNT           | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--|-----------------------------|
| A 5510 160-60-110 | 3 Full time employees   | 242,725.88                       | 237,865.00                       | 242,623.00                       | 242,624.00                    | 249,902.00                             | 249,902.00                                 | 7,278,00                    |
| A 5510 160-60-116 | 52 TRANSPORTATION OVERTIME  | 32,061.76                        | 34,312.16                        | 45,245.10                        | 30,000.00                     | 30,000.00                              | 30,000.00                                  | l leg                       |
| A 5510 160-60-116 | SE TRANSPORTATION DRIVERS  36 Part-time drivers-includes 3 full time mech | 1,365,031.15<br>anics            | 1,420,345.18                     | 1,520,250.84                     | 1,522,906.60                  | 1,572,979.60                           | 1,572,979.60                               | 50,073.00                   |
| A 5510 160-60-316 | 6' TRANSPORTATION CLERICAL SALARY   | 54,148.52                        | 62,198.79                        | 40,177.84                        | 25,307.00                     | 26,518,00                              | 26,518.00                                  | 1,211.00                    |
| A 5510_160-60-316 | 62 TRANSPORTATION CLERICAL OVERTIME                                       | 2,437.69                         | 2,558.00                         | 728.75                           | 5,000.00                      | 5,000.00                               | 5,000.00                                   | 196                         |
| A 5510_164-00     | TRANSPORTATION BUS MONITORS/AIDE 5 Bus monitors                           | 96,459.74                        | 106,558.22                       | 95,616.68                        | 79,950.00                     | 83,587.50                              | 83,587.50                                  | 3,637,50                    |
| A 5510 210-60     | TRANSPORTATION BUSES & EQUIPMENT  | 114,680.00                       | 104,406.00                       | 85,351.00                        | 138,768.00                    | 175,000.00                             | 175,000.00                                 | 36,232.00                   |
| A 5510 400-60     | TRANSPORTATION REPAIRS REPAIRS BY OUTSIDE VENDORS                         | 36,034.06                        | 42,667.57                        | 25,457.54                        | 40,000.00                     | 40,000.00                              | 40,000.00                                  | (Ip)                        |
| A 5510 406-60     | TRANSPORTATION FIELD TRIPS  | 2,754.50                         | 3,871.18                         | 7,170.10                         | 5,000.00                      | 7,500,00                               | 7,500.00                                   | 2,500,00                    |
| A 5510 410-60     | TRANSPORTATION INSURANCE  | 38,000.00                        | 30,474.66                        | 32,000.00                        | 39,000.00                     | 39,000.00                              | 39,000.00                                  | 140                         |
| A 5510 450-60     | TRANSPORTATION OFFICE SUPPLIES  | 2,507.10                         | 2,522.95                         | 3,398.66                         | 2,500.00                      | 2,500.00                               | 2,500.00                                   | 970                         |
| A 5510,450-61     | TRANSPORTATION PARTS & SUPPLIES   | 84,037.56                        | 63,859.66                        | 78,695.85                        | 70,000.00                     | 80,000.00                              | 80,000.00                                  | 10,000,00                   |
| A 5510,450-62     | TRANSPORTATION TIRES  | 14,570.16                        | 8,338.97                         | 13,125.80                        | 14,000.00                     | 14,000 00                              | 14,000.00                                  | 0.00                        |
| A 5510,450-63     | TRANS GAS/OIL   | 157,116.58                       | 142,467.93                       | 126,686.37                       | 160,000.00                    | 150,000.00                             | 150,000.00                                 | (10,000,00)                 |
| DIST TRANS        | SUB TOTAL 5510  | 2,242,564.70                     | 2,262,446.27                     | 2,316,527.53                     | 2,375,055.60                  | 2,475,987.10                           | 2,475,987.10                               | 100,931.50                  |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET TRANSPORTATION

The District provides transportation for Kindergarten through 12<sup>th</sup> grade North Shore Schools students, who live more than 3/4 of a mile from school. These services are provided on district owned school buses and by district employees. Students attending private and parochial schools who live within 15 miles of their homes are entitled to transportation if a request is submitted by April 1, each year. The District does not accept late applications unless it is submitted by a new resident within 30 days of the date of residency. Students with disabilities are entitled to suitable transportation as specified in their IEPs up to fifty (50) miles from their homes. This budget supports the salaries of 36 part time bus drivers, 3 mechanics, 1 transportation supervisor, 2 bus dispatchers, 5 bus monitors as well as supplies, fuel, parts and insurance for the buses. The budget also supports contracts with private bus companies for the remainder of the bus routes.

| ACCOUNT           | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26  | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|-------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|--|-----------------------------|
| A 5530 400-60     | GARAGE MAINTENANCE  | 87,551.20                        | 30,197.10                        | 34,650.51                        | 42,550.00                     |   | 42,550.00                                  |                             |
|                   | 30 HOUR COURSE MANDATORY FOR ALL                                |                                  |                                  |                                  |                               |   |  |                             |
|                   | NEW EMPLOYEES   |                                  |                                  |                                  |                               | 1,000.00                                |  |                             |
|                   | DRUG AND ALCOHOL RANDOM TESTING  GPS MONITORING BY ZONAR-SWITCH |                                  |                                  |                                  |                               | 5,000.00                                |  |                             |
|                   | FROM BOCES  |                                  |                                  |                                  |                               | 11.000.00                               |  |                             |
|                   | NEWSDAY ADS   |                                  |                                  |                                  |                               | 750.00                                  |  |                             |
|                   | NYS FINGERPRINTING FOR NEW EMPLOY                               | EES                              |                                  |                                  |                               | 500.00                                  |  |                             |
|                   | POSTAGE   |                                  |                                  |                                  |                               | 750.00                                  |  |                             |
|                   | PROFESSIONAL CONFERENCES  |                                  |                                  |                                  |                               | 1,800.00                                |  |                             |
|                   | RADIOS  |                                  |                                  |                                  |                               | 3,500.00                                |  |                             |
|                   | REFRESHER COURSES   |                                  |                                  |                                  |                               | 1,250.00                                |  |                             |
|                   | STUDENTS' SAFETY  |                                  |                                  |                                  |                               | 500.00                                  |  |                             |
|                   | TOOLS AND EQUIPMENT   |                                  |                                  |                                  |                               | 3,500.00                                |  |                             |
|                   | TRANSFINDER ANNUAL SUPPORT                                      |                                  |                                  |                                  |                               | 9,500.00                                |  |                             |
|                   | SOFTWARE UPGRADE<br>TUCCI MAPS                                  |                                  |                                  |                                  |                               | 3,000.00                                |  |                             |
| A 5530,490-60     | BOCES SERVICES  |                                  |                                  |                                  |                               |   |  |                             |
| A 5550 490-00     | COPIER LEASE  | 898.82                           | 1,373.63                         | 1,336.56                         | 1,457.16                      | 1,457.16                                | 1,457,16                                   | 140                         |
|                   | OOF ICK CLASE   | 000.02                           | 11010100                         | 1,000.00                         | ,,,,,,,,,                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |                             |
| GARAGE MAINT      | SUB TOTAL 5530  | 88,450.02                        | 31,670.73                        | 35,987.07                        | 44,007.16                     | 44,007.16                               | 44,007.16                                  | 19                          |
| A 5540,400-60     | TRANSPORTATION CONTRACT BUSES                                   | 291,058.47                       | 380,332.24                       | 201,164.39                       | 322,317.38                    |   | 396,678.19                                 | 74,360,81                   |
|                   | UCP W/C (DELL)  |                                  |                                  |                                  |                               | 63,703,44                               |  |                             |
|                   | MB (FIRST STUDENT)  |                                  |                                  |                                  |                               | 83,298,10                               |  |                             |
|                   | FAMILY OF KIDZ (DELL)   |                                  |                                  |                                  |                               | 112,050,00                              |  |                             |
|                   | UCP (FIRST STUDENT)   |                                  |                                  |                                  |                               | 9,511.71                                |  |                             |
|                   | ROBERT WILLIAMS (FIRST STUDENT)                                 |                                  |                                  |                                  |                               | 24,303.28                               |  |                             |
|                   | DDI (EVERY)   |                                  |                                  |                                  |                               | 56,624.00                               |  |                             |
|                   | THE VILLAGE SCHOOL (WE TRANSPORT)                               |                                  |                                  |                                  |                               | 47,187.66                               |  |                             |
| A 5541.400-67     | ST. CHRISTOPHER'S CONTRACT BUSES                                |                                  | 261,761.39                       | 206,016.55                       | 226,405.98                    | 297,830.65                              | 297,830.65                                 | 71,424.67                   |
| A 5541 490-67     | BOCES ST CHRIS TRANSPORTATION                                   | 49,942.60                        | 6,569.00                         | 6,569.00                         | 101,640.00                    | 68,503,50                               | 68,503.50                                  | (33,136,50)                 |
| A 5550,400-60     | TRANSPORTATION PUBLIC SERVICE                                   |                                  | 5                                | 1,800.50                         | 500.00                        | 500.00                                  | 500.00                                     | -                           |
| A 5580 490-60-131 | ( BOCES TRANS-SPECIAL EDUCATION                                 | 40,170.60                        | 55,945.00                        | 36,428.41                        | 35,686.50                     | 35,686.50                               | 35,686.50                                  | (*:                         |
| A 5581 490-60-131 | ( BOCES TRANS-OCC EDUCATION                                     | 3,930.40                         | 913.00                           | 18,121.98                        | 16,000.00                     | 16,912,48                               | 16,912.48                                  | 912,48                      |
| OTHER TRANS       | SUB TOTAL 5540-5580   | 385,102.07                       | 705,520.63                       | 470,100.83                       | 702,549.86                    | 816,111.32                              | 816,111.32                                 | 113,561.46                  |
|                   |   |                                  |                                  |                                  |                               |   |  |                             |
| TOTAL             | TRANS DISTRICT/ST CHRISTOPHER'S                                 | 2,716,118.79                     | 2.999,537,63                     | 2,822,615.43                     | 3,121,612.62                  | 3,336,105.58                            | 3,336,105.58                               | 214,492.96                  |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET COMMUNITY SERVICES

The Community Recreation Program is open to students interested in using the District's facilities after hours and throughout the school year to participate in team sports, weight training, fitness and wellness activities. It also covers the transportation cost for seniors to the community center located at Glen Head

| ACCOUNT  | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2023-24           | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|--|--|----------------------------------|----------------------------------|----------------------------------|---|--|--|-----------------------------|
| A 7140 150-91-4178   | COMMUNITY REC-CERT SALARIES HIGH SCHOOL EVENING REC PROGRAM, SCHOOL YEAR REC PROGRAM, TENNIS               | 16,910.02                        | 16,096.21                        | 17,174.94                        | 16,750.00                               | 18,375.00                              | 18,375.00                                  | 1,625,00                    |
| A 7140 450-00  | COMMUNITY REC SUPPLIES   | 6,528.96                         | 5,365.00                         | 7,000.00                         | 5,500.00                                |  | 7,250.00                                   | 1,750.00                    |
|  | COMMUNITY RECREATION SUPPLIES  |                                  |                                  |                                  | *************************************** | 2,250.00                               |  |                             |
|  | SUPPLIES FOR HOMECOMING  |                                  |                                  |                                  |   | 5,000.00                               |  |                             |
| A 7140 490-00  | COMMUNITY SERVICE BOCES EXPENS SUB TOTAL 7140  | 23,438,98                        | 21,461,21                        | 24,174,94                        | 22,250,00                               | 25,625,00                              | 25,625,00                                  | 2 277 00                    |
|  |  |                                  | 21,101121                        | 211111111                        | DELEGISTO                               | 20,020.00                              | 20,020.00                                  | 3,375.00                    |
| A 7141_160-60-5331   | TRANS COMMUNITY SENIOR CITIZENS  |                                  | -                                |                                  | 6,500.00                                | 6,500.00                               | 6,500.00                                   | 3,376.00                    |
|  | TRANS COMMUNITY SENIOR CITIZENS  COALITION AGAINST SUBSTANCE ABUSE-Moved to 2010-400-90                    |                                  |                                  |                                  |   |  |  |                             |
| A 7141.160-60-5331  A 7144.400-00-0000  A 7144.450-00-0000 | COALITION AGAINST SUBSTANCE  | :                                | 18                               |                                  | 6,500.00                                | 6,500.00                               | 6,500.00                                   |                             |
| A 7144.400-00-0000   | COALITION AGAINST SUBSTANCE<br>ABUSE-Moved to 2010-400-90<br>COALITION AGAINST SUBSTANCE<br>ABUSE-SUPPLIES | *                                | #<br>@                           | (a)                              | 6,500.00                                | 6,500.00                               | 6,500.00                                   | **                          |
| A 7144.400-00-0000   | COALITION AGAINST SUBSTANCE<br>ABUSE-Moved to 2010-400-90<br>COALITION AGAINST SUBSTANCE<br>ABUSE-SUPPLIES | 9                                | e<br>9                           | 30<br>20<br>40                   | 6,500.00                                | 6,500.00                               | 6,600.00                                   | *                           |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET EMPLOYEE BENEFITS

Employee benefits account for more than 25 percent of the budget. It includes pension costs for teachers, administrators and teacher assistants in TRS (Teachers Retirement System); pension cost for all support staff in ERS (Employee Retirement System); and the District's share of Social Security, Medicare taxes, workers' compensation, unemployment, health, life and dental insurances. The District's contribution rate which is set annually by the Teachers' Retirement System Board is estimated to be 9.00% in 2025-26, while the average employer contribution rate for ERS, (which is set by the NYS Comptroller) is anticipated to be between 9.50-10.00% for fiscal year 2025-26. The district's cost of health insurance has remained relatively flat for 2025-26 as result of the NYSHIP Empire Plan rate remaining unchanged for the remainder of 2025, wiht an anticipated increase in 2026 of approximately 8%. See a detailed analysis of employer and employee share of premiums in the Assistant Superintendent for Business narrative. Cost for dental, life, long term, short term disabilities are projected to remain flat.

| ACCOUNT        | NOTE DESCRIPTION                | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|----------------|---------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 9010 800-00  | NYS ERS-PROGRAM                 | 539,135.57                       | 424,201.38                       | 726,423.29                       | 601,786.63                    | 813,841,35                             | 813,841.35                                | 212,054,72                  |
| A 9010.801-00  | NYS ERS-ADM                     | 675,655.20                       | 423,130.84                       | 615,032.08                       | 626,675.66                    | 646,768,24                             | 646,768.24                                | 20,092 58                   |
| A 9010.802-00  | NYS ERS-CAPITAL                 | 454,566.34                       | 359,954,51                       | 462,575.38                       | 499,636.00                    | 572,002,10                             | 572,002.10                                | 72,366 10                   |
| EMPLOYEES R    | RE SUB TOTAL 9010               | 1,569,357.11                     | 1,207,286.73                     | 1,704,030.75                     | 1,728,098.29                  | 2,032,611.69                           | 2,032,611.69                              | 304,513.40                  |
| A 9020 800-00  | NYS TRS-PROGRAM                 | 4,567,212.04                     | 5,048,057.38                     | 4,856,144.03                     | 5,265,670.28                  | 5,065,172.70                           | 5,065,172.70                              | (200,497.58)                |
| A 9020 801-00  | NYS TRS-ADM                     | 454,079.27                       | 276,604.72                       | 211,902.29                       | 506,760.50                    | 520,048,17                             | 520,048.17                                | 13,287_67                   |
| TEACHERS RE    | T SUB TOTAL 9020                | 5,021,291.31                     | 5,324,662,10                     | 5,068,046,32                     | 5,772,430.78                  | 5,585,220.87                           | 5,585,220.87                              | (187,209.91)                |
| A 9030 800-00  | SOCIAL SECURITY-PRGRM           | 3,908,437.50                     | 3,971,270.52                     | 4,073,385.11                     | 4,376,289.89                  | 4,390,031.81                           | 4,390,031.81                              | 13,741,92                   |
| A 9030,801-00  | SOCIAL SECURITY-ADM             | 450,227.57                       | 473,970.60                       | 421,926.09                       | 699,220.82                    | 694,883,20                             | 694,883.20                                | (4,337.62)                  |
| A 9030.802-00  | SOCIAL SECURITY-CAPITAL         | 254,963.46                       | 259,889.19                       | 263,903.63                       | 273,845.70                    | 281,770.42                             | 281,770.42                                | 7,924.72                    |
| SOC SECURITY   | SUB TOTAL 9030                  | 4,613,628.53                     | 4,705,130.31                     | 4,759,214.83                     | 5,349,356.41                  | 5,366,685.43                           | 5,366,685.43                              | 17,329.02                   |
| A 9040 800-00  | WORKERS' COMPENSATION-PROGRAM   | 338,527.78                       | 447,338.00                       | 696,053.11                       | 187,000.00                    | 320,000,00                             | 320,000.00                                | 133,000.00                  |
| A 9040 802-00  | WORKERS' COMP-CAPITAL           | 120,000.00                       | 127,805.02                       | 120,000.00                       | 120,000.00                    | 225,000,00                             | 225,000.00                                | 105,000.00                  |
| WORKER'S CO    | M SUB TOTAL 9040                | 458,527.78                       | 575,143.02                       | 816,053,11                       | 307,000,00                    | 545,000.00                             | 545,000.00                                | 238,000.00                  |
| A 9045 800-00  | LIFE INSURANCE - PROGRAM        | 104,467.71                       | 112,758.58                       | 81,041.97                        | 126,245.46                    | 126,666,41                             | 126,666.41                                | 420.95                      |
| A 9045,801-00  | LIFE INSURANCE - ADMINISTRATION | 5,599.20                         | 20,116.43                        | 20,556.06                        | 22,200.69                     | 21,252,43                              | 21,252.43                                 | (948.26)                    |
| A 9045.802-00  | LIFE INSURANCE - CAPITAL        | 11,156.88                        | 11,225.43                        | 11,378.97                        | 12,300.00                     | 11,000.00                              | 11,000.00                                 | (1,300.00)                  |
| LIFE INSURANCE | CE SUB TOTAL 9045               | 121,223.79                       | 144,100.44                       | 112,977.00                       | 160,746.16                    | 158,918.84                             | 158,918.84                                | (1,827.31)                  |
| A 9046.800-00  | HEALTH INSURANCE-PROGRAM        | 10,941,938.86                    | 12,124,302.85                    | 13,569,477.91                    | 15,292,779.26                 | 15,723,257,88                          | 15,723,257.88                             | 430,478,62                  |
| A 9046.801-00  | HEALTH INS-ADM                  | 1,458,131.32                     | 1,580,736.41                     | 1,765,859.97                     | 1,690,630.31                  | 1,655,550,08                           | 1,655,550.08                              | (35,080.23)                 |
| A 9046 802-00  | HEALTH INSURANCE-CAPITAL        | 668,935.86                       | 767,635.91                       | 955,235.68                       | 976,468.72                    | 876,650.36                             | 876,650.36                                | (99,818,36)                 |
| A 9046.810-15  | MEDICARE REIMBURSEMENT          | 1,119,642.86                     | 1,300,994.26                     | 1,256,562.72                     | 1,463,483.87                  | 1,454,169.00                           | 1,454,169.00                              | (9,314.87)                  |
| HEALTH/MEDIC   | CA SUB TOTAL 9046               | 14,188,648.90                    | 15,773,669,43                    | 17,547,136,28                    | 19,423,362.16                 | 19,709,627.32                          | 19,709,627.32                             | 286,265,16                  |
| A 9050 800-00  | UNEMPLOYMENT INSURANCE          | (18,515.60)                      | 29,206.63                        | 42,099.98                        | 40,000.00                     | 40,000.00                              | 40,000.00                                 | #                           |
| UNEMPLOY'T I   | NI SUB TOTAL 9050               | (18,515.50)                      | 29,208.63                        | 42,099.98                        | 40,000.00                     | 40,000.00                              | 40,000.00                                 |                             |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET EMPLOYEE BENEFITS

Employee benefits account for more than 25 percent of the budget. It includes pension costs for teachers, administrators and teacher assistants in TRS (Teachers Retirement System); pension cost for all support staff in ERS (Employee Retirement System); and the District's share of Social Security, Medicare taxes, workers' compensation, unemployment, health, life and dental insurances. The District's contribution rate which is set annually by the Teachers' Retirement System Board is estimated to be 9.00% in 2025-26, while the average employer contribution rate for ERS, (which is set by the NYS Comptroller) is anticipated to be between 9.50-10.00% for fiscal year 2025-26. The distict's cost of health insurance has remained relatively flat for 2025-26 as result of the NYSHIP Empire Plan rate remaining unchanged for the remainder of 2025, wiht an anticipated increase in 2026 of approximately 8%. See a detailed analysis of employer and employee share of premiums in the Assistant Superintendent for Business narrative. Cost for dental, life, long term, short term disabilities are projected to remain flat.

|               |  | ACTUAL                | ACTUAL             | ACTUAL        | APPROVED      | ADOPTED<br>BUDGET | ADOPTED<br>BUDGET | \$          |
|---------------|--|-----------------------|--------------------|---------------|---------------|-------------------|-------------------|-------------|
|               |  | ACTUAL<br>EXPENDITURE | ACTUAL EXPENDITURE | EXPENDITURE   | BUDGET        | DETAIL            | SUB TOTAL         | INCREASE/   |
| ACCOUNT       | NOTE DESCRIPTION   | 2021-22               | 2022-23            | 2023-24       | 2024-25       | 2025-26           | 2025-26           | DECREASE    |
|               |  |                       |                    |               |               |                   |                   |             |
| A 9055 800-00 | LONG/SHORT TERM DISABILITY - PROG  | 124,883.12            | 144,262.14         | 132,615.68    | 166,467.85    | 160,788.95        | 160,788.95        | (5,678,90)  |
| A 9055 801-00 | LONG TERM DISABILITY-ADMIN   | 24,428.60             | 22,925.14          | 22,488.93     | 24,965.78     | 25,458,86         | 25,458.86         | 493.08      |
| A 9055_802-00 | SHORT TERM DISABILITY - CAPITAL  | 3,571.24              | 2,608.68           | 6,748.07      | 5,000.00      | 5,000.00          | 5,000.00          | 5           |
| LONG TERM DI  | S SUB TOTAL 9055   | 152,882.96            | 169,795.96         | 161,852.68    | 196,433.63    | 191,247.81        | 191,247.81        | (5,185.82)  |
|               | ALDA COSTICATORIOS SINCOCOSTO VICTORIOS COSTO VICTORIO VICTORIOS COSTO VICTORI |                       |                    |               |               |                   |                   |             |
| A 9060 820-00 | DENTAL INSURANCE - PROGRAM   | 442,990.54            | 463,791.84         | 503,554.57    | 537,476.00    | 519,888.00        | 519,888.00        | (17,588.00) |
| A 9060 821-00 | DENTAL INSURANCE - ADMINISTRATION  | 48,084.21             | 85,801.63          | 50,913.93     | 58,218.70     | 58,158.00         | 58,158.00         | (60.70)     |
| A 9060 822-00 | DENTAL INSURANCE - CAPITAL   | 27,747.24             | 30,342.00          | 29,562.48     | 29,562.48     | 30,342.00         | 30,342.00         | 779.52      |
| DENTAL INS    | SUB TOTAL 9060   | 518,821.99            | 579,935.47         | 584,030,98    | 625,257.18    | 608,388.00        | 608,388.00        | (16,869.18) |
| TOTAL         | EMPLOYEE BENEFITS  | 26,625,866.87         | 28,508,930.09      | 30,795,441:93 | 33,802,684.60 | 54,237,699.96     | 34,237,699.96     | 635,015.36  |

#### NORTH SHORE SCHOOL DISTRICT 2025-26 ADOPTED BUDGET DEBT SERVICE AND INTERFUND TRANSFERS

The District borrows money from financial institutions to build, renovate or purchase large fixed equipment and pays it back over time. Debt service in this part of the budget covers the principal and interest on serial bonds, including the acquisition of permanent financing on the remainder of bond anticipation notes (BANs) acquired for the financing of the 2019 bond projects and tax anticipation notes (TANs). TANs are short term notes that are used to meet the district's cash flow needs before taxes are collected from the county.

| ACCOUNT       | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>EXPENDITURE<br>2023-24 | APPROVED<br>BUDGET<br>2024-25 | ADOPTED<br>BUDGET<br>DETAIL<br>2025-26 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2025-26 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--|-----------------------------|
|               |   | 12,584.99                        | 296,463.70                       | 1,416,670.94                     | 167,000.00                    | 167,000.00                             | 167,000.00                                 | . 1                         |
| TAN INTERES   | T SUB TOTAL 9760  |                                  | 290,403.70                       | 1,410,070.04                     | 107,000.00                    | 107,000.00                             | 107,000,00                                 |                             |
| A 9901 900-00 | TRANSFER TO CAPITAL PROJECT FUND  | 580,000.00                       | 5400                             | (#3)                             | (40)                          | 3800                                   | 20   | 20                          |
| A 9901,930-00 | TRANSFER TO SCHOOL LUNCH FUND   | 3.00                             | 150,000.00                       | (#);                             | (2)                           |  | (%)  | <b>=</b> :                  |
| A 9901,950-00 | TRANSFER TO SPECIAL AID FUND  | 145,000.00                       | 181,609.17                       | 207,487.62                       | 150,000.00                    | 150,000.00                             | 150,000.00                                 | Đ                           |
|               | 20 % REQUIRED CONTRIBUTION-JULY/AUG   | TUITION                          |                                  |                                  |                               |  |  |                             |
| A 9901,960-00 | TRANSFER TO DEBT SERVICE PRINCIPAL PRINCIPAL DEBT SERVICE-(Outstanding Debt Principal)                                | 3,415,077.50                     | 2,870,000.00                     | 2,609,524.50                     | 2,940,000.00                  | 3,149,140.00                           | 3,149,140.00                               | 209,140,00                  |
| A 9901,961-00 | TRANSFER TO DEBT SERVICE INTEREST INTEREST DEBT SERVICE (Outstanding Debt Interest)                                   | 424,359.39                       | 1,053,409.39                     | 812,385.41                       | 1,600,475.01                  | 1,340,435.00                           | 1,340,435.00                               | (260,040,01)                |
| A 9901-962-00 | EASE PAYMENTS-ENERGY PERF<br>ENERGY PERFORMANCE LEASE.<br>(2008 Energy Performance Contract)                          | 610,626.06                       | 333,509.94                       | 333,509.94                       | 383,509.94                    | (4).                                   | 201  | (383,509.94)                |
|               | NEW ENERGY PERFORMANCE, (First Lease Payment Due in 2021-22)  |                                  | 553,835.06                       | 553,835.06                       | 563,835.26                    | 553,835.06                             | 653,835.06                                 | (0.20)                      |
| A 9950.900-00 | TRANSFER TO CAPITAL PROJECT FUND  | 548                              | 2,095,636.00                     | 350,000.00                       | 210,000.00                    | 584,705.00                             | 584,705.00                                 | 374,705.00                  |
|               | To be utilized for additional work needed<br>(Faculty Room, Science Research Lab and<br>the Capital Projects Analysis |                                  |                                  |                                  |                               | -                                      |  |                             |
|               | LEASE PRINCIPAL - GASB 87   | 148,567.12                       | 141,937.03                       | 123,907.00                       | (0.0                          |  |  |                             |
|               | LEASE INTEREST - GASB 87  | 2,793.32                         | 1,823.51                         | 661.18                           | 333                           | (3)                                    | 191  |                             |
| DEBT/TRANSF   | SUB TOTAL 9901  | 5,326,423.39                     | 7,381,760.10                     | 4,991,310.71                     | 5,837,820.21                  | 5,778,115.06                           | 5,778,115.06                               | (59,705.15)                 |
| TOTAL         | TOTAL DEBT/SERVICE  | 5,339,008.3B                     | 7,678,223.80                     | 6,407,981.65                     | 6,004,820,21                  | 5,945,115,06                           | 6,945,115.06                               | (59,705.18)                 |
| GRAND TOTAL   |   | 111,338,166.54                   | 116,665,646,55                   | 118,429,051,19                   | 122,648,900,09                | 125,635,847.75                         | 125,635,847.75                             | 2,986,947,68                |

#### 2025-26 ADOPTED BUDGET

## **DISTRICT SUMMARY**

|             |                          |                    |                       |                    |                    | ADOPTED          | ADOPTED              |                 | %                    |
|-------------|--------------------------|--------------------|-----------------------|--------------------|--------------------|------------------|----------------------|-----------------|----------------------|
|             |                          | ACTUAL EXPENDITURE | ACTUAL<br>EXPENDITURE | ACTUAL EXPENDITURE | APPROVED<br>BUDGET | BUDGET<br>DETAIL | BUDGET<br>SUB TOTALS | \$<br>INCREASE/ | of Budget<br>inc/Dec |
| ACCOUNT     | NOTE DESCRIPTION         | 2021-22            | 2022-23               | 2023-24            | 2024-25            | 2025-26          | 2025-26              | DECREASE        |                      |
| A1010       | BOE/CLERK/DIST MEETINGS  | 656,054.98         | 497,394.17            | 563,358.11         | 372,003.85         | 472,378,59       | 472,378,59           | 100,374.74      | 26.98%               |
| A1240-1481  | CENTRAL ADMINISTRATION   | 2,229,894.61       | 2,145,954.04          | 2,196,168.73       | 2,274,792.47       | 2,365,098.09     | 2,365,098.09         | 90,305.62       | 3.97%                |
| A1620       | CENTRAL SERVICES         | 6,992,669.43       | 7,047,468.27          | 6,785,777.30       | 6,708,997.79       | 7,040,440.71     | 7,040,440.71         | 331,442.92      | 4.94%                |
| A1621       | PLANT MAINTENANCE        | 440,475.85         | 478,620.65            | 501,390.40         | 512,735.55         | 597,142.55       | 597,142.55           | 84,407.00       | 16.46%               |
| A1910-1981  | INSURANCE/BOCES ADMIN    | 960,711.89         | 1,004,999.34          | 1,040,215,75       | 1,221,666.28       | 1,317,190.57     | 1,317,190.57         | 95,524.29       | 7.82%                |
| A2010-2021  | SUPERVISION INSTRUCTION  | 5,620,581.33       | 5,643,531.95          | 5,504,819.47       | 5,847,814.22       | 5,950,010.85     | 5,950,010.85         | 102,196.63      | 1.75%                |
| A2110       | REGULAR INSTRUCTION      | 37,851,459.34      | 37,674,320.34         | 38,036,555.34      | 39,441,365.55      | 39,804,806.58    | 39,804,806.58        | 363,441.03      | 0.92%                |
| A2250       | SPECIAL EDUCATION        | 12,422,538.88      | 13,142,602.02         | 13,915,517.23      | 13,704,534.39      | 14,470,504.03    | 14,470,504.03        | 765,969.64      | 5.59%                |
| A2270       | ST CHRISTOPHER'S TUITION | 353,052.18         | 320,650.20            | 356,798.05         | 470,330.00         | 423,041.00       | 423,041.00           | (47,289.00)     | -10.05%              |
| A2771       | RESIDENTIAL CHAPTER 721  | = =                | -                     | -                  |                    |                  | <u>.</u>             |                 | 0.00%                |
| A2280-A2855 | OTHER INSTRUCTION        | 9,106,297,15       | 9,401,952.84          | 9,478,236.86       | 9,336,792.56       | 9,644,189.18     | 9,644,189.18         | 307,396.62      | 3.29%                |
| A5510-5580  | TRANS-DISTRICT/ST CHRIS  | 2,716,116.79       | 2,999,537.63          | 2,822,615.43       | 3,121,612,62       | 3,336,105.58     | 3,336,105.58         | 214,492.96      | 6.87%                |
| A7140-7143  | COMMUNITY SERVICES       | 23,438.98          | 21,461.21             | 24,174-94          | 28,750.00          | 32,125.00        | 32,125,00            | 3,375.00        | 11.74%               |
| A9010-9060  | EMPLOYEE BENEFITS        | 26,625,866.87      | 28,508,930.09         | 30,795,441.93      | 33,602,684.60      | 34,237,699.96    | 34,237,699.96        | 635,015.36      | 1.89%                |
| A9760-9901  | DEBT SERVICE/TRANSFERS   | 5,339,008.38       | 7,678,223.80          | 6,407,981.65       | 6,004,820.21       | 5,945,115.06     | 5,945,115.06         | (59,705.15)     | -0.99%               |
| Sub total   |                          | 111,338,166.66     | 116,565,646.55        | 118,429,051.19     | 122,648,900.09     | 125,635,847.75   | 125,635,847.75       | 2,986,947.66    |                      |
|             | BUDGET                   | 111,338,166.66     | 116,565,646.55        | 118,429,051.19     | 122,648,900.09     | 125,635,847.75   | 125,635,847.75       | 2,986,947.66    |                      |

**BUDGET TO BUDGET INCREASE** 

2.435%