

# Budget Disclosure Documents 2024-2025

- 1. Adopted Budget
- 2. Budget Notice (to residents)
- 3. Property Tax Report Card
- 4. School Report Card Data
- 5. School Administrators' Salary Disclosure

## **ADOPTED BUDGET** 2024 - 2025

## North Shore Schools 2024 - 2025

**Adopted Budget** 

April 16, 2024

### 2024-25 ADOPTED BUDGET BOARD OF EDUCATION

The Board of Education Budget covers general counsel expenses, legal hearings, expenses for annual budget vote and election of trustees, conferences for Board members, mandatory fiscal training for Board members, legal expenses for LIPA, FOIL (Freedom of Information Laws), border property disputes, service provider contract reviews and District Clerk expenses. The Board of Education is made up of seven unsalaried members of the community elected to serve three-year terms

| A 1010.408-90<br>A 1010.450-90<br>A 1040.160-90 | SCHOOL BOARD ACTIVITIES  BOARD OF EDUCATION SUPPLIES  SUB TOTAL 1010  DISTRICT CLERK SALARY   | 4,916.15<br>847,093.17<br>13,178.95 | 1,975.05<br>6,001.21<br>601,173.07<br>15,965.78 | 4,129.08<br>439,047.46<br>18,360.00       | 800.00<br>6,000.00<br><b>297,186.85</b><br>18,360.00 | 800.00<br>6,000.00<br><b>303,776.85</b><br>18,727.00 | 800.00<br>6,000.00<br>303,776.85<br>18,727.00       | 6,590.00                    |
|---|---|-------------------------------------|---|---|--|--|---|-----------------------------|
| A 1010.450-90                                   |   |                                     |   | ·   |  |  |   | 6,590.00                    |
|   | Utilities Co. Litigation)  SCHOOL BOARD ACTIVITIES  |                                     |   |   |  |  |   | æ                           |
| A 1010.406-90 A 1010.407-90                     | MEMBERSHIPS DUES NYS AND NASSAU COUNTY SCHOOL BOARD ASSOCIATION  OTHER LEGAL Includes Lobbying Expenses and other litigation costs (LIPA, NY AMERICAN WATER LEGAL EXPENSES (Liberties | 11,663.00                           | 16,543.00<br>252,357.36                         | 11,543.00<br>68,537.92                    | 13,386.85<br>75,000.00                               | 75,000.00  | 17,236.85<br>75,000.00                              | 3,850.00                    |
| A 1010.405-90                                   | Special Research  CONFERENCES BOARD MEMBERS  MANDATED FISCAL OVERSIGHT  TRAINING FOR BOARD TRUSTEES   | 650.00                              | 520.00  | 1,065.00                                  | 1,500.00   | 1,500.00   | 1,500.00  | <del>(#</del> );            |
| A 1010.402-90<br>A 1010.403-90<br>A 1010.404-90 | GENERAL COUNSEL RETAINER  LEGAL/TAX CERTIORARI  MEETINGS & CONSULTANTS  CONSULTANT AND SPECIAL PROJECTS e.g. Strategic Plan,  | 35,000.00<br>7,327.40               | 29,265.14<br>17,646.18                          | 33,000.00<br>500.00                       | 35,000.00<br>15,000.00                               | 37,740.00<br>15,000.00                               | 37,740.00<br>15,000.00                              | 2,740.00                    |
| A 1010,401-90                                   | LEGAL HEARING LEGAL EXPENSES INCLUDING IMPARTIAL HEARING, FOIL (Freedom of Information Law) REQUESTS  | 681,522.23                          | 276,865.13                                      | 320,198.00                                | 150,000.00   | 150,000.00   | 150,000.00  | 193                         |
| ACCOUNT<br>A 1010.400-90                        | NOTE DESCRIPTION  ARBITRATION/OTHER   | ACTUAL<br>EXPENDITURE<br>2020-21    | ACTUAL<br>EXPENDITURE<br>2021-22                | ACTUAL<br>EXPENDITURE<br>2022-23<br>74.46 | APPROVED<br>BUDGET<br>2023-24<br>500.00              | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25<br>500,00     | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25<br>500.00 | \$<br>INCREASE/<br>DECREASE |

#### 2024-25 ADOPTED BUDGET CENTRAL ADMINISTRATION

The Central Administration budget covers the salary of the Superintendent of Schools and his office staff, the Business Office, auditing services and public information services. The Superintendent is the Chief Executive Officer of the district. The Business Office is responsible for the development and administration of the budget, accounting, payroll, benefit administration, purchasing, accounts receivable and payable, human resource management, food service and transportation. There are three levels of auditing in the District; Claims, Internal and External. The Claims Auditor examines all claims to ensure that all are proper, and are legal charges against the District. The primary responsibilty of the Internal Auditor is to assist the Board of Education in ensuring that the District's risks are identified and that appropriate internal controls are in place to address those risks. The primary responsibilty of the External Auditor is to express an opinion on whether the District's financial statements are free of material misstatements. All three firms are independent contractors.

| ACCOUNT                                     | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21    | ACTUAL<br>EXPENDITURE<br>2021-22    | ACTUAL<br>EXPENDITURE<br>2022-23    | APPROVED<br>BUDGET<br>2023-24       | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---|--|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--|---|-----------------------------|
|   |  |                                     |                                     |                                     |                                     |  |   |                             |
| A 1240_150-90-5161                          | SUPERINTENDENT OF SCHOOLS  The salary of the Superintendent is \$260,000, See contract at northshoreschools.org  | 293,513.00                          | 273,900.00                          | 255,000.00                          | 260,000.00                          | 265,000.00   | 265,000.00                                | 5,000.00                    |
| A 1240 160-90-3161                          | SUPERINTENDENT'S OFFICE SALARIES 2 Full time employees in the Superintendent's Office  | 154,423.94                          | 167,487.78                          | 179,425.54                          | 177,125.48                          | 193,304.87   | 193,304.87                                | 16,179.39                   |
| A 1240,402-90                               | MEETINGS & MEMBERSHIPS   | 4,559.00                            | 10,159.86                           | 4,092.00                            | 14,218.28                           | 8,000,00   | 8,000.00                                  | (6,218,28)                  |
|   | Includes Supt conference expenses,<br>NYS/Nassau Association of School Supt Dues   |                                     |                                     |                                     |                                     |  |   |                             |
| A 1240,450-90                               | SUPERINTENDENT'S OFFICE SUPPLIES   | 595.54                              | 2,963.65                            | 1,097.81                            | 3,500.00                            | 3,500,00   | 3,500.00                                  | 21                          |
| CHIEF SCH ADM                               | SUB TOTAL 1240   | 453,091.48                          | 454,511.29                          | 439,615.35                          | 454,843.76                          | 469,804.87   | 469,804.87                                | 14,961.11                   |
| A 1310 150-90-5161                          | BUSINESS ADMINISTRATOR   | 240,757.00                          | 243,766.00                          | 210,000.00                          | 210,000.00                          | 215,000,00   | 215,000.00                                | 5,000,00                    |
| A 1310,160-90-3161                          | BUSINESS OFFICE CLERICAL SALARIES  | 622,526.45                          | 601,500.80                          | 595,936.79                          | 631,719.68                          | 649,891.65   | 649,891.65                                | 18,171,97                   |
|   | 7 Full time employees and 1 Part-time employee   |                                     |                                     | -                                   |                                     |  |   |                             |
| A 1310,160-90-3162                          | OVERTIME CENTRAL OFFICE STAFF  | 67,076.05                           | 66,514.51                           | 48,329.76                           | 25,000.00                           | 25,000.00  | 25,000.00                                 | 2)                          |
| A 1310,160-90-3163                          | PT/SUBSTITUTES CENTRAL OFFICE  | 5 <b>:</b>                          | 27,815.99                           | 4,290.00                            | 4,000.00                            | 4,000.00   | 4,000.00                                  | 53                          |
| A 1310,400-90  A 1310,450-90  A 1310,451-90 | BUSINESS OFFICE OTHER EXPENSES  403b/457 PLAN-COMPLIANCE BIDDING SERVICE CLERICAL TRAINING DISTRICT WIDE CONFERENCE AND MEMBERSHIPS INSERTER/FOLDER/BURSTER LEASE INVENTORY SYSTEMS SOFTWARE MAGAZINES AND SUBSCRIPTIONS MAINTENANCE MICRO FICHE POSTAGE METER RENTAL PRINT W2s, 1099s TRAVEL & REIMBURSEMENTS WINCAP MAINTENANCE AND SUPPORT- Wincap is the district's financial software  CENTRAL OFFICE SUPPLIES  CENTRAL OFFICE POSTAGE  BUSINESS OFFICE BOCES SERVICES E-RATE CONSULTANTS (532-030) GASB 45 (622.490) | 17,185.52<br>13,267.40<br>23,661.04 | 18,101.73<br>17,908.70<br>27,606.30 | 22,793.00<br>15,887.90<br>42,413.35 | 20,000.00<br>16,000.00<br>42,413.35 | 13,369.00<br>8,034.00<br>1,000.00<br>1,000.00<br>3,749.40<br>4,395.22<br>200.00<br>250.00<br>2,170.08<br>200.00<br>500.00<br>75,100.02<br>20,000.00<br>16,000.00 | 20,000.00<br>16,000.00<br>46,673.36       | 2,597,36<br>4,260.01        |
| A 1310,490-90-1303                          | DOCUMENT IMAGING (611.025) FRONTLINE-STATE REPORTING SOFTWARE STATE AID PLANNING (628.490)  BUSINESS OFFICE BOCES SERVICES COPIER LEASE (4)  | (602-640)-New<br>33,135.72          | <b>:</b> •□                         | 8,095.64                            | 33,379.12                           | 8,881.00<br>21,795.61<br>3,617.95<br>33,379.12   | 33,379.12                                 | Œ                           |
| BUSINESS ADM                                | SUB TOTAL 1310   | 1,128,530.26                        | 1,104,410.78                        | 1,046,501.62                        | 1,089,882.51                        | 1,119,911.85   | 1,119,911.85                              | 30,029.34                   |
| DE SITTING FISH                             | SAN TOTAL INTO   | 111201000120                        | 1110-4-10/10                        | 110-10/00 1102                      | 110001002.01                        | 11119011100  | 111101011100                              | 99,020,04                   |

### 2024-25 ADOPTED BUDGET CENTRAL ADMINISTRATION

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| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25         | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 1320 400-90      | FINANCIAL AUDIT SERVICES REGULAR AUDIT-INDEPENDENT AUDIT SPECIAL OPERATIONS AUDITS/MANAGEMENT REVIEW                                     | 69,092.50                        | 52,100.00                        | 32,068,66                        | 51,500.00                     | 47,000.00<br>6,000.00                          | 53,000.00                                 | 1,500,00                    |
| A1320,401-90       | INTERNAL & CLAIMS AUDIT SERVICES CLAIMS AUDITOR INTERNAL AUDITOR ESTIMATE FOR SPECIAL AUDIT  | 62,916.66                        | 54,499.96                        | 50,499.96                        | 55,500.00                     | 26,500.00<br>25,000.00<br>5,000.00             | 56,500.00                                 | 1,000.00                    |
| AUDITING           | SUB TOTAL 1320   | 132,009.16                       | 106,599.96                       | 82,568.62                        | 107,000.00                    | 109,500.00                                     | 109,500.00                                | 2,500.00                    |
| A 1325 160-90      | TREASURER SALARY   | 92,017.00                        | 93,864.00                        | 95,749.89                        | 95,748.00                     | 103,248,00                                     | 103,248.00                                | 7,500.00                    |
| A 1325.400-90      | TREASURER OTHER EXPENSES TREASURER CONFERENCE EXPENSES TREASURER OTHER EXPENSES  | 157.57                           | *                                | 96.95                            | 200.00                        | 100.00<br>100.00                               | 200.00                                    | *                           |
| A 1325,450-90      | TREASURER'S SUPPLIES   | 125.00                           | 31.84                            | 119.20                           | 125.00                        | 125.00   | 125.00                                    | 3                           |
| TREASURER          | SUB TOTAL 1325   | 92,299.57                        | 93,895.84                        | 95,966.04                        | 96,073.00                     | 103,573.00                                     | 103,573.00                                | 7,500.00                    |
| A 1420,400-90      | LEGAL-LABOR RETAINER   | 34,999.90                        | 29,166.60                        | 33,000.00                        | 35,000.00                     | 37,740,00                                      | 37,740.00                                 | 2,740.00                    |
| A 1420.401-90      | LEGAL OTHER EXPENSES   | 59,667.50                        | 5,500.00                         | 3,000.00                         | 6,500.00                      | 6,500.00                                       | 6,500.00                                  | *                           |
| A 1420,402-90      | LEGAL-TAX ANTICIPATION NOTES FISCAL ADVISORS CONTINUING DISCLOSURE BOND COUNSEL MISCELLANEOUS RECORDING FEES                             | 18,025.00                        | 44,277.00                        | 80,792.42                        | 18,240.00                     | 22,650.00<br>3,275.00<br>33,800.00<br>3,275.00 | 63,000.00                                 | 44,760.00                   |
| LEGAL SERVICES     | SUB TOTAL 1420   | 112,692.40                       | 78,943.60                        | 116,792.42                       | 59,740.00                     | 107,240.00                                     | 107,240.00                                | 47,500.00                   |
| A 1430.160-90-3161 | PERSONNEL OFFICE SALARIES  | 157,966.00                       | 161,366.00                       | 167,207.80                       | 143,881.00                    | 147,218.00                                     | 147,218.00                                | 3,337.00                    |
| A 1430 400-90      | PERSONNEL-ADS  | 20,680.68                        | 14,905.07                        | 1,853.46                         | 50,000.00                     | 10,000 00                                      | 10,000.00                                 | (40,000.00)                 |
| A 1430.490-90      | BOCES REGIONAL CERTIFICATION REGIONAL CERTIFICATION 660-010  | 9,845.00                         | 4,645.00                         | 4,830.08                         | 4,830.80                      | 5,174.75                                       | 5,174.75                                  | 343.95                      |
| PERSONNEL          | SUB TOTAL 1430   | 188,491,68                       | 180,916.07                       | 173,891.34                       | 198,711.80                    | 162,392.75                                     | 162,392.75                                | (36,319.05)                 |
| A 1480.160-90-3161 | DIR. PUBLIC INFORMATION  | 103,857.00                       | 105,942.00                       | 108,069.00                       | 108,069.00                    | 110,230.00                                     | 110,230.00                                | 2,161,00                    |
| A 1480.400-90      | PUBLIC INFORMATION OTHER EXPENSES  | 27,366.46                        | 29,784.00                        | 25,140.00                        | 27,240.00                     |  | 27,240.00                                 | .163                        |
|                    | CAMERA & BATTERIES SUBSCRIPTIONS MEMBERSHIPS & CONF. SUPPLIES/INK/CD WEBMASTER   |                                  |                                  |                                  |                               | 400,00<br>400,00<br>1,300,00<br>25,140,00      |   |                             |
| A 1480.401-90      | PUBLIC INFORMATION OTHER EXPENSES  COMMUNITY ENGAGEMENT SURVEYS, COMMITTEE MAILINGS, BUDGET BROCHURES, SUPERINTENDENT AND BOARD MAILINGS | 28,932.50                        | 37,850.00                        | 31,201.00                        | 36,100.00                     | 27,000.00                                      | 36,100.00                                 | 7 <u>2</u>                  |

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| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|                    | PHOTOGRAPHY (PICTURES FOR WEBSITE,<br>NEWSLETTERS & PUBLICITY)<br>DISTRICT CALENDAR |                                  |                                  |                                  |                               | 1,700.00<br>7,400.00                   |   |                             |
| A 1480.451-90      | PUBLIC INFORMATION POSTAGE POSTAGE AND SUPPLIES                                     | 10,245.00                        | 27,755.00                        | 16,790.00                        | 19,000.00                     | 19,000.00                              | 19,000.00                                 | ¥                           |
| A 1480 490-90      | BOCES SERVICES-WEBSITE COMPLIANCE   | 4,720.00                         | 4,786.07                         | 4,918.65                         | 4,980.00                      | 4,980.00                               | 4,980.00                                  | 2                           |
| PUBLIC INFO        | SUB TOTAL 1480  | 175,120.96                       | 206,117.07                       | 186,118.65                       | 195,389.00                    | 197,550.00                             | 197,550.00                                | 2,161.00                    |
| A 1481 490-90-1300 | BOCES RESEARCH & NEGOTIATIONS<br>RESEARCH AND NEGOTIATIONS-(602-020)                | 4,500.00                         | 4,500.00                         | 4,500.00                         | 4,680.00                      | 4,820.00                               | 4,820.00                                  | 140.00                      |
| NEGOTIATIONS       | SUB TOTAL 1481  | 4,500.00                         | 4,500.00                         | 4,500.00                         | 4,680.00                      | 4,820.00                               | 4,820.00                                  | 140.00                      |
| TOTAL              | TOTAL CENTRAL ADMINISTRATION  | 2,286,735,51                     | 2,229,894.61                     | 2,145,954.04                     | 2,206,320.07                  | 2,274,792.47                           | 2,274,792.47                              | 68,472.40                   |

### 2024-25 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

| ACCOUNT                         | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------------------------|---|----------------------------------|----------------------------------|----------------------------------|-----------------------------|--|---|-----------------------------|
| A 1620 160-10-1161              | GH-CUSTODIAL SALARIES 4 Full time employees   | 296,569.87                       | 290,897.62                       | 273,299.49                       | 317,263.00                  | 324,042,00                             | 324,042.00                                | 6,779 00                    |
| A 1620,160-20-1161              | GWL-CUSTODIAL SALARIES 5 Full time employees  | 283,380.63                       | 296,567.27                       | 325,048.37                       | 350,964.00                  | 363,178,00                             | 363,178.00                                | 12,214 00                   |
| A 1620 160-30-1161              | SC-CUSTODIAL SALARIES 4 Full time employees   | 291,429.68                       | 279,796.69                       | 294,488.14                       | 306,585.00                  | 314,585,00                             | 314,585.00                                | 8,000 00                    |
| A 1620 160-40-1161              | MS-CUSTODIAL SALARIES 6 Full time employees   | 337,008.37                       | 392,366.77                       | 372,099.92                       | 466,143.00                  | 461,171,00                             | 461,171.00                                | (4,972,00)                  |
| A 1620 160-50-1161              | HS-CUSTODIAL SALARIES Currently 10 Full time employees                                | 645,526.14                       | 573,178.75                       | 627,819.51                       | 783,280.00                  | 732,055.00                             | 732,055.00                                | (51,225,00)                 |
| A 1620 160-90-3161              | CLERICAL BUILDINGS & GROUNDS (Includes stipend for inventory update/record retention) | 91,311.11                        | 92,632.59                        | 96,307.60                        | 95,951.73                   | 97,018,78                              | 97,018.78                                 | 1,067,05                    |
| A 1620,160-90-5161              | DIRECTOR BUILDINGS & GROUNDS  | 152,713.00                       | 155,779.00                       | 158,906.00                       | 158,906.00                  | 162,084.00                             | 162,084.00                                | 3,178.00                    |
| A 1620 162-10-1162              | GH-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                 | 33,986.32                        | 43,250,04                        | 52,861.74                        | 37,000.00                   | 37,000.00                              | 37,000.00                                 | 3                           |
| A 1620 162-20-1162              | GWL-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                | 57,337.10                        | 43,998.09                        | 52,609.70                        | 37,000.00                   | 37,000.00                              | 37,000.00                                 | \$                          |
| A 1620 162-30-1162              | SC-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                 | 55,702.34                        | 60,643.60                        | 41,999.27                        | 37,000.00                   | 37,000 00                              | 37,000.00                                 | 3                           |
| A 1620 <sub>4</sub> 162-40-1162 | MS-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                 | 31,111.23                        | 29,254.73                        | 38,354.12                        | 37,000.00                   | 37,000.00                              | 37,000.00                                 | 92                          |
| A 1620 162-50-1162              | HS-CUSTODIAL OVERTIME Cost to provide coverage for employees out sick                 | 86,216.92                        | 76,734.59                        | 113,818.26                       | 77,000.00                   | 77,000.00                              | 77,000.00                                 | 2                           |
| A 1620 163-10-1163              | GH-CUSTODIAL PART TIME - 1 Emp/subs   | 20,724.78                        | 15,755.85                        | 17,532.31                        | 18,000.00                   | 19,000.00                              | 19,000.00                                 | 1,000 00                    |
| A 1620 163-20-1163              | GWL-CUSTODIAL PART TIME -1 Emp/subs   | 27,221.15                        | 15,173.45                        | 17,326.20                        | 23,500.00                   | 19,000.00                              | 19,000.00                                 | (4,500.00)                  |
| A 1620 163-30-1163              | SC-CUSTODIAL PART TIME - 2 Emp/subs   | 14,506.51                        | 9,563.46                         | 17,548.14                        | 28,000.00                   | 36,000 00                              | 36,000.00                                 | 8,000.00                    |
| A 1620 163-40-1163              | MS-CUSTODIAL PART TIME -4 Emp/subs  | 55,200.93                        | 49,521.48                        | 55,501.49                        | 46,000.00                   | 54,000.00                              | 54,000.00                                 | 8,000.00                    |
| A 1620 163-50-1163              | HS-CUSTODIAL PART TIME -8 Emp/subs  | 59,471.91                        | 75,743.86                        | 65,628.12                        | 60,000.00                   | 66,000.00                              | 66,000.00                                 | 6,000.00                    |
| A 1620 163-90-1163              | DW-CUSTODIAL PART TIME-1 Emp/subs   | 20,846.24                        | 27,282.66                        | 26,604.53                        | 20,000.00                   | 25,000.00                              | 25,000.00                                 | 5,000.00                    |
| A 1620 164-00                   | SECURITY DISTRICT WIDE<br>A TOTAL OF 35 FULL TIME AND PART TIME<br>SECURITY PERSONNEL | 865,481.83                       | 928,599.77                       | 929,460.51                       | 841,547.64                  | 757,641.06                             | 757,641.06                                | (83,906.58)                 |
| A 1620 261-00                   | GROUNDS/FIELD EQUIPMENT   | 36,828.61                        | 93,000.00                        | 21,000.00                        | ž                           | 36,250 00                              | 36,250.00                                 | 36,250 00                   |
| A 1620 415-00                   | TRAVEL/MEETINGS CONFERENCES/SEMINARS AND TRAVEL REII                                  | 360.07<br>MBURSEMENTS            | 515.68                           | 985.10                           | 800.00                      | 800.00                                 | 800.00                                    | Ş                           |
| A 1620.433-00                   | <b>EQUIPMENT RENTAL-DISTRICT WIDE</b> DW-TRUCK/RENTAL FOR FOOD SERVICE                | 2                                | 3,822.03                         | 2,000.00                         | 2,000.00                    | 2,000.00                               | 2,000.00                                  | ¥                           |

### 2024-25 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

| ACCOUNT       | NOTE DESCRIPTION                                    | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-----------------------------|--|---|-----------------------------|
| A 1620 435-00 | DISPOSAL FEES                                       | 7,000.00                         | 16,665.96                        | 7,935.00                         | 10,800.00                   |  | 12,490.00                                 | 1,690,00                    |
|               | DISPOSAL FEES-GARBAGE PICKUP NEW<br>VENDOR 7/1/2022 |                                  |                                  |                                  |                             | 12,490,00                              |   |                             |
| A 1620_436-00 | STAFF TRAINING-CUSTODIAL                            | 1,251.34                         | 1,297.78                         | 1,500.00                         | 1,500.00                    |  | 1,500.00                                  |                             |
|               | DW-TRAINING, FILMS, SEMINARS AND SENS               | SITIVITY TRAINING                |                                  |                                  |                             | 1,500,00                               |   |                             |
| A 1620.450-00 | BUILDINGS & GROUNDS SUPPLIES<br>DW-OFFICE SUPPLIES  | 792,72                           | 659.84                           | 531.60                           | 700.00                      | 700,00                                 | 700.00                                    | ¥                           |
| A 1620_451-00 | VEHICLE SUPPLIES                                    |                                  |                                  |                                  |                             |  |   |                             |
|               | DW-VEHICLE SUPPLIES                                 | 4,952.10                         | 5,561.38                         | 5,892.49                         | 6,500.00                    | 6,500.00                               | 6,500.00                                  | 2                           |
| A 1620_452-00 | BUILDING SUPPLIES                                   | 64,757.15                        | 52,541.51                        | 23,328.84                        | 25,893.00                   |  | 30,600.00                                 | 4,707.00                    |
|               | GH-BATTERIES  |                                  |                                  |                                  |                             | 400.00                                 |   |                             |
|               | GH-BATTERY OPERATED TOOL BUNDLE                     |                                  |                                  |                                  |                             | 800.00                                 |   |                             |
|               | GH-CHAIR GLIDES                                     |                                  |                                  |                                  |                             | 300,00                                 |   |                             |
|               | GH-CLASSROOM CARPETS                                |                                  |                                  | 1.7                              |                             | 5,000.00                               |   |                             |
|               | GH-DOOR CLOSERS                                     |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | GH-HAND TOOLS                                       |                                  |                                  |                                  |                             | 300.00                                 |   |                             |
|               | GH-NUTS, BOLTS AND SCREWS                           |                                  |                                  |                                  |                             | 250,00                                 |   |                             |
|               | GH-VACUUM   |                                  |                                  |                                  |                             | 750,00                                 |   |                             |
|               | GWL-CHAIR GLIDES AND PARTS                          |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | GWL-DOOR CLOSERS                                    |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | GWL-HAND TOOLS                                      |                                  |                                  |                                  |                             | 300.00                                 |   |                             |
|               | GWL-NUTS, BOLTS AND SCREWS                          |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | GWL-VACUUM  |                                  |                                  |                                  |                             | 750.00                                 |   |                             |
|               | SC-BATTERIES  |                                  |                                  |                                  |                             | 400.00                                 |   |                             |
|               | SC-BATTERY OPERATED SAW                             |                                  |                                  |                                  |                             | 400.00                                 |   |                             |
|               | SC-CHAIR GLIDES                                     |                                  |                                  |                                  |                             | 600.00                                 |   |                             |
|               | SC-CLASSROOM CHAIRS                                 |                                  |                                  |                                  |                             | 1,200.00                               |   |                             |
|               | SC-HAND TOOLS                                       |                                  |                                  |                                  |                             | 300.00                                 |   |                             |
|               | SC-NUTS, BOLTS AND SCREWS                           |                                  |                                  |                                  |                             | 250,00                                 |   |                             |
|               | SC-RUGS FOR CLASSROOMS                              |                                  |                                  |                                  |                             | 3,000.00                               |   |                             |
|               | MS-CHAIR GLIDES                                     |                                  |                                  |                                  |                             | 400.00                                 |   |                             |
|               | MS-DOOR PARTS                                       |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | MS-HAND TOOLS                                       |                                  |                                  |                                  |                             | 250.00                                 |   |                             |
|               | MS-NUTS, BOLTS AND SCREWS                           |                                  |                                  |                                  |                             | 625.00                                 |   |                             |
|               | HS-CHAIR GLIDES                                     |                                  |                                  |                                  |                             | 400.00                                 |   |                             |
|               | HS-DOOR CLOSERS                                     |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|               | HS-HAND TOOLS                                       |                                  |                                  |                                  |                             | 800.00                                 |   |                             |
|               |   |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | HS-LOCKS AND CORES                                  |                                  |                                  |                                  |                             | 625.00                                 |   |                             |
|               | HS-NUTS, BOLTS AND SCREWS                           |                                  |                                  |                                  |                             | 4,500.00                               |   |                             |
|               | HS-REPLACEMENT OF MUSIC WING MATS                   |                                  |                                  |                                  |                             | 2,500.00                               |   |                             |
|               | DW-DOOR HARDWARE DW-TOOLS FOR MAINTENANCE           |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|               | DW-100L3 FOR MAINTENANCE                            |                                  |                                  |                                  |                             | 300.00                                 |   |                             |
| 4 1620 453-00 | ELECTRICAL SUPPLIES                                 | 11,875.22                        | 15,133.44                        | 8,741.64                         | 12,960.00                   |  | 11,500.00                                 | (1,460.00)                  |
|               | GH-ELECTRICAL SYSTEM PARTS                          |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|               | GWL-ELECTRICAL SYSTEM PARTS                         |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|               | SC-ELECTRICAL SYSTEM PARTS                          |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|               | MS-ELECTRICAL SYSTEM PARTS                          |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|               | HS-ELECTRICAL SYSTEM PARTS DW-ELECTRICAL SUPPLIES   |                                  |                                  |                                  |                             | 3,000 00<br>2,500 00                   |   |                             |
|               | ST ELLO INIONE GOLL CIED                            |                                  |                                  |                                  |                             | 2,000 00                               |   |                             |
| A 1620 454-00 | PLUMBING/HEATING SUPPLIES                           | 24,155.55                        | 38,336.88                        | 39,737.13                        | 47,983.00                   | 2,000.00                               | 46,750.00                                 | (1,233.00)                  |
|               | GH-FAUCETS  |                                  |                                  |                                  |                             |  |   |                             |
|               | GH-UNIVENT PARTS                                    |                                  |                                  |                                  |                             | 2,000 00                               |   |                             |
|               | GH-WATER FILTERS                                    |                                  |                                  |                                  |                             | 750.00                                 |   |                             |
|               | GWL-FAUCETS   |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|               | GWL-UNIVENT PARTS                                   |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|               | GWL-WATER FILTERS                                   |                                  |                                  |                                  |                             | 750.00                                 |   |                             |

### 2024-25 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

| ACCOUNT     | NOTE DESCRIPTION                                     | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE<br>DECREAS |
|-------------|--|----------------------------------|----------------------------------|----------------------------------|-----------------------------|--|---|---------------------------|
| ACCOONT     |  | 2020-21                          | 2021-22                          | 2022-23                          | 2023-24                     |  | 2024-25                                   | DECREAS                   |
|             | SC-FAUCETS   |                                  |                                  |                                  |                             | 2,000,00                               |   |                           |
|             | SC-UNIVENT PARTS                                     |                                  |                                  |                                  |                             | 2,000.00                               |   |                           |
|             | SC-WATER FILTERS                                     |                                  |                                  |                                  |                             | 750,00                                 |   |                           |
|             | MS-FAUCETS   |                                  |                                  |                                  |                             | 2,500,00                               |   |                           |
|             | MS-UNIVENT PARTS                                     |                                  |                                  |                                  |                             | 3,000.00                               |   |                           |
|             | MS-WATER FILTERS                                     |                                  |                                  |                                  |                             | 1,000,00                               |   |                           |
|             | HS-BOTTLE FILLER AT FIELD HOUSE                      |                                  |                                  |                                  |                             | 3,500,00                               |   |                           |
|             | HS-FAUCETS   |                                  |                                  |                                  |                             | 2,500.00                               |   |                           |
|             | HS-UNIVENT PARTS                                     |                                  |                                  |                                  |                             | 3,000,00                               |   |                           |
|             | HS-WATER FILTERS                                     |                                  |                                  |                                  |                             | 1,000.00                               |   |                           |
|             | DW-HVAC SYSTEM PARTS                                 |                                  |                                  |                                  |                             | 10,000,00                              |   |                           |
|             | DW-PLUMBING SUPPLIES                                 |                                  |                                  |                                  |                             | 6,000 00                               |   |                           |
| 1620.455-00 | AIR CONDITIONER SUPPLIES DW-AIR-CONDITIONER SUPPLIES | 1,518.38                         | 2,533.89                         | S#8                              | 10,000.00                   | 10,000.00                              | 10,000.00                                 | 13                        |
| 1620.456-00 | CUSTODIAL SUPPLIES-DISTRICT WIDE                     | 146,129.74                       | 274,486.72                       | 221,930.02                       | 223,900.00                  |  | 223,900.00                                | 12                        |
|             | GH-CLEANING SUPPLIES                                 | ,                                |                                  |                                  |                             | 25,000.00                              | ,   |                           |
|             | GH-FLOOR SUPPLIES                                    |                                  |                                  |                                  |                             | 4,000.00                               |   |                           |
|             | GH-FEOOR SUFFLIES GH-TERRAZZO GRINDING               |                                  |                                  |                                  |                             | 3,900.00                               |   |                           |
|             | GWL-CLEANING SUPPLIES                                |                                  |                                  |                                  |                             | 35,000.00                              |   |                           |
|             |  |                                  |                                  |                                  |                             |  |   |                           |
|             | GWL-FLOOR SUPPLIES                                   |                                  |                                  |                                  |                             | 7,000.00                               |   |                           |
|             | GWL-TERRAZZO GRINDING                                |                                  |                                  |                                  |                             | 3,000.00                               |   |                           |
|             | SC-CLEANING SUPPLIES                                 |                                  |                                  |                                  |                             | 25,000.00                              |   |                           |
|             | SC-FLOOR SUPPLIES                                    |                                  |                                  |                                  |                             | 4,000,00                               |   |                           |
|             | MS-CLEANING SUPPLIES                                 |                                  |                                  |                                  |                             | 36,000.00                              |   |                           |
|             | MS-FLOOR SUPPLIES                                    |                                  |                                  |                                  |                             | 14,000.00                              |   |                           |
|             | MS-TERRAZZO GRINDING                                 |                                  |                                  |                                  |                             | 5,000.00                               |   |                           |
|             | HS-CLEANING SUPPLIES                                 |                                  |                                  |                                  |                             | 40,000.00                              |   |                           |
|             | HS-FLOOR SUPPLIES                                    |                                  |                                  |                                  |                             | 15,000,00                              |   |                           |
|             | HS-TERRAZZO GRINDING                                 |                                  |                                  |                                  |                             | 7,000,00                               |   |                           |
| 1620.457-00 | GROUNDS/FIELDS SUPPLIES GH-EQUIPMENT PARTS           | 46,646.19                        | 41,842.02                        | 32,094.46                        | 48,535.00                   | 1,000.00                               | 47,800.00                                 | (735                      |
|             |  |                                  |                                  |                                  |                             | 200.00                                 |   |                           |
|             | GH-GROUND TOOLS                                      |                                  |                                  |                                  |                             |  |   |                           |
|             | GH-ICE MELT  |                                  |                                  |                                  |                             | 1,500,00                               |   |                           |
|             | GH-PUSH MOWER  |                                  |                                  |                                  |                             | 650,00                                 |   |                           |
|             | GH-SNOW BLOWER                                       |                                  |                                  |                                  |                             | 2,800.00                               |   |                           |
|             | GWL-EQUIPMENT PARTS                                  |                                  |                                  |                                  |                             | 1,000,00                               |   |                           |
|             | GWL-GROUND TOOLS                                     |                                  |                                  |                                  |                             | 300.00                                 |   |                           |
|             | GWL-ICE MELT   |                                  |                                  |                                  |                             | 1,500,00                               |   |                           |
|             | GWL-SNOW BLOWER                                      |                                  |                                  | 7                                |                             | 2,800.00                               |   |                           |
|             | SC-EQUIPMENT PARTS AND MATERIALS                     |                                  |                                  |                                  |                             | 1,000.00                               |   |                           |
|             | SC-GROUND TOOLS                                      |                                  |                                  |                                  |                             | 200.00                                 |   |                           |
|             | SC/CO-GROUNDS MATERIAL OUTSIDE                       |                                  |                                  |                                  |                             | 6,500.00                               |   |                           |
|             | SC-ICE MELT  |                                  |                                  |                                  |                             | 1,500.00                               |   |                           |
|             | SC-EXTENSION LADDER                                  |                                  |                                  |                                  |                             | 750.00                                 |   |                           |
|             | SC-PAINT FOR LINES ON PLAY AREA                      |                                  |                                  |                                  |                             | 750.00                                 |   |                           |
|             | SC-POND SUPPLIES                                     |                                  |                                  |                                  |                             | 300.00                                 |   |                           |
|             | MS-LEAF BLOWER                                       |                                  |                                  |                                  |                             | 800.00                                 |   |                           |
|             | MS-EQUIPMENT PARTS AND MATERIALS                     |                                  |                                  |                                  |                             | 1,500.00                               |   |                           |
|             | MS-GROUND TOOLS                                      |                                  |                                  |                                  |                             | 400.00                                 |   |                           |
|             | MS-ICE MELT  |                                  |                                  |                                  |                             | 2,500.00                               |   |                           |
|             | MS-RAILROAD TIE REPLACEMENT                          |                                  |                                  |                                  |                             | 5,000.00                               |   |                           |
|             | MS-WEED WHACKERS (2)                                 |                                  |                                  |                                  |                             | 1,400.00                               |   |                           |
|             | HS-EQUIPMENT PARTS AND MATERIALS                     |                                  |                                  |                                  |                             | 1,000.00                               |   |                           |
|             | HS-GROUND TOOLS                                      |                                  |                                  |                                  |                             | 400.00                                 |   |                           |
|             | HS-SNOW BLOWER                                       |                                  |                                  |                                  |                             | 2,800.00                               |   |                           |
|             | HS-ICE MELT  |                                  |                                  |                                  |                             | 1,500.00                               |   |                           |
|             | DW-ATHLETIC FIELD CLAY                               |                                  |                                  |                                  |                             | 5,000.00                               |   |                           |
|             | DW-SALT AND SAND                                     |                                  |                                  |                                  |                             | 1,000.00                               |   |                           |
|             | DW-SEEDING   |                                  |                                  |                                  |                             | 1,000.00                               |   |                           |
|             | DIT-SELDING  |                                  |                                  |                                  |                             | 750.00                                 |   |                           |
|             | DW-MISC SIGNAGE                                      |                                  |                                  |                                  |                             |  |   |                           |
| 620.461-00  | DW-MISC. SIGNAGE  GROUNDS MAINTENANCE CONTRACTS      | 141,196.77                       | 441,189.22                       | 566,173.48                       | 203,000.00                  |  | 140,500.00                                | (62,500                   |

#### 2024-25 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

|               |  |            | ACTUAL<br>EXPENDITURE | ACTUAL<br>EXPENDITURE | ACTUAL<br>BUDGET | ADOPTED<br>BUDGET<br>DETAIL | ADOPTED<br>BUDGET<br>SUB TOTAL | \$<br>INCREASE/ |
|---------------|--|------------|-----------------------|-----------------------|------------------|-----------------------------|--------------------------------|-----------------|
| ACCOUNT       | NOTE DESCRIPTION   | 2020-21    | 2021-22               | 2022-23               | 2023-24          | 2024-25                     | 2024-25                        | DECREASE        |
|               | GH-POISON IVY CONTROL  |            |                       |                       |                  | 3,000,00                    | BUDGET                         |                 |
|               | GH-SPRINKLER SYSTEM MAINTENANCE                                |            |                       |                       |                  | 3,500,00                    |                                |                 |
|               | GH-TREE PRUNING AND REMOVAL                                    |            |                       |                       |                  | 7,000.00                    |                                |                 |
|               | GWL-ANNUAL FIELD MAINTENANCE                                   |            |                       |                       |                  | 13,000.00                   |                                |                 |
|               | GWL-POISON IVY CONTROL   |            |                       |                       |                  | 1,000,00                    |                                |                 |
|               | GWL-SPRINKLER SYSTEM MAINTENANCE                               |            |                       |                       |                  | 3,500,00                    |                                |                 |
|               | GWL-TREE PRUNING AND REMOVAL                                   |            |                       |                       |                  | 8,000,00                    |                                |                 |
|               | SC-ANNUAL FIELD MAINTENANCE                                    |            |                       |                       |                  | 1,000.00                    |                                |                 |
|               | SC-POISON IVY CONTROL  |            |                       |                       |                  | 1,000.00                    |                                |                 |
|               | SC-POND AND COURTYARD LANDSCAPING                              |            |                       |                       |                  | 12,000.00                   |                                |                 |
|               | SC-SPRINKLER SYSTEM MAINTENANCE<br>SC-TREE PRUNING AND REMOVAL |            |                       |                       |                  | 2,000.00<br>3,000.00        |                                |                 |
|               |  |            |                       |                       |                  | 13,000.00                   |                                |                 |
|               | MS-ANNUAL FIELD MAINTENANCE MS-POISON IVY CONTROL              |            |                       |                       |                  | 1,500.00                    |                                |                 |
|               | MS-SPRINKLER SYSTEM MAINTENANCE                                |            |                       |                       |                  | 8,000.00                    |                                |                 |
|               |  |            |                       |                       |                  |                             |                                |                 |
|               | MS-TREE PRUNING AND REMOVAL HS-ANNUAL FIELD MAINTENANCE        |            |                       |                       |                  | 8,000,00<br>15,000.00       |                                |                 |
|               | HS-POISON IVY CONTROL  |            |                       |                       |                  | 1,500.00                    |                                |                 |
|               | HS-SPRINKLER SYSTEM MAINTENANCE                                |            |                       |                       |                  | 5,000.00                    |                                |                 |
|               | HS-TREE PRUNING AND REMOVAL                                    |            |                       |                       |                  | 8,000.00                    |                                |                 |
|               | DW-HEALTH AND SAFETY TREE CARE PROGE                           | MAS        |                       |                       |                  | 15,000.00                   |                                |                 |
|               |  |            |                       |                       |                  |                             |                                |                 |
| A 1620 462-00 | BUILDING MAINTENANCE CONTRACTS                                 | 132,463.70 | 142,845.29            | 111,148.96            | 119,117.00       |                             | 133,200.00                     | 14,083.00       |
|               | GH-CARPET CLEANING   |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | GH-ELEVATOR INSPECTION   |            |                       |                       |                  | 1,600,00                    |                                |                 |
|               | GH-MOP SERVICE   |            |                       |                       |                  | 2,100.00                    |                                |                 |
|               | GH-PAINTING  |            |                       |                       |                  | 7,500.00                    |                                |                 |
|               | GH-ROOF MAINTENANCE  |            |                       |                       |                  | 2,000.00                    |                                |                 |
|               | GH-WINDOW REPAIRS  |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | GWL-CARPET CLEANING  |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | GWL-CURTAINS FOR GYM WINDOWS                                   |            |                       |                       |                  | 11,000.00                   |                                |                 |
|               | GWL-ELEVATOR INSPECTION  |            |                       |                       |                  | 1,600,00                    |                                |                 |
|               | GWL-MOP SERVICE  |            |                       |                       |                  | 1,500.00                    |                                |                 |
|               | GWL-PAINTING   |            |                       |                       |                  | 7,500.00                    |                                |                 |
|               | GWL-ROOF MAINTENANCE   |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | GWL-WINDOW REPAIRS   |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | GWL-WINDOW SHADES  |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | SC-CARPET CLEANING   |            |                       |                       |                  | 2,000.00                    |                                |                 |
|               | SC-ELEVATOR INSPECTION   |            |                       |                       |                  | 1,600.00                    |                                |                 |
|               | SC-MOP SERVICE   |            |                       |                       |                  | 1,500.00                    |                                |                 |
|               | SC-PAINTING  |            |                       |                       |                  | 7,500.00                    |                                |                 |
|               | SC-ROOF MAINTENANCE  |            |                       |                       |                  | 2,000.00                    |                                |                 |
|               | SC-WINDOW SHADES   |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | SC-WINDOW REPAIRS  |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | MS-BLINDS REPLACED   |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | MS-CARPET CLEANING   |            |                       |                       |                  | 2,000.00                    |                                |                 |
|               | MS-ELEVATOR INSPECTION   |            |                       |                       |                  | 3,200.00                    |                                |                 |
|               |  |            |                       |                       |                  |                             |                                |                 |
|               | MS-LOCKER SERVICE  |            |                       |                       |                  | 1,000 00                    |                                |                 |
|               | MS-MOP SERVICE   |            |                       |                       |                  | 2,000.00                    |                                |                 |
|               | MS-PAINTING  |            |                       |                       |                  | 7,500.00                    |                                |                 |
|               | MS-ROOF MAINTENANCE  |            |                       |                       |                  | 1,000.00                    |                                |                 |
|               | MS-SECURITY CAMERAS  |            |                       |                       |                  | 10,000.00                   |                                |                 |
|               | HS-CARPET CLEANING   |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | HS-CLASSROOM BLINDS REPLACEMENT                                |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | HS-ELEVATOR INSPECTION   |            |                       |                       |                  | 1,600,00                    |                                |                 |
|               | HS-MOP SERVICE   |            |                       |                       |                  | 2,000.00                    |                                |                 |
|               | HS-PAINTING  |            |                       |                       |                  | 7,500.00                    |                                |                 |
|               | HS-ROOF MAINTENANCE  |            |                       |                       |                  | 3,000.00                    |                                |                 |
|               | HSADDITIONAL SECURITY CAMERAS                                  |            |                       |                       |                  | 10,000.00                   |                                |                 |

### 2024-25 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

| ACCOUNT        | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|----------------|---|----------------------------------|----------------------------------|----------------------------------|-----------------------------|--|---|-----------------------------|
| A 1620,463-00  | ELECTRICAL MAINTENANCE CONTRACTS                                | 9,444.82                         | 13,294.88                        | 45,687.90                        | 5,500.00                    | 2024-23                                | 13,000.00                                 | 7,500.00                    |
| 7 1020,400-00  | CO-GENERATOR MAINTENANCE  | 2,777.02                         | 10,234.00                        | 45,007,50                        | 5,000.00                    | 1,500.00                               | 10,000.00                                 | 1,000,00                    |
|                | GH-GENERATOR MAINTENANCE  |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|                | MS-GENERATOR MAINTENANCE  |                                  |                                  |                                  |                             | 1,250.00                               |   |                             |
|                | HS-GENERATOR MAINTENANCE  |                                  |                                  |                                  |                             | 1,250.00                               |   |                             |
|                | SC-DOOR HOLD MAGNETS FOR FIRE DOORS                             |                                  |                                  |                                  |                             | 7,500.00                               |   |                             |
| A 1620,464-00  | PLUMBING/HEATING CONTRACTS                                      | 111,686.22                       | 87,598.87                        | 79,943.79                        | 90,000.00                   |  | 105,000.00                                | 15,000.00                   |
|                | GH-BMS MAINTENANCE  |                                  |                                  |                                  |                             | 5,000,00                               |   |                             |
|                | GH-BOILER MAINTENANCE   |                                  |                                  |                                  |                             | 3,600.00                               |   |                             |
|                | GH-CESSPOOL MAINTENANCE   |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|                | GWL-BMS MAINTENANCE   |                                  |                                  |                                  |                             | 8,000.00                               |   |                             |
|                | GWL-BOILER MAINTENANCE  |                                  |                                  |                                  |                             | 3,600.00                               |   |                             |
|                | GWL-CESSPOOL MAINTENANCE  |                                  |                                  |                                  |                             | 2,000,00                               |   |                             |
|                | SC-BMS MAINTENANCE  |                                  |                                  |                                  |                             | 8,000,00                               |   |                             |
|                | SC-BOILER MAINTENANCE SC-CESSPOOL MAINTENANCE                   |                                  |                                  |                                  |                             | 3,600.00<br>2,000.00                   |   |                             |
|                | SC-BMS CONTROLS FOR GYM HVAC UNIT                               |                                  |                                  |                                  |                             | 15,000.00                              |   |                             |
|                | MS-BMS MAINTENANCE  |                                  |                                  |                                  |                             | 8,000.00                               |   |                             |
|                | MS-BOILER MAINTENANCE   |                                  |                                  |                                  |                             | 3,600.00                               |   |                             |
|                | MS-CESSPOOL MAINTENANCE   |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|                | HS-BMS MAINTENANCE  |                                  |                                  |                                  |                             | 6,000.00                               |   |                             |
|                | HS-BOILER MAINTENANCE   |                                  |                                  |                                  |                             | 3,600.00                               |   |                             |
|                | HS-CESSPOOL MAINTENANCE   |                                  |                                  |                                  |                             | 4,000.00                               |   |                             |
|                | DW-BMS MAINTENANCE REQUIRED UNDER 2                             | 008 EPC                          |                                  |                                  |                             | 13,000.00                              |   |                             |
|                | DW-UNDERGROUND STORAGE TANK MAINTE                              |                                  |                                  |                                  |                             | 12,000,00                              |   |                             |
| A 1620_465-00  | A/C SERVICES CONTRACTS  | 23,532.89                        | 21,058.71                        | 17,544.36                        | 25,000.00                   | 44                                     | 25,000.00                                 | *                           |
|                | GH-MAINTENANCE OF AC UNITS                                      |                                  |                                  |                                  |                             | 3,000.00                               |   |                             |
|                | GWL-MAINTENANCE OF AC UNITS                                     |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|                | SC-MAINTENANCE OF AC UNITS                                      |                                  |                                  |                                  |                             | 2,000.00                               |   |                             |
|                | MS-MAINTENANCE OF AC UNITS                                      |                                  |                                  |                                  |                             | 5,000.00                               |   |                             |
|                | HS-MAINTENANCE OF AC UNITS DW-REFRIGERATION AND FREEZER MAINTEN | JANCE                            |                                  |                                  |                             | 6,000.00<br>7,000.00                   |   |                             |
| A 1620_466-00  | CUSTODIAL UNALLOCATED CONTRACTS                                 | 4,888.14                         | 4,911.83                         | 4,932.30                         | 5,000.00                    |  | 5,000.00                                  |                             |
| 71 1020,400-00 | GH-MISCELLANEOUS MAINTENANCE                                    | 4,000.14                         | 1,011,00                         | 4,002.00                         | 0,000.00                    | 1,000.00                               | 0,000.00                                  |                             |
|                | GWL-MISCELLANEOUS MAINTENANCE                                   |                                  |                                  |                                  |                             | 1,000.00                               |   |                             |
|                | SC-MISCELLANEOUS MAINTENANCE                                    |                                  |                                  |                                  |                             | 1,000.00                               |   |                             |
|                | MS-MISCELLANEOUS MAINTENANCE                                    |                                  |                                  |                                  |                             | 1,000.00                               |   |                             |
|                | HS-MISCELLANEOUS MAINTENANCE                                    |                                  |                                  |                                  |                             | 1,000.00                               |   |                             |
| A 1620 467-00  | HEALTH & SAFETY CONTRACTS-DW                                    | 716,639.23                       | 404,211.15                       | 366,327.57                       | 365,000.00                  |  | 365,000.00                                | 3                           |
|                | GH-HEALTH AND SAFETY  |                                  |                                  |                                  |                             | 20,000,00                              |   |                             |
|                | GWL-HEALTH AND SAFETY   |                                  |                                  |                                  |                             | 25,000.00                              |   |                             |
|                | SC-HEALTH AND SAFETY  |                                  |                                  |                                  |                             | 20,000.00                              |   |                             |
|                | MS-HEALTH AND SAFETY  |                                  |                                  |                                  |                             | 35,000.00                              |   |                             |
|                | HS-HEALTH AND SAFETY  |                                  |                                  |                                  |                             | 45,000.00                              |   |                             |
|                | DW-HEALTH AND SAFETY DW-MERV 13 REPLACEMENT                     |                                  |                                  |                                  |                             | 100,000.00<br>120,000.00               |   |                             |
| A 1620.467-90  | HEALTH & SAFETY COVID   | (*)                              | 127,955.00                       | 31,234.64                        | *                           |  | s   | =                           |
| A 1620 468-00  | REFRIGERATION MAINTENANCE CONTRACT:                             | 8,900.74                         | 16,012.94                        | 15,090.12                        | 17,000.00                   |  | 17,000.00                                 | ¥                           |
|                | GH-REFRIGERATOR MAINTENANCE                                     | 78757713                         |                                  | 2010.00                          |                             | 2,000.00                               | ,   |                             |
|                | GWL-REFRIGERATOR MAINTENANCE                                    |                                  |                                  |                                  |                             | 3,500.00                               |   |                             |
|                | SC-REFRIGERATOR MAINTENANCE                                     |                                  |                                  |                                  |                             | 3,000.00                               |   |                             |
|                | MS-ICE MACHINE MAINTENANCE                                      |                                  |                                  |                                  |                             | 500.00                                 |   |                             |
|                | MS-REFRIGERATOR MAINTENANCE                                     |                                  |                                  |                                  |                             | 3,250.00                               |   |                             |
|                | HS-ICE MACHINE MAINTENANCE                                      |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|                | HS-REFRIGERATOR MAINTENANCE                                     |                                  |                                  |                                  |                             | 3,250.00                               |   |                             |
| A 1620,469-00  | VEHICLE MAINTENANCE CONTRACTS                                   | 6,416.78                         | 10,500.00                        |                                  | 10,500.00                   |  | 10,500.00                                 | -                           |
|                | DW-BUCKET TRUCK MAINTENANCE                                     |                                  |                                  |                                  |                             | 2,000 00                               |   |                             |
|                | DW-TRACTOR MAINTENANCE  |                                  |                                  |                                  |                             | 1,500.00                               |   |                             |
|                | DW-VEHICLE MAINTENANCE  |                                  |                                  |                                  |                             | 7,000.00                               |   |                             |

### 2024-25 ADOPTED BUDGET

### **CENTRAL SERVICES/FACILITIES AND OPERATIONS**

The Central Services, Facilities and Operations Budget covers the salaries of custodians and cleaners, part-time and substitute cleaners, new equipment, costs to maintain property and equipment, cleaning supplies, utilities, heating and ventilation services, as well as other contractual services to maintain the District's infrastructure.

| ACCOUNT                                 | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21   | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | ACTUAL<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---|--|--|----------------------------------|----------------------------------|-----------------------------|--|---|-----------------------------|
| A 1620,470-00                           | CARTAGE CONTRACTS  | 27,014.69  | 10,970.75                        | 9,069,90                         | 12,000.00                   |  | 12,000.00                                 | 9                           |
|   | CONTRACT CARTAGE   | - Constitution of the cons |                                  |                                  |                             | 10,000.00                              | ·   |                             |
|   | RECYCLING CARTAGE  |  |                                  |                                  |                             | 2,000.00                               |   |                             |
| A 1620.471-00                           | FUEL OIL   | 3,292.05   | (6)                              | 300                              | 10,000.00                   | 10,000,00                              | 10,000.00                                 | :41                         |
| A 1620,472-00                           | WATER  | 46,451.28  | 49,074.75                        | 53,384.62                        | 70,000.00                   | 50,000,00                              | 50,000.00                                 | (20,000.00)                 |
| A 1620,473-00                           | ELECTRICITY  | 666,980.30   | 737,000.00                       | 710,000.00                       | 700,000.00                  | 700,000,00                             | 700,000.00                                | :*:                         |
| A 1620,474-00                           | TELEPHONE-VOICE AND DATA   | 94,772.90  | 129,689.67                       | 89,531.46                        | 115,532.88                  |  | 95,532.88                                 | (20,000,00)                 |
|   | DW-1 GBPS CROWN CASTLE INTERNET SER  | VICE   |                                  |                                  |                             | 29,880,00                              |   |                             |
|   | DW-AT & T LONG DISTANCE  |  |                                  |                                  |                             | 3,222,00                               |   |                             |
|   | DW-CABLE VISION  |  |                                  |                                  |                             | 9,072,00                               |   |                             |
|   | DW-LIGHTPATH TELEPHONE   |  |                                  |                                  |                             | 758,88                                 |   |                             |
|   | DW-TMOBILE CELL PHONES-Includes MiFi   |  |                                  |                                  |                             | 0.4.800.00                             |   |                             |
|   | Devices for students   | A AND EMEDOENOV  | DUONE LINEO                      |                                  |                             | 24,200,00                              |   |                             |
|   | DW-VERIZON (FIRE ALARM, BURGLAR ALARI  | M AND EMERGENCY  | PHONE LINES)                     |                                  |                             | 28,400.00                              |   |                             |
| A 1620,475-00                           | GAS  | 247,232.55   | 343,093.46                       | 378,406.53                       | 330,000.00                  | 380,000,00                             | 380,000.00                                | 50,000 00                   |
| A 1620-476-00                           | DW-COMPUTER WIRING   | •  |                                  | •                                | *                           | 20,000,00                              | 20,000.00                                 | 20,000.00                   |
| A1620-490-00                            | DW-BOCES FACILITY SERVICES   | 219,857.02   | 169,132.28                       | 221,052.05                       | 250,102.52                  |  | 235,102.52                                | (15,000.00)                 |
|   | BOCES- ACCESS TO CAMERAS (602 775)   |  |                                  |                                  | 27.                         | 2,819.03                               |   |                             |
|   | BOCES-CABLING (509.570)  |  |                                  |                                  |                             | 5,356.00                               |   |                             |
|   | BOCES-CAMERA MONITORING (602 275)  |  |                                  |                                  |                             | 28,278.09                              |   |                             |
|   | BOCES-COOPERATIVE BIDDING SERV (620,0  |  |                                  |                                  |                             | 8,301.80                               |   |                             |
|   | BOCES-GLOBAL COMPLIANCE NETWORK (50  | )7-522)  |                                  |                                  |                             | 1,231.88                               |   |                             |
|   | BOCES-MAINTENANCE SOFTWARE 602 274   |  |                                  |                                  |                             | 7,069.92                               |   |                             |
|   | BOCES-SCHOLARCHIP (602-288) BOCES-WESTCHESTER-HEALTH AND SAFET                           | Y CONSULTANT (64)  | 5.490)                           |                                  |                             | 9,358.59<br>172,687.21                 |   |                             |
| A1620-490-90                            | DW-BOCES- VOICE AND DATA   | 175,051.92   | 180,963.48                       | 165,850.45                       | 195,721.39                  |  | 197,046.11                                | 1,324,72                    |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DW-BOTIE FIBER OPTIC WAN   | 111111111111   |                                  | NASSALIS CONTRACTOR              | INTERNITIONS.               | 92,221.05                              | ,   | 1,02 1,12                   |
|   | DW-BOTIE GBPS INTERNET DDOS  |  |                                  |                                  |                             |  |   |                             |
|   | MITIGATION VOICE SERVICE   |  |                                  |                                  |                             | 67,545.24                              |   |                             |
|   | DW-VOICE MAINTENANCE-Land Rover  |  |                                  |                                  |                             | 29,870.00                              |   |                             |
|   | DW-LIGHTPATH STAND ALONE REDUNDANT   | VOICE SERVICE  |                                  |                                  |                             | 7,409.82                               |   |                             |
| A 1620 501-01                           | GH-SPECIAL PROJECTS  | S#81   |                                  | -                                | 4                           | 4                                      | 5   | :                           |
| A 1620 501-02                           | GWL-SPECIAL PROJECTS   | 1.0  | 22,000.00                        | (#)                              | (*                          |  |   | >                           |
| A 1620,501-03                           | SC-SPECIAL PROJECTS  | 28   |                                  | 5.50                             | *                           | 12                                     | œ   | æ                           |
| A 1620 501-04                           | MS-SPECIAL PROJECTS  | (*)  | •                                | 5 <b>7</b> 0                     | <u>s</u>                    | z.                                     | -   |                             |
| A 1620.501-05                           | HS- SPECIAL PROJECTS   |  | 2                                | 17,500.00                        | •                           | 12                                     | =   | 4                           |
| A 1620.501-07                           | ARCHITECT/ENGINEER FEES  | 87,208.77  | 79,029.75                        | 221,700.44                       | 145,551.44                  |  | 108,551.44                                | (37,000.00)                 |
|   | DW-ARCHITECT/ENGINEER FEES   |  |                                  |                                  |                             | 30,000.00                              |   |                             |
|   | ANNUAL VISUAL INSPECTION DW-HONEYWELL MAINTENANCE AGREEMENT-Includes baseline adjustment |  |                                  |                                  |                             | 25,000.00                              |   |                             |
|   | cost   |  |                                  |                                  |                             | 36,551.44                              |   | *                           |
|   | TRANS-CAMP DIRECTOR SOFTWARE FEE   |  |                                  |                                  |                             | 12,000.00                              |   |                             |
|   | TRANS-MAINTENANCE & REPAIR TO BUS WASH   |  |                                  |                                  |                             | 5,000.00                               |   |                             |
| A 1620-501-90                           | DW-SPECIAL PROJECTS  | ***  | 1911                             | (4)                              | s                           | 2                                      | •   |                             |
| A 1620 501-90                           | ADMIN BUILDING - SPECIAL PROJECTS  | æ  | 12-1                             | (ii)                             | ¥                           | 32                                     | :=  |                             |
| CENTRAL SERVI                           | CE SUB TOTAL 1620  | 6,495,043,90   | 6,992,669.43                     | 7,047,468.27                     | 6,801,736.60                | 6,708,997.79                           | 6,708,997.79                              | (92,738.81)                 |
| POTAL                                   | CELIED AL GERLIGE  |  |                                  |                                  |                             |  |   | TRA 801 0 11                |
| TOTAL                                   | CENTRAL SERVICES   | 6,495,043.90   | 8,992,669,43                     | 7,047,468.27                     | 6,801,736,60                | 6,708,997.79                           | 6,708,997.79                              | (92,738.81)                 |

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### 2024-25 ADOPTED BUDGET PLANT MAINTENANCE

The Plant Maintenance budget covers the salaries of the District's maintenance staff. There are currently 6 maintainers in the district and they work cooperatively with the custodial staff to ensure that the District's plant and equipment are running smoothly to prevent unexpected breakdowns. They are usually proficient in several areas of maintenance including plumbing, HVAC systems, carpentry, masonry and electrical.

| ACCOUNT            | NOTE DESCRIPTION                                 | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 1621.160-90-1161 | MAINTENANCE STAFF SALARIES 6 Full time employees | 428,187.22                       | 379,620.16                       | 419,730.51                       | 434,079.00                    | 448,518.00                             | 448,518.00                                | 14,439,00                   |
| A 1621,162-90-1162 | MAINTENANCE STAFF OT                             | 14,104.74                        | 22,056.69                        | 25,253.80                        | 25,000.00                     | 25,000,00                              | 25,000.00                                 |                             |
| A 1621.163-90      | SUMMER GROUNDS CREW                              | 14,688.00                        | 19,404.00                        | 14,958.75                        | 19,000.00                     | 19,000.00                              | 19,000.00                                 | =                           |
| MAINTENANCE        | SUB TOTAL 1621                                   | 456,979.96                       | 421,080.85                       | 459,943.06                       | 478,079.00                    | 492,518.00                             | 492,518.00                                | 14,439.00                   |
| A 1670.400-90      | PRINTING CONTRACTS                               | 4                                | S                                | -                                | ×                             | ž.                                     |   | 0                           |
| A 1670 490-90      | DW-COPIER LEASE                                  | 9,917.55                         | 2                                | 2,132.59                         | 9,917.55                      | 9,917,55                               | 9,917.55                                  | æ                           |
| A 1670.490-90-1301 | BOCES-PRINTING SERVICES PRINTING                 | 8,552.00                         | 19,395.00                        | 16,545.00                        | 10,300.00                     | 10,300.00                              | 10,300.00                                 | 윻                           |
| PRINTING           | SUB TOTAL 1670                                   | 18,469.55                        | 19,395.00                        | 18,677.59                        | 20,217.55                     | 20,217.55                              | 20,217.55                                 | 0.00                        |
| TOTAL              | MAINTENANCE/PRINTING                             | 475,449.51                       | 440,475.85                       | 478,620.65                       | 498,296.55                    | 512,735.55                             | 512,735.55                                | 14,439.00                   |

### 2024-25 ADOPTED BUDGET COMMERCIAL INSURANCE AND BOCES ADMINISTRATION

The District's general and commercial liabilities as well as BOCES administrative and capital costs are expected to increase between 12-15% next year. The District is a member of the New York Schools Insurance Reciprocal and experiences some protection from the high costs in the commercial insurance market but this year the Business Office was informed by NYSIR to expect higher increases next year due to storm related and cyber claims nationwide. The BOCES costs are determined by Nassau BOCES. The increases are mainly due to the rising costs of health insurance which are passed on to all component districts.

| ACCOUNT            | NOTE DESCRIPTION                                | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23   | APPROVED<br>BUDGET<br>2023-24  | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25  | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|--|--|--|--|-----------------------------|
| A 1910.400-90      | UNALLOCATED INSURANCE                           | 463,304,69                       | 501,173.29                       | 537,399.14   | 594,171,29   |  | 722,590,14   | 128,418,85                  |
| 77 10 10 100 00    | ADULT EDUCATION                                 | 400,004,00                       | .0011110.20                      | 301,000.14   | 004,111,120  | 469.53   | 1 111,000.14   | 120, 410.00                 |
|                    | BOILER AND MACHINERY                            |                                  |                                  |  |  | 10,888.64  |  |                             |
|                    | CATASTROPHIC STUDENT ACCIDENT (e.g. footb       |                                  |                                  |  |  | 4,848,33   |  |                             |
|                    | COMMERCIAL AUTO DISTRICT OWNED VEHICL           | ES                               |                                  |  |  | 70,265,44  |  |                             |
|                    | COMMERCIAL INLAND MARINE                        |                                  |                                  |  |  | 2,941.12   |  |                             |
|                    | COMMERCIAL PROPERTY (includes fire, allied line | es, earth quake and floo         | d)                               |  |  | 243,484.90   |  |                             |
|                    | CYBER SECURITY                                  |                                  |                                  |  |  | 40,015.36  |  |                             |
|                    | EMPLOYEE FRAUD PROTECTION                       |                                  |                                  |  |  | 4,873,54   |  |                             |
|                    | EXCESS CATASTROPHIC GENERAL LIABILITY           |                                  |                                  |  |  | 65,649,92<br>160,496,00  |  |                             |
|                    | IPADS/CHROME BOOKS                              |                                  |                                  |  |  | 20,754.36  |  |                             |
|                    | SCHOOL BOARD LIABILITY                          |                                  |                                  |  |  | 50,826.72  |  |                             |
|                    | STUDENT ACCIDENT                                |                                  |                                  |  |  | 47,076.28  |  |                             |
| -                  |   |                                  |                                  |  | - Contractorium - Contractoriu |  |  |                             |
| COMM LIABILITY     | SUB TOTAL 1910                                  | 463,304.69                       | 501,173.29                       | 537,399.14   | 594,171.29   | 722,590.14   | 722,590.14   | 128,418,85                  |
|                    |   | 152440202000                     | rawanawana                       | E4P24474.2   | 2000000000   | 2222222  |  |                             |
| A 1964-400-00      | CONTRACT SERVICES-SPLIT PROPERTY                | 124,000.00                       | 101,476.75                       | 77,696.14  | 106,000.00   | 90,000,00  | 90,000.00  | (16,000.00)                 |
|                    | REFUND OF SCHOOL TAXES                          |                                  |                                  |  |  |  |  |                             |
| SPLIT PROPERTIE    | S SUB TOTAL SPLIT PROPERTIES                    | 124,000.00                       | 101,476.75                       | 77,696.14  | 106,000.00   | 90,000.00  | 90,000.00  | (16,000.00)                 |
| A 4004 400 00 4000 | BOCES ADMINISTRATION EXPENSES                   | ***                              | ******                           | *******  | ***  |  | 400.070.44   |                             |
| A 1981 490-00-1303 | ADMINISTRATION 001.000                          | 389,549.33                       | 358,061.85                       | 389,904.06   | 409,076.14   | 321,868.24   | 409,076.14   | -                           |
|                    | RENTAL OF FACILITIES 002 010                    |                                  |                                  |  |  | 31,344.28  |  |                             |
|                    | CAPITAL PROJECTS 002,020                        |                                  |                                  |  |  | 55,863.62  |  |                             |
| BOCES ADMIN        | SUB TOTAL 1981                                  | 389,549.33                       | 358,061.85                       | 389,904.06   | 409,076,14   | 409.076.14   | 409,076.14   | -                           |
|                    |   |                                  |                                  | - THE STATE OF THE |  | - ANDRESS AND A STATE OF THE ST | The second secon |                             |
| TOTAL              | COMMERCIAL INS/BOCES ADMIN/MTA                  | 976,854.02                       | 960,711,89                       | 1,004,999,34   | 1,109,247,43   | 1,221,666.28   | 1,221,666.28   | 112,418.85                  |
|                    |   |                                  |                                  |  |  |  |  |                             |

### 2024-25 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT   NOTE DESCRIPTION   202-01   2021-22   202-23   202-24   2024-25   2024-25   2024-25   2024-26   |                  | ,  |                         |             |             |             | ADOPTED    | ADOPTED    |             |
|---|------------------|--|-------------------------|-------------|-------------|-------------|------------|------------|-------------|
| ACCIDINT   NOTE DESCRIPTION   200-21   201-22   202-23   203-24   2024-25   2024-25   DECRI A 2010-150-90-516 AST SUPT CURRICULM & INSTRUCTION   21,00.00   22,760.00   22,760.00   227,600.00   227,600.00   15, 200-20   200,000   200,0  |                  |  | ACTUAL                  | ACTUAL      | ACTUAL      | APPROVED    | BUDGET     | BUDGET     | \$          |
| A 2010.150-99-5161 ASST SUPT CURRICULUM & INSTRUCTION 221,000.00 223,782.00 220,346.00 208,346.00 227,500.00 227,500.00 10;  A 2010.190-99-3161 CURRINSTRUCTION SECRETARY 76,286.00 79,686.00 83,446.90 83,199.00 84,521.00 84,521.00 13;  A 2010.400-99 CURRINSTRUCTION SECRETARY 76,286.00 79,686.00 83,446.90 83,199.00 84,521.00 84,521.00 13;  A 2010.400-99 CURRINSTRUCTION SECRETARY 76,286.00 79,686.00 83,446.90 77,992.14 50,000.00 17,7,000  |                  |  | EXPENDITURE             | EXPENDITURE | EXPENDITURE | BUDGET      | DETAIL     | SUB TOTAL  | INCREASE/   |
| A 2010.190-90-3161 CURRINSTRUCTION-SECRETARY 78,288.00 79,088.00 83,448.90 83,199.00 84,521.00 84,521.00 11. A 2010.400-99 CURRINSTRUCTION OTHER EXPENSES 248,235.95 45,736.06 21,698.00 74,952.14 57,000.00 (17,100.00) PROFESSIONAL LEARNING 1.000.00 MATH-PROFESSIONAL LEARNING 3.000.00 HURANDESSIONAL LEARNING 5.000.00 ULITERACY-PROFESSIONAL LEARNING 5.000.00 SPECIAL EDUCATIONAL LEARNING 5.000.00 SPECIAL EDUCATIONAL LEARNING 5.000.00 WORLD LANGUAGE PROFESSIONAL LEARNING 5.000.00 UNIVERSAL DESIGNED PROFESSIONAL DEV 5.000.00 UNIVERSAL DESIGNED PROFESSIONAL  | ACCOUNT          | NOTE DESCRIPTION   | 2020-21                 | 2021-22     | 2022-23     | 2023-24     | 2024-25    | 2024-25    | DECREASE    |
| A 2010.400-99  CURRINSTRUCTION OTHER EXPENSES 248,235.95 45,736.95 21,596.00 74,952.14 1.000.00 PROFESSIONAL BOOKS/JOURNALS & MEMBERSHIPS 1.000.00 MATH-PROFESSIONAL LEARNING 3.000.00 HUMANITIES-PROFESSIONAL LEARNING 5.000.00 SCIENCE-PROFESSIONAL LEARNING SCIENCE-PROFESSIONAL LEARNING SCIENCE-PROFESSIONAL LEARNING SCIENCE-PROFESSIONAL LEARNING SCIENCE-PROFESSIONAL LEARNING WORLD LANGUAGE PROFESSIONAL LEARNING WORLD LANGUAGE PROFESSIONAL LEARNING UNIVERSAL DESIGN FOR LEARNING 5,000.00 PERFORMANDE BASED ASSESSMENT TRAINING UNIVERSAL DESIGN FOR LEARNING TRAINING UNIVERSAL DESIGN FOR LEARNING TRAINING UNIVERSAL DESIGN FOR LEARNING TRAINING UNIVERSAL DESIGN FOR PERFORMANDE SAME AND SA  | A 2010,150-99-51 | 61 ASST SUPT CURRICULUM & INSTRUCTION  | 221,000.00              | 223,762.00  | 220,346.00  | 208,346.00  | 227,500 00 | 227,500.00 | 19,154.00   |
| CONFERENCE EXPENSE   1,000.00   | A 2010 160-99-31 | 61 CURR/INSTRUCTION-SECRETARY  | 78,258.00               | 79,058.00   | 83,545.90   | _ 83,199.00 | 84,521.00  | 84,521.00  | 1,322.00    |
| PROFESSIONAL BOCKSJOURNALS & MEMBERSHIPS  | A 2010,400-99    | CURR/INSTRUCTION OTHER EXPENSES  | 248,235.95              | 45,736.05   | 21,506.00   | 74,952.14   |            | 57,000.00  | (17,952.14) |
| MATH_PROFESSIONAL LEARNING   5,000 00     HUMANITIES_PROFESSIONAL LEARNING   5,000 00     SCIENCE_PROFESSIONAL LEARNING   5,000 00     SCIENCE_PROFESSIONAL LEARNING   5,000 00     SPECIAL EQUATIONAL EVALUATION TRAINING   5,000 00     WORLD LANGUAGE PROFESSIONAL LEARNING   5,000 00     WORLD LANGUAGE PROFESSIONAL LEARNING   6,000 00     PERFORMANDE BASED ASSISSMENT TRAINING   4,000 00     TEXT HELPIREAD/MRITE/EQUATION   7,500 00     TEXT MELPIREAD/MRITE/EQUATION   7,500 00     TEXT MELPIREAD/MRITE/EQUATION   7,500 00     TEXT MELPIREAD/MRITE/EQUATION   7,500 00     TEXT MELPIREAD/MRITE/EQUATION   7,500 00     SUPERINITENDERY CONFERENCE DAY (FALL) SUPPLIES   2,000 00     SUPERINITENDERY CONFERENCE DAY (FALL) SUPPLIES   2,000 00     TEXT MIN MATERIALS COGATE   5,000 00     TEXT MIN MATERIALS COGATE   5,000 00     TEXT MIN MATERIALS COGATE   7,600 00     CASTLE LEARNING 592.56.220   7,600 00     CASTLE LEARNING SPECES   7,600 00     CASTLE LEARNING SPECES   7,600 00     TEXT MIN MATERIALS CORNING MOVED from 2110-490-00-1306   2,000 00     EMPLOYEE ASSISTANCE PROGRAM   19,000 00     TEXT MIN MATERIALS CORNING MOVED from 2110-490-00-1306   2,000 00     EMPLOYEE ASSISTANCE PROGRAM   19,000 00     TEXT MIN MATERIALS CORNING MOVED from 2110-490-00-1306   2,000 00     EMPLOYEE ASSISTANCE PROGRAM   19,000 00     TEXT MIN MATERIALS CORNING MOVED from 2110-490-00-1306   2,000 00     TEXT MIN MATERIALS CORNING MOVED from 21  |                  | CONFERENCE EXPENSE   |                         |             |             |             | 1,000.00   | ř.         |             |
| HUMANTIES-PROFESSIONAL LEARNING   |                  | PROFESSIONAL BOOKS/JOURNALS & MEMB   | ERSHIPS                 |             |             |             | 1,000,00   |            |             |
| LITERACY-PROFESSIONAL LEARNING   \$2,000.00     SCIENCE-PROFESSIONAL LEARNING   \$3,000.00     SPECIAL EDUCATIONAL EVALUATION TRAINING   \$5,000.00     WORLD LANGUAGE PROFESSIONAL LEARNING   \$6,000.00     WORLD LANGUAGE PROFESSIONAL LEARNING   \$6,000.00     UNIVERSAL DESIGN FOR LEARNING   \$6,000.00     TEXT HELP/READ/WRITE/EQUATION   \$7,500.00     Grant officer   \$7,500.00     Grant officer   \$1,000.00     TEXT HELP/READ/WRITE/EQUATION   \$7,500.00     GENERAL OFFICE SUPPLIES   \$8,803.23   20,598.89   20,178.09   20,542.00     A 2010 450-99   **CHRINSTRUCTION OFFICE SUPPLIES   \$8,803.23   20,598.89   20,178.09   20,542.00     SUPERINTENDENT CONFERENCE DAY (SEPTEMBER) SUPPLIES   \$2,000.00     SUPERINTENDENT CONFERENCE DAY (FAIL)-SUPPLIES   \$2,000.00     SUPERINTENDENT CONFERENCE DAY (FAIL)-SUPPLIES   \$2,000.00     TESTING MATERIALS COGNTS   \$5,000.00     TESTING MATERIALS COGNTS   \$5,000.00     TRISTATE VISIT - DISTRICT HOSTING   \$1,000.00     TRISTATE VISIT - DISTRICT HOSTING   \$1,000.00     CASTLE LEARNING SSS 256.20   \$7,000.00     CASTLE LEARNING SSS 256.22   \$4,000.00     CASTLE LEARNING SSS 256.22   \$4,000.00     CASTLE LEARNING SSS 256.22   \$4,000.00     CASTLE LEARNING SSS 256.23   \$4,000.00     CASTLE LEARNING SSS 256.25   \$4,000.00     CASTLE LE |                  | MATH-PROFESSIONAL LEARNING   |                         |             |             |             | 3,000.00   |            |             |
| SCIENCE-PROFESSIONAL LEARNING   5,000.00  |                  | HUMANITIES-PROFESSIONAL LEARNING   |                         |             |             |             | 6,000.00   |            |             |
| SPECIAL EDUCATION-EDUCATIONAL EVALUATION TRAINING   5,000.00     WORLD LANGUAGE PROFESSIONAL LEARNING   5,000.00     PERFORMANCE BASED ASSESSMENT TRAINING   4,000.00     TEXT HELP/READ/WRITE/EQUATION   7,500.00     TEXT HELP/READ/WRITE/EQUATION   7,500.00     TEXT HELP/READ/WRITE/EQUATION   7,500.00     Grant officer   TEACHERS COLLEGE PROFESSIONAL DEV  A 2010.450-99   TEACHERS COLLEGE PROFESSIONAL DEV  CURRINSTRUCTION OFFICE SUPPLIES   8,803.23   20,898.89   20,175.09   20,542.00     GENERAL OFFICE SUPPLIES   8,803.23   20,898.89   20,175.09   20,542.00     SUPERINITE ON PERENCE DAY (SEPTEMBER)-SUPPLIES   2,000.00     SUPERINITE DIDENT CONFERENCE DAY (FALL)-SUPPLIES   3,000.00     TESTING MATERIALS COgATs   5,000.00     FLOCABULARY   4,000.00     CASTILL LEARNING 582.526.220   7,600.00     FLOCABULARY   4,000.00     CASTILL LEARNING 582.526.220   7,600.00     EMPLOYER ASSISTANCE PROGRAM   5,000.00     EMPLOYER ASSISTANCE PROGRAM   5,000.00     EMPLOYER ASSISTANCE PROGRAM   5,000.00     EMPLOYER ASSISTANCE PROGRAM   5,000.00     MODEL SCHOOL (COSER 534-510)   6,900.00     REGIONAL RECORDITION (SOZ.515)   5,000.00     REGIONAL RECORDITION (SOZ.515)   6,000.00     REGIONAL RECORDITION (SOZ.515)   6,000.00     REGIONAL RECORDITION (SOZ.515)   6,000.00     REGIONAL RECORDITION (SOZ.515)   6,000.00     R  |                  | LITERACY-PROFESSIONAL LEARNING   |                         |             |             |             | 52,500.00  |            |             |
| WORLD LANGUAGE PROFESSIONAL LEARNING  |                  | SCIENCE-PROFESSIONAL LEARNING  |                         |             |             |             | 3,000.00   | -          |             |
| PERFORMANCE BASED ASSESSMENT TRAINING   |                  | SPECIAL EDUCATION-EDUCATIONAL EVALUA   | ATION TRAINING          |             |             |             | 5,000.00   |            |             |
| PERFORMANCE BASED ASSESSMENT TRAINING   |                  | WORLD LANGUAGE PROFESSIONAL LEARNI   | NG                      |             |             |             | 5,000.00   |            |             |
| UNIVERSAL DESIGN FOR LEARNING TRAINING TEXT HELP/READ/WRITE/EQUATION TEXT HELP/READ/WRITE/EQUATION TEACHERS COLLEGE PROFESSIONAL DEV  A 2010.450-99 TEACHERS COLLEGE PROFESSIONAL DEV  CURRINSTRUCTION OFFICE SUPPLIES SUPERINTED OFFICE  |                  | PERFORMANCE BASED ASSESSMENT TRAIN   | NING                    |             |             |             |            |            |             |
| TEXT HELP/READ/WRITE/EQUATION GRAnt offset (35,000 00)  A 2010.402-99 TEACHERS COLLEGE PROFESSIONAL DEV  A 2010.402-99 TEACHERS COLLEGE PROFESSIONAL DEV  A 2010.402-99 TEACHER CRISTITUTION OFFICE SUPPLIES 8,803.23 20,898.89 20,175.09 20,542.00 333,750.00 13,250.00 00 14,000 0  |                  | UNIVERSAL DESIGN FOR LEARNING TRAININ  | IG                      |             |             |             |            |            |             |
| A 2010,402-99   TEACHERS COLLEGE PROFESSIONAL DEV   |                  |  |                         |             |             |             |            |            |             |
| A 2010.492-99 TEACHERS COLLEGE PROFESSIONAL DEV  A 2010.450-99 CURRINSTRUCTION OFFICE SUPPLIES 8,803.23 20,698.89 20,175.09 20,542.00 33,750.00 13,20 (SENERAL OFFICE SUPPLIES 1,500.00 (SENERAL OFFICE SUPPLIES 2,000.00 (SUPERINTENDENT CONFERENCE DAY (FALL)-SUPPLIES 2,000.00 (SUPERINTENDENT CONFERENCE DAY (FALL)-SUPPLIES 2,000.00 (TRESTING MATERIALS COGATS 5,000.00 (TRESTING MATERIALS COGA  |                  | The second secon |                         |             |             |             |            | TI.        |             |
| SUPERINTENDENT CONFERENCE DAY (SEPTEMBER)-SUPPLIES   2,000.00   | A 2010,450-99    | GENERAL OFFICE SUPPLIES  | 8,803.23                | 20,698.89   | 20,175.09   | 20,542.00   |            | 33,750.00  | 13,208.00   |
| SUPERINTENDENT CONFERENCE DAY FALL)-SUPPLIES  TESTING MATERIALS COGATS TRI-STATE ANNUAL DUES 5,000.00 TRI-STATE VISIT - DISTRICT HOSTING  A 2010 490.99  BOCES SERVICES-CURRICULUM AND INSTR 16,080.00 40,208.09 208,012.96 206,375.63  186,000.00 CASTLE LEARNING 532.526.220 7,600.00 FLOCABULARY CLASSKICK 2,000.00 EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306 EMPLOYEE ASSISTANCE PROGRAM ENL ONLINE PD-Blended/virtual Professional Development COSER XIL PROGRAM 532.526.130 MENTAL HEALTH CONSORTIUM (507.515) MODEL SCHOOL (COSER 534-510) MY LEARNING PLAN-PROFESSIONAL LEARNING MANAGEMENT 602.596-Moved From 2110-490-00-1306 REGIONAL RECRUITMENT SERVICES 6,000.00 RENAISSANCE STAR (602-068)  42,000.00 RENAISSANCE STAR (602-068)   |                  |  |                         |             |             |             |            |            |             |
| TESTING MATERIALS CO9ATS TRI-STATE ANNUAL DUES TRI-STATE VISIT - DISTRICT HOSTING  8,000.00 TRI-STATE VISIT - DISTRICT HOSTING  800K CREATOR BOOK CREATOR CASTLE LEARNING 532 526.220 FLOCABULARY CLASSKICK EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306 EMPLOYEE ASSISTANCE PROGRAM ENL ONLINE PD-Blended/virtual Professional Development COSER IXL PROGRAM 632 526.130 MENTAL HEALTH CONSORTIUM (507.515) MODEL SCHOOL (COSER 534-510) MY LEARNING PLAN-PROFESSIONAL LEARNING PLAN-PROFESSIONAL LEARNING MANAGEMENT 602,596-Moved from 2110-490-00-1306 REGIONAL RECRUITMENT SERVICES 6,000.00 REGIONAL RECRUITMENT SERVICES 6,000.00 RENAISSANCE STAR (602-068)  |                  |  |                         | S           |             |             |            |            |             |
| TRI-STATE ANNUAL DUES TRI-STATE VISIT - DISTRICT HOSTING TRI-STATE VISIT - DISTRICT HOSTING TRI-STATE VISIT - DISTRICT HOSTING  A 2010 490.99 BOCES SERVICES-CURRICULUM AND INSTR 16,060.00 40,208.09 208,012.96 206,375.63 186,000.00 13,100.00 CASTLE LEARNING 532 526.220 7,600.00 CASTLE LEARNING 532 526.220 7,600.00 CLASSKICK 2,000.00 EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306 EMPLOYEE ASSISTANCE PROGRAM ENLONLINE PD-Blended/virtual Professional Development COSER IXL PROGRAM 532 526.130 MENTAL HEALTH CONSORTIUM (507.515) MODEL SCHOOL (COSER 534-510) MY LEARNING PLAN-PROFESSIONAL LEARNING MANAGEMENT 602.596-Moved from 2110-490-00-1306 REGIONAL RECRUITMENT SERVICES 6,000.00 REGIONAL RECRUITMENT SERVICES 42,000.00 RENAISSANCE STAR (602-068)   |                  |  | L) GOT I LILG           |             |             |             |            |            |             |
| A 2010.490.99  BOCES SERVICES-CURRICULUM AND INSTR 16,060.00 40,208.09 208,012.96 206,375.63  BOOK CREATOR  CASTLE LEARNING 532.526.220  FLOCABULARY  CLASSKICK  EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306  EMPLOYEE ASSISTANCE PROGRAM  ENI. ONLINE PD-Blended/virtual Professional Development COSER  ENI. ONLINE PD-Blended/virtual Professional Development COSER  IXL PROGRAM 532.526.130  MENTAL HEALTH CONSORTIUM (507.515)  MODEL SCHOOL (COSER 534-510)  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602.596-Moved  from 2110-490-00-1306  REGIONAL RECRUITMENT SERVICES  6,000.00  RENAISSANCE STAR (602-068)  |                  |  |                         |             |             |             | 8,000.00   |            |             |
| BOOK CREATOR  CASTLE LEARNING 532.526.220  7,600.00  FLOCABULARY  4,000.00  CLASSKICK  2,000.00  EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306  EMPLOYEE ASSISTANCE PROGRAM  ENL ONLINE PD-Blended/virtual Professional Development COSER  IXL PROGRAM 532.526.130  MENTAL HEALTH CONSORTIUM (507.515)  MODEL SCHOOL (COSER 534-510)  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602.596-Moved  from 2110-490-00-1306  REGIONAL RECRUITMENT SERVICES  6,000.00  RENAISSANCE STAR (602-068)  42,000.00   |                  | TRI-STATE VISIT - DISTRICT HOSTING   |                         |             |             |             | 13,250.00  |            |             |
| CASTLE LEARNING 532.526.220       7,600.00         FLOCABULARY       4,000.00         CLASSKICK       2,000.00         EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306       26,000.00         EMPLOYEE ASSISTANCE PROGRAM       19,000.00         ENL ONLINE PD-Blended/virtual Professional Development COSER       2,700.00         IXL PROGRAM 532.526.130       38,200.00         MENTAL HEALTH CONSORTIUM (507.515)       3,500.00         MODEL SCHOOL (COSER 534-510)       6,900.00         MY LEARNING PLAN-PROFESSIONAL       LEARNING MANAGEMENT 602.596-Moved         from 2110-490-00-1306       15,000.00         REGIONAL RECRUITMENT SERVICES       6,000.00         RENAISSANCE STAR (602-088)       42,000.00  | A 2010.490.99    |  | 16,060.00               | 40,208.09   | 208,012.96  | 206,375.63  | 35         | 186,000.00 | (20,375,63) |
| FLOCABULARY  CLASSKICK  2,000.00  EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306  EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306  EMPLOYEE ASSISTANCE PROGRAM  19,000.00  ENL ONLINE PD-Blended/virtual Professional Development COSER  2,700.00  IXL PROGRAM 532,526,130  MENTAL HEALTH CONSORTIUM (507,515)  3,500.00  MODEL SCHOOL (COSER 534-510)  6,900.00  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602,596-Moved  from 2110-490-00-1306  REGIONAL RECRUITMENT SERVICES  6,000.00  RENAISSANCE STAR (602-068)  42,000.00  |                  |  |                         |             |             |             |            |            |             |
| CLASSKICK       2,000.00         EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306       26,000.00         EMPLOYEE ASSISTANCE PROGRAM       19,000.00         ENL ONLINE PD-Blended/virtual Professional Development COSER       2,700.00         IXL PROGRAM 532.526.130       38,200.00         MENTAL HEALTH CONSORTIUM (507.515)       3,500.00         MODEL SCHOOL (COSER 534-510)       6,900.00         MY LEARNING PLAN-PROFESSIONAL       LEARNING MANAGEMENT 602.596-Moved         from 2110-490-00-1306       15,000.00         REGIONAL RECRUITMENT SERVICES       6,000.00         RENAISSANCE STAR (602-068)       42,000.00  |                  |  |                         |             |             |             |            |            |             |
| EDVISTA EXTERNAL TEST SCORING-Moved from 2110-490-00-1306 22,000.00  EMPLOYEE ASSISTANCE PROGRAM 19,000.00  ENL ONLINE PD-Blended/virtual Professional Development COSER 2,700.00  IXL PROGRAM 532,526,130 38,200.00  MENTAL HEALTH CONSORTIUM (507.515) 3,500.00  MODEL SCHOOL (COSER 534-510) 6,900.00  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602,596-Moved 15,000.00  REGIONAL RECRUITMENT SERVICES 6,000.00  RENAISSANCE STAR (602-068) 42,000.00  |                  |  |                         |             |             |             |            |            |             |
| EMPLOYEE ASSISTANCE PROGRAM       19,000.00         ENL ONLINE PD-Blended/virtual Professional Development COSER       2,700.00         IXL PROGRAM 532.526,130       38,200.00         MENTAL HEALTH CONSORTIUM (507.515)       3,500.00         MODEL SCHOOL (COSER 534-510)       6,900.00         MY LEARNING PLAN-PROFESSIONAL       LEARNING MANAGEMENT 602.596-Moved         from 2110-490-00-1306       15,000.00         REGIONAL RECRUITMENT SERVICES       6,000.00         RENAISSANCE STAR (602-068)       42,000.00   |                  |  | rom 2110-490-00-130     | ne .        |             |             |            |            |             |
| ENL ONLINE PD-Blended/virtual Professional Development COSER 2,700.00  IXL PROGRAM 532,526,130 38,200.00  MENTAL HEALTH CONSORTIUM (507.515) 3,500.00  MODEL SCHOOL (COSER 534-510) 6,900.00  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602,596-Moved  from 2110-490-00-1306 15,000.00  REGIONAL RECRUITMENT SERVICES 6,000.00  RENAISSANCE STAR (602-068) 42,000.00   |                  |  | 10111 2 1 10-430-00-100 | 00          |             |             |            |            |             |
| IXL PROGRAM 532.526.130       38,200.00         MENTAL HEALTH CONSORTIUM (507.515)       3,500.00         MODEL SCHOOL (COSER 534-510)       6,900.00         MY LEARNING PLAN-PROFESSIONAL       LEARNING MANAGEMENT 602,596-Moved         from 2110-490-00-1306       15,000.00         REGIONAL RECRUITMENT SERVICES       6,000.00         RENAISSANCE STAR (602-068)       42,000.00   |                  |  | evelopment COSER        |             |             |             |            |            |             |
| MENTAL HEALTH CONSORTIUM (507.515) 3,500.00  MODEL SCHOOL (COSER 534-510) 6,900.00  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602,596-Moved  from 2110-490-00-1306 15,000.00  REGIONAL RECRUITMENT SERVICES 6,000.00  RENAISSANCE STAR (602-068) 42,000.00   |                  |  |                         |             |             |             |            |            |             |
| MODEL SCHOOL (COSER 534-510) 6,900.00  MY LEARNING PLAN-PROFESSIONAL  LEARNING MANAGEMENT 602.596-Moved  from 2110-490-00-1306 15,000.00  REGIONAL RECRUITMENT SERVICES 6,000.00  RENAISSANCE STAR (602-068) 42,000.00  |                  |  |                         |             |             |             |            |            |             |
| LEARNING MANAGEMENT 602,596-Moved         from 2110-490-00-1306       15,000.00         REGIONAL RECRUITMENT SERVICES       6,000.00         RENAISSANCE STAR (602-068)       42,000.00   |                  |  |                         |             |             |             |            |            |             |
| from 2110-490-00-1306       15,000.00         REGIONAL RECRUITMENT SERVICES       6,000.00         RENAISSANCE STAR (602-068)       42,000.00   |                  | MY LEARNING PLAN-PROFESSIONAL  |                         |             |             |             |            |            |             |
| REGIONAL RECRUITMENT SERVICES 6,000.00 RENAISSANCE STAR (602-068) 42,000.00   |                  |  |                         |             |             |             |            |            |             |
| RENAISSANCE STAR (602-068) 42,000.00  |                  | from 2110-490-00-1306  |                         |             |             |             | 15,000.00  |            |             |
|   |                  |  |                         |             |             |             |            |            |             |
|   |                  | RENAISSANCE STAR (602-068)   |                         |             |             |             | 42,000.00  |            |             |
| CURR DEV/SUPV SUB TOTAL 2010 556,297.18 369,254.94 553,585.95 593,414.77 588,771.00 (4,6  | CURR DEV/SUP     | V SUB TOTAL 2010   | 556,297.18              | 369,254,94  | 553,585.95  | 593,414.77  | 588,771.00 | 588,771.00 | (4,643.77)  |

### 2024-25 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

|                    | II .   |                                  |                                  |                                  |                               |  |   |                             |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
| A 2020 150-10-516  | 1 GH-PRINCIPAL   | 173,789.00                       | 176,437.71                       | 184,425.00                       | 189,425.00                    | 198,800.00                             | 198,800.00                                | 9,375,00                    |
| A 2020 150-20-516  | 1 GWL-PRINCIPAL  | 198,331.00                       | 204,321.92                       | 210,846.00                       | 210,846.00                    | 224,176.00                             | 224,176.00                                | 13,330,00                   |
| A 2020 150-30-516  | 1 SC-PRINCIPAL   | 173,789.00                       | 176,437.71                       | 163,160.36                       | 157,705.00                    | 167,795.00                             | 167,795.00                                | 10,090.00                   |
| A 2020 150-40-516  | 1 MS-PRINCIPALS-2 Full time employees  | 334,802.00                       | 363,383.63                       | 352,183.68                       | 353,741.00                    | 370,121.00                             | 370,121.00                                | 16,380.00                   |
| A 2020 150-50-516  | 1 HS-PRINCIPALS-3 Full time employees  | 572,885.00                       | 553,114.98                       | 629,668.00                       | 640,168.00                    | 692,100.00                             | 692,100.00                                | 51,932.00                   |
| A 2020 150-91-516  | 1 DIRECTOR OF ATHLETICS  | 198,151.00                       | 203,639.25                       | 210,655.00                       | 210,655.00                    | 223,972.00                             | 223,972.00                                | 13,317.00                   |
| A 2020 150-92-516  | 1 DIRECTOR OF PERFORMING ARTS  | 186,084.00                       | 190,419.53                       | 198,972.00                       | 198,972.00                    | 211,606_00                             | 211,606.00                                | 12,634.00                   |
| A 2020 150-95-516  | 1 DIRECTOR OF WORLD LANGUAGES  | 183,780.00                       | 186,518.13                       | 196,495.00                       | 196,495.00                    | 208,970.00                             | 208,970.00                                | 12,475,00                   |
| A 2020 150-96-516  | DIRECTORS OF STEM SCIENCE AND MATH   | 623,921.84                       | 636,234.46                       | 412,878.39                       | 377,384.00                    | 395,668.00                             | 395,668.00                                | 18,284.00                   |
| A 2020 150-99-516  | DIRECTOR OF HUMANITIES SOCIAL  STUDIES AND ENGLISH  2 Full time equivalent employees | 549,738.00                       | 561,053.47                       | 583,349.00                       | 378,505.00                    | 402,625.00                             | 402,625.00                                | 24,120,00                   |
| A 2020 160-10-316  | GH-PRINCIPAL'S OFFICE-SECRETARIES  2 Full-time employees                             | 133,701.00                       | 143,978.89                       | 132,848.12                       | 140,694.00                    | 143,282.00                             | 143,282.00                                | 2,588 00                    |
| A 2020 160-20-316  | GWL-PRINCIPAL'S OFFICE-SECRETARIES  [2 Full time employees                           | 128,642.00                       | 140,265.46                       | 134,860.64                       | 139,603.00                    | 143,936.00                             | 143,936.00                                | 4,333.00                    |
| A 2020 160-30-316  | 1 SC-PRINCIPAL'S OFFICE-SECRETARIES<br>2 Full time employees                         | 145,410.01                       | 156,669.54                       | 127,967.97                       | 128,230.00                    | 131,318.00                             | 131,318.00                                | 3,088.00                    |
| A 2020,160-40-316  | MS-PRINCIPAL'S OFFICE-SECRETARIES<br>2 Full-time employees                           | 213,932.60                       | 162,041.71                       | 140,140.83                       | 134,901.00                    | 120,010.00                             | 120,010.00                                | (14,891.00)                 |
| A 2020,160-50-316  | HS-PRINCIPAL'S OFFICE-SECRETARIES  6 Full time employees                             | 474,884.88                       | 406,962.80                       | 363,973.09                       | 473,543.00                    | 487,459.00                             | 487,459.00                                | 13,916.00                   |
| A 2020 160-92-316  | PERF ARTS OFFICE-SECRETARY   | 66,004.28                        | 67,284.36                        | 72,731.17                        | 73,503.00                     | 77,507.00                              | 77,507.00                                 | 4,004.00                    |
| A 2020 160-99-316  | CURRICULUM OFFICE-SECRETARIES 3 Full time employees                                  | 170,567.78                       | 188,606.58                       | 197,216.48                       | 143,878.00                    | 220,880.00                             | 220,880.00                                | 77,002.00                   |
| A 2020,162-10-3162 | GH-PRINCIPAL'S OFFICE OVERTIME   | *                                | 9                                | 184.14                           | 1,500.00                      | 1,500.00                               | 1,500.00                                  | *                           |
| A 2020.162-20-3162 | GWL-PRINCIPAL'S OFFICE OVERTIME  | 4,776.63                         | 1,794.93                         | 737.91                           | 1,500.00                      | 1,500.00                               | 1,500.00                                  | *                           |
| A 2020 162-30-3162 | SC-PRINCIPAL'S OFFICE OVERTIME   | 1,799.09                         | 674.33                           | 460.43                           | 1,500.00                      | 1,500.00                               | 1,500.00                                  | *                           |
| A 2020 162-40-3162 | MS-PRINCIPAL'S OFFICE OVERTIME   | 3,988.13                         | 7,705.67                         | 4,702.71                         | 3,000.00                      | 3,000.00                               | 3,000.00                                  | 2                           |
| A 2020 162-50-3162 | HS-PRINCIPAL'S OFF OVERTIME  | 30,015.12                        | 5,967.40                         | 7,407.97                         | 8,000.00                      | 8,000.00                               | 8,000.00                                  | \$                          |
| A 2020 163-10-3163 | GH-PRINCIPAL'S OFFICE P/T SEC  | 3,908.67                         | 4,509.92                         | 4,616.60                         | 3,000.00                      | 3,000.00                               | 3,000.00                                  | 2                           |
| A 2020 163-20-3163 | GWL-PRINCIPAL'S OFFICE P/T SEC   | 2,984.28                         | 1,318.10                         | 533.20                           | 3,000.00                      | 3,000.00                               | 3,000.00                                  | ÷                           |
| A 2020 163-30-3163 | SC-PRINCIPAL'S OFFICE P/T SEC  | 6,551.60                         | 8,397.00                         | 15,313.40                        | 3,000.00                      | 3,000,00                               | 3,000.00                                  | 2                           |
| A 2020 163-40-3163 | MS-PRINCIPAL'S OFFICE P/T SEC  | 21,265.20                        | 45,226.45                        | 9,676.40                         | 2,000.00                      | 2,000.00                               | 2,000.00                                  | 5                           |

### 2024-25 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT                    | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>{NCREASE/<br>DECREASE |
|----------------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|                            | 3 HS-PRINCIPAL'S OFFICE P/T SEC   | 1,082.40                         | 16,456.09                        | 8,447.66                         | 10,000.00                     | 10,000,00  | 10,000.00                                 | 5201127102                  |
| A 2020 400-10              | GH-PRINCIPAL'S OFFICE OTHER EXPENSES<br>GH-PRINCIPAL'S OFFICE PROF CONFERENCE<br>GH-PRINTING/PARENT EDUCATION   | s .                              | 518.00                           | 1,111.00                         | 1,500.00                      | 500.00<br>1,000.00   | 1,500.00                                  | 9                           |
| A 2020,400-20              | GWL-PRINCIPAL'S OFFICE OTHER EXPENSE<br>GWL-PRINCIPAL'S OFFICE PROF CONFERENC<br>GWL-PRINTING/PARENT EDUCATION  | ES .                             | 199.00                           | 1,000.00                         | 1,600.00                      | 1,500.00<br>100.00   | 1,600.00                                  | •                           |
| A 2020 400-30              | SC-PRINCIPAL'S OFFICE OTHER EXPENSES<br>SC-PRINCIPAL'S OFFICE PROF CONFERENCES<br>SC-PRINTING/PARENT EDUCATION  | <b>722.67</b>                    | 228.34                           | 811.16                           | 700.00                        | 250.00<br>250.00   | 500.00                                    | (200.00)                    |
| A 2020 <sub>-</sub> 400-40 | MS-PRINCIPAL'S OFFICE OTHER EXPENSES MS-PRINCIPAL'S OFFICE PROF CONFERENCE MS-MOVING UP (8 <sup>th</sup> Grade) MS-POSTAGE MACHINE LEASE  | 2,465.39<br>S (2)                | 2,482.05                         | 2,960.25                         | 4,807.84                      | 800.00<br>2,900.00<br>1,107.84   | 4,807.84                                  | ä                           |
| A 2020,400-50              | HS-PRINCIPAL'S OFFICE OTHER EXPENSES HS-9TH GRADE BARBEQUE HS-BOARD OF EDUCATION AND ADM CAPS AN HS-CONFERENCES (3) PRINCIPALS HS-DIPLOMAS HS-GRADUATION MOVING UP DAYS, SCHOLAR HS-MEMBERSHIP/NEWSPAPERS HS-NATIONAL HONOR SOCIETY HS-POSTAGE AND RETURNS HS-POSTAGE FOLDER AND INSERTER HS-POSTAGE MACHINE LEASE HS-STUDENT WORKSHOPS |                                  | 19,242.22                        | 20,486.64                        | 30,115.64                     | 810,00<br>1,500,00<br>2,500,00<br>4,000,00<br>7,401,41<br>1,639,00<br>808 99<br>5,500,00<br>1,662,96<br>2,170,08<br>2,080,00 | 30,072.44                                 | (43.20)                     |
| A 2020 400-90              | ADMINISTRATORS' PROFESSIONAL DEV  | 175.00                           | 5,578.00                         | 1,483.61                         | 6,000.00                      | 6,000.00   | 6,000.00                                  | *:                          |
| A 2020,400-91              | ATHLETICS OFFICE-OTHER EXPENSES   | *                                | *                                | 250.00                           | 250.00                        | 250,00   | 250.00                                    | *                           |
| A 2020 400-92              | PERFORMING ARTS OFFICE-OTHER EXPENSES<br>DIR OF PERFORMING ARTS MEMBERSHIP<br>FEES AND SUBSCRIPTION   | 233.00                           | 443.15                           | 200.00                           | 700.00                        | 450.00   | 450.00                                    | (250.00)                    |
| A 2020 400-94-400          | 0 MS-MATH OFFICE-OTHER EXPENSES   |                                  | 24.00                            | 5.50                             | 335.00                        | 335,00   | 335,00                                    | 5.1                         |
| A 2020 400-94-450          | 0 MS-SCIENCE OFFICE-OTHER EXPENSES  | 49.71                            | 34                               | 96                               | 250.00                        | 250,00   | 250.00                                    | *                           |
| A 2020,400-94-500          | 0 HS-MATH OFFICE OTHER EXPENSES   | 3                                | 있<br>2 <b>.</b>                  | 3                                | 250.00                        | 250.00   | 250.00                                    | -                           |
| A 2020 400-94-550          | 0 HS-SCIENCE OFFICE-OTHER EXPENSES  | *                                | :*                               | 140.00                           | 250.00                        | 250,00   | 250.00                                    | *                           |
| A 2020 400-95              | DW-FOREIGN LANGUAGE OFFICE-OTHER  | 592.00                           | 599.00                           | 495.00                           | 739.00                        | 789.00   | 789.00                                    | 50.00                       |
| A 2020 400-96              | ELEM-STEM OFFICE-OTHER EXPENSES   | 149.00                           | 249.00                           | 377.65                           | X ,                           | 2  | •   | ě                           |
| A 2020_400-97              | ELEM-HUMANITIES OFFICE-OTHER EXP  | *                                | 250,00                           | 29.00                            | 250.00                        | •  | 2 <b>3</b> 5                              | (250,00)                    |
| A 2020 400-97-400          | 0 MS-ENGLISH OFFICE-OTHER EXPENSES  | 45.00                            | 79.00                            |                                  | 125.00                        | 21   | 848                                       | (125.00)                    |
| A 2020 400-97-500          | 0 HS- ENGLISH OFFICE-OTHER EXPENSES   |                                  | 145.00                           | :#S                              | 250.00                        | 400,00   | 400.00                                    | 150,00                      |
| A 2020 400-98-400          | 0 MS-SOCIAL STUDIES OFFICE-OTHER EXP  | *                                | 379.35                           | 360                              | 400.00                        | 400.00   | 400.00                                    | ÷                           |
| A 2020 400-98-550          | 0 HS- SOCIAL STUDIES OFFICE-OTHER EXP   | 78.00                            | 160.00                           | 97.00                            | 125.00                        | 125.00   | 125.00                                    | 26                          |

### 2024-25 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT                        | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25               | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2020 450-10                  | GH-PRINCIPAL'S OFFICE SUPPLIES GH-PRINCIPAL'S OFFICE GENERAL SUPPLIE  | <b>X</b>                         | 2021-22                          | 1,091.50                         | 1,400.00                      | 1,100.00   | 1,500.00                                  | 100.00                      |
|                                | GH-PETTY CASH<br>GH-PROFESSIONAL LITERATURE   |                                  |                                  |                                  | 75                            | 100.00<br>300.00                                     |   |                             |
| A 2020 <sub>.</sub> 450-20     | GWL-PRINCIPAL'S OFFICE SUPPLIES GWL-PRINCIPAL'S OFFICE GENERAL SUPPL GWL-PETTY CASH GWL-PRINCIPAL'S OFFICE POSTAGE                      | 1,262.29<br>IES                  | 976.87                           | 1,995.82                         | 1,600.00                      | 500.00<br>200.00<br>900.00                           | 1,600.00                                  | -                           |
| A 2020_450-30                  | SC-PRINCIPAL'S OFFICE SUPPLIES SC-PRINCIPAL'S OFFICE GENERAL SUPPLIE SC-PETTY CASH SC-POSTAGE   | 39.60<br>S                       | 694.92                           | 1,473.23                         | 1,120.00                      | 400.00<br>200.00<br>400.00                           | 1,000.00                                  | (120.00)                    |
| A 2020,450-40                  | MS-PRINCIPAL'S OFFICE SUPPLIES MS-PRINCIPAL'S OFFICE SUPPLIES MS-PETTY CASH MS-POSTAGE, MEETING AND PRESENTATIO MS-PRINTING MS-SHIPPING | <b>5,284.88</b><br>NS            | 5,169.71                         | 4,310.73                         | 8,200.00                      | 1,000.00<br>100.00<br>2,600.00<br>2,300.00<br>200.00 | 6,200.00                                  | (2,000,00)                  |
| A 2020.450-50                  | HS-PRINCIPAL'S OFFICE SUPPLIES HS-PRINCIPAL'S OFFICE GENERAL SUPPLIES HS-COPIER PAPER HS-PETTY CASH HS-POSTAGE                          | 9,357.63                         | 6,909.55                         | 4,519.15                         | 11,790.00                     | 3,000.00<br>1,000.00<br>400.00<br>4,390.00           | 8,790.00                                  | (3,000.00)                  |
| A 2020,450-91                  | ATHLETICS OFFICE SUPPLIES ATHLETICS-GEN SUPPLIES, COPYING, PRINTING AND POSTAGE   | 1,158.86                         | 1,712.96                         | 2,900.00                         | 2,800.00                      | 1,800 00   | 1,800.00                                  | (1,000,00)                  |
| A 2020 450-92                  | PERFORMING ARTS OFFICE SUPPLIES PA-OFFICE SUPPLIES, PRINTER CARTRIDGES AND PROF DEV TEXTBOOKS   | 1,772.96                         | 1,778.22                         | 1,999.90                         | 2,260.00                      | 2,475.00   | 2,475.00                                  | 215.00                      |
| A 2020 450-94-400              | 00 MS-MATH OFFICE SUPPLIES  | •                                | 119.60                           | 89,99                            | 200.00                        | 100.00   | 100.00                                    | (100.00)                    |
| A 2020 450-94-450              | 00 MS-SCIENCE OFFICE SUPPLIES   | 8                                | 119.64                           | 247.18                           | 250.00                        | 250.00   | 250.00                                    | 2                           |
| A 2020 450-94-500              | 00 HS-MATH OFFICE SUPPLIES  | 179.08                           | 119.64                           | 167.91                           | 200.00                        | 100 00   | 100.00                                    | (100_00)                    |
| A 2020,450-94-550              | 00 HS-SCIENCE OFFICE SUPPLIES   | 227.73                           | 119.79                           | 237.82                           | 250.00                        | 250.00   | 250.00                                    | *                           |
| A 2020 450-95                  | DW-FOREIGN LANGUAGE OFFICE SUPPLIES   | 85.00                            | 236.80                           | 234.16                           | 250.00                        | 250 00   | 250.00                                    | ¥                           |
| A 2020,450-96<br>A 2020,450-97 | ELEM-STEM OFFICE SUPPLIES   | 729.88                           | 474.31<br>761.81                 | 360.07<br>302.24                 | 700.00                        | *  | (*)                                       | (700.00)                    |
|                                | ELEM-HUMANITIES OFFICE SUPPLIES  O MS-ENGLISH OFFICE SUPPLIES   | 998.26<br>48.31                  | 701.01                           | 97.44                            | 125.00                        |  | 98  | (125.00)                    |
|                                | 00 HS-ENGLISH OFFICE SUPPLIES   | 40.31                            | 192.55                           | 64.06                            | 250.00                        | 600.00   | 600.00                                    | 350.00                      |
|                                | 00 MS-SOCIAL STUDIES OFFICE SUPPLIES  |                                  | 70.52                            |                                  | 125.00                        | 125.00   | 125.00                                    | -                           |
|                                | 00 HS-SOCIAL STUDIES OFFICE SUPPLIES  | 116.26                           | :                                | 142.06                           | 250.00                        | 250 00   | 250.00                                    |                             |
| A 2020 490 10                  | GH-BOCES SERVICE COPIER LEASE   | 6,511.16                         | (4,234.31)                       | 132.19                           | 1,457.16                      | 1,457,16   | 1,457.16                                  | *:                          |
| A 2020 490 20                  | GWL-BOCES SERVICE COPIER LEASE  | 2,276.75                         | <-                               | 132.19                           | 1,457.16                      | 1,457.16   | 1,457.16                                  | . *                         |
| A 2020 490 30                  | SC-BOCES SERVICE COPIER LEASE   | 2,276.75                         | ii.                              | 132,19                           | 1,457.16                      | 1,457,16   | 1,457.16                                  | ≨                           |

### 2024-25 ADOPTED BUDGET SUPERVISION OF INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2020 490 40      | MS-BOCES SERVICE COPIER LEASE  | 2,276.75                         |                                  | 132.19                           | 1,457.16                      | 1,457.16                               | 1,457.16                                  | 8                           |
| A 2020 490 50      | HS-BOCES SERVICE COPIER LEASE  | 2,014.70                         | ***<br>***                       | 261.55                           | 2,957.16                      | 2,957.16                               | 2,957.16                                  | į.                          |
| A 2020 490 91      | ATHLETICS OFFICE-BOCES SERVICE-<br>COPIER LEASE                      | 2,948.35                         | ¥                                | 16.46                            | 2,004.84                      | 2,029,84                               | 2,029.84                                  | 25,00                       |
| A 2020.490.92      | PERF ARTS OFFICE-BOCES SERVICE<br>COPIER LEASE                       | 2,014.70                         | *                                | 19.46                            | 2,493.15                      | 2,493,15                               | 2,493.15                                  | *                           |
| A 2020.490 99      | CURRICULUM OFFICE COPIER LEASE                                       | 2,014.70                         | 2                                | 19.46                            | 2,493.15                      | 2,493,15                               | 2,493.15                                  | ×                           |
| SUPV REG SCH       | SUB TOTAL 2020   | 4,677,409.23                     | 4,655,218.61                     | 4,414,971,41                     | 4,280,942.42                  | 4,545,796.22                           | 4,545,796.22                              | 264,853.80                  |
| A 2021.150-90-5161 | DIRECTORS SPECIAL EDUCATION 3 FTEs- full time equivalent employees   | 345,304.37                       | 415,491.69                       | 524,236.00                       | 524,236.00                    | 557,647.00                             | 557,647.00                                | 33,411.00                   |
| A 2021.160-90-3161 | SPECIAL EDUCATION SECRETARIES  2 FTEs-Full time equivalent employees | 137,397.00                       | 140,408.00                       | 150,738.59                       | 154,074.00                    | 155,600.00                             | 155,600.00                                | 1,526.00                    |
| SPECIAL ED ADM     | SUB TOTAL 2021   | 482,701.37                       | 555,899.69                       | 674,974.59                       | 678,310.00                    | 713,247.00                             | 713,247.00                                | 34,937.00                   |
| TOTAL              | INSTRUCTIONAL SUPERVISION  | 5,716,407.78                     | 5,580,373.24                     | 5,643,531.95                     | 5,652,667.19                  | 5,847,814.22                           | 5,847,814.22                              | 295,147,03                  |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT  | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21                               | ACTUAL<br>EXPENDITURE<br>2021-22                               | ACTUAL<br>EXPENDITURE<br>2022-23                               | APPROVED<br>BUDGET<br>2023-24                                   | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25                          | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25                       | \$<br>INCREASE/<br>DECREASE  |
|--|--|--|--|--|---|---|---|--|
| A 2110 120-10-2161   | GH-TEACHERS SALARIES K-5   | 4,263,353.05   | 4,622,233.25   | 4,555,636.05   | 4,747,474.23  | 4,874,105.09  | 4,874,105.09  | 126,630,86   |
| A 2110 120-20-2161   | GWL-TEACHERS SALARIES K-5  | 4,962,730.42   | 5,056,159.95   | 5,368,566.57   | 5,435,140.23  | 5,623,476.05  | 5,623,476.05  | 188,335,82   |
| A 2110 120-30-2161   | SC-TEACHERS SALARIES K-5   | 4,176,925.23   | 4,284,119.26   | 4,254,695.82   | 4,698,064.96  | 4,455,031.00  | 4,455,031.00  | (243,033,96)   |
| A 2110.120-90-2161<br>A 2110.121-10-2161<br>A 2110.121-20-2161<br>A 2110.121-30-2161   | DW-TEACHERS SALARIES-Code split below<br>GH-ENGLISH LANGUAGE LEARNERS<br>GWL-ENGLISH LANGUAGE LEARNERS<br>SC-ENGLISH LANGUAGE LEARNERS | 273,635.99<br>221,019.29<br>196,537.97                         | 291,210.37<br>251,653.63<br>125,799.78                         | 322,587.25<br>262,407.27<br>232,591.74                         | 320,730.60<br>257,463.00<br>226,623.40                          | 325,467,40<br>268,813,00<br>236,446,60                          | 325,467.40<br>268,813.00<br>236,446.60                          | 4,736.80<br>11,350.00<br>9,823.20                                  |
| A 2110 130-40-2161   | MS-TEACHERS SALARIES 6-8   | 8,491,808.35   | 8,816,934.40   | 8,363,632.02   | 8,990,855.60  | 8,932,352,50  | 8,932,352.50  | (58,503.10)  |
| A 2110 130-50-2161   | HS-TEACHERS SAL 9-12   | 9,918,208.66   | 9,998,993.22   | 10,677,717.46  | 11,110,021.00   | 11,074,267,16   | 11,074,267.16   | (35,753.84)  |
| A 2110 130-90-2131   | HOME TEACHING  | 94,498.46  | 459,303.12   | 72,488.38  | 50,000.00   | 50,000,00   | 50,000.00   | (E)  |
| A 2110 130-90-2134   | STAFF DEVELOPMENT CURRICULUM/PROFESSIONAL  | 353,749.51   | 315,717.03   | 170,053.09   | 198,934.58  |   | 187,532.44  | (11,402.14)  |
|  | DEVELOPMENT WORK   |  |  |  |   | 187,532.44  |   |  |
| A 2110 131-40-2161   | MS-ENGLISH LANGUAGE LEARNERS   | 273,145.64   | 109,774.96   | 90,547.93  | 165,166.00  | 88,099 00   | 88,099.00   | (77,067,00)  |
| A 2110 131-50-2161   | HS-ENGLISH LANGUAGE LEARNERS   | 162,079.40   | 166,555.34   | 239,290.00   | 148,728.00  | 237,187,00  | 237,187.00  | 88,459,00  |
| A 2110.140-10-2140   | GH-SUBSTITUTE TEACHERS   | 106,800.26   | 158,387.33   | 173,416.47   | 110,000.00  | 160,000.00  | 160,000.00  | 50,000.00  |
| A 2110 140-20-2140   | GWL-SUBSTITUTE TEACHERS  | 108,561.35   | 145,796.33   | 134,158.55   | 115,000.00  | 125,000,00  | 125,000.00  | 10,000.00  |
| A 2110 140-30-2140   | SC-SUBSTITUTE TEACHERS   | 123,730.50   | 121,962.60   | 126,535.05   | 115,000.00  | 125,000.00  | 125,000.00  | 10,000.00  |
| A 2110 140-40-2140   | MS-SUBSTITUTE TEACHERS   | 362,783.94   | 423,486.43   | 256,817.89   | 120,000.00  | 180,000.00  | 180,000.00  | 60,000.00  |
| A 2110 140-50-2140   | HS-SUBSTITUTE TEACHERS   | 117,356.19   | 122,960.02   | 151,008.55   | 120,000.00  | 150,000,00  | 150,000.00  | 30,000,00  |
| A 2110-150-00 (EE/G  | St Teacher Asst - COVID  | ×  | 14,248.51  | 38   | 363   | E   | *   |  |
| A 2110 151-90-4174   | DW-TA REGULAR EDUCATION  | 36,013.00  | 36,638.00  | 89.00  | <b>∞</b> 1  |   | 2   | 12   |
| A 2110.160-00  | TEXTBOOK CLERK  0.5 FTE Employee paid from two codes - see 2805  | 30,508.50  | 33,883.50  | 34,747.50  | 35,274.50   | 35,619.50   | 35,619.50   | 345,00   |
| A 2110,164-00-4171<br>A 2110,164-20-4171<br>A 2110,164-30-4171<br>A 2110,164-40-4171<br>A 2110,164-50-4171   | SCHOOL MONITORS-DISTRICT WIDE See Below Breakdown by School GH-MONITORS GWL-MONITORS SC-MONITORS MS-MONITORS                           | 78,080.70<br>73,721.86<br>77,161.86<br>74,310.90<br>168,794.21 | 66,633.58<br>95,353.01<br>71,135.49<br>76,902.43<br>163,339.70 | 69,869.54<br>87,564.02<br>60,375.75<br>92,473.44<br>167,335.82 | 93,622.10<br>108,047.25<br>84,816.66<br>78,683.40<br>155,478.00 | 91,397,30<br>93,949,20<br>76,846.60<br>131,032.80<br>147,056.90 | 91,397.30<br>93,949.20<br>76,846.60<br>131,032.80<br>147,056.90 | (2,224,80)<br>(14,098,05)<br>(7,970,06)<br>52,349,40<br>(8,421,10) |
| A 2110,164-00-4172<br>A 2110,164-10-4172<br>A 2110,164-20-4172<br>A 2110,164-30-4172<br>A 2110,164-40-4172<br>A 2110,164-50-4172<br>A 2110,164-90-4171 | GH-RECREATION SUPERVISOR GWL-RECREATION SUPERVISOR SC-RECREATION SUPERVISOR MS-RECREATION SUPERVISOR HS-RECREATION SUPERVISOR          | 17,895.00<br>18,135.00<br>17,500.87<br>14,850.00               | 21,747.52<br>16,245.00<br>16,727.81<br>12,600.00               | 16,674.70<br>16,950.00<br>15,910.31<br>7,233.32                | 20,250.00<br>18,900.00<br>17,550.00<br>16,200.00                | 20,250,00<br>18,900,00<br>17,550,00<br>16,200,00                | 20,250.00<br>18,900.00<br>17,550.00<br>16,200.00                | 253.10   |
| 5  | PT employees-Includes stipend for Home Instruc   |  |  |  |   |   | -,  |  |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT  | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21  | ACTUAL<br>EXPENDITURE<br>2021-22   | ACTUAL<br>EXPENDITURE<br>2022-23    | APPROVED<br>BUDGET<br>2023-24    | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--|--|-----------------------------------|------------------------------------|-------------------------------------|----------------------------------|--|---|-----------------------------|
| A 2110 165-50-4172   | STUDENT AIDES  | 1,306.50                          | 4,778.56                           | 877.50                              | 2,500.00                         | 2,500 00                                 | 2,500.00                                  | 951                         |
| A 2110.166-50-4173   | STUDENT LAB AIDES  | *                                 |                                    |                                     | 400.00                           | 400.00                                   | 400.00                                    | 100                         |
| A 2110 167-00  | TEACHER AIDES - INSTRUCTIONAL<br>See Breakdown by School Below   |                                   |                                    |                                     |                                  |  |   |                             |
| A 2110.167-10-0000<br>A 2110.167-20-0000<br>A 2110.167-30-0000 | GH-TEACHER AIDE<br>GWL-TEACHER AIDE<br>SC-TEACHER AIDE   | 9,157.41<br>4,464.88<br>11,861.32 | 10,333.22<br>9,952.70<br>15,029.35 | 39,070.33<br>21,592.03<br>38,468.21 | 8,163.15<br>8,163.15<br>8,163.15 | 8,924.37<br>8,924.37<br>8,924.36         | 8,924.37<br>8,924.37<br>8,924.36          | 761,22<br>761,22<br>761,21  |
| A 2110.167-40-0000<br>A 2110.167-50-0000                       | MS-TEACHER AIDE<br>HS-TEACHER AIDE   | 151,952.50                        | 5,062.10<br>288,290.29             | 18,021.14<br>328,676.33             | 219,497.35                       | 226,535.10                               | 226,635.10                                | 7,037.75                    |
| A 2110,200-59  | HS-TECHNOLOGY EQUIPMENT CABINET FOR CAD LAB CABINET FOR WOODSHOP SINK  |                                   | 3                                  | 2,975.50                            | 7,900.00                         | 3,500.00<br>3,500,00<br>900.00           | 7,900.00                                  | 7.63                        |
| A 2110.200-92  | DW-MUSIC EQUIPMENT   | 7,641.97                          | 3,051.93                           | (#)                                 | 0.00                             |  | *   | 3.85                        |
| A 2110.400.00-EE21<br>A 2110.400.00-GE21                       | CARES ACT-ESSER-GRANT FROM NYS STATE CARES ACT-GEER-GRANT FROM NYS   | 77,258.75<br>5,396.00             | 9<br>3                             |                                     | (16)<br>(4)                      | ÷  | ×   | 396<br>595                  |
| A 2110.201-92  | HS- ART EQUIPMENT  | 8                                 | ¥                                  | <u>.</u>                            | •                                | 8  | 3   | -                           |
| A 2110.202-92  | DW-THEATRE EQUIPMENT   |                                   | :                                  | •                                   | 982                              | *  | *   | 293                         |
| A 2110.400-10  | GH-REGULAR SCHOOL OTHER EXPENSES GH-CONFERENCES TEACHERS GH-LAMINATOR MAINTENANCE  | 6,407.26                          | 6,150.87                           | 2,391.49                            | 6,460.00                         | 3,000.00<br>500.00                       | 4,000.00                                  | (2,460.00)                  |
|  | GH-STUDENT PROGRAMS  |                                   |                                    |                                     |                                  | 500.00                                   |   |                             |
| A 2110,400-20  | GWL-REGULAR SCHOOL OTHER EXPENSES GWL-CONFERENCES TEACHERS GWL-LAMINATOR MAINTENANCE GWL-PROFESSIONAL LITERATURE                   | 2,457.23                          | 4,600.00                           | 7,075.00                            | 6,610.00                         | 5,500.00<br>650.00<br>500.00             | 6,650.00                                  | 40.00                       |
| A 2110,400-30  | SC-REGULAR SCHOOL OTHER EXPENSES SC-CONFERENCES - TEACHERS SC-LAMINATOR MAINTENANCE SC-PROFESSIONAL LITERATURE SC-STUDENT PROGRAMS | 7,735.25                          | 3,683.78                           | 3,657.98                            | 8,895.00                         | 2,500.00<br>200.00<br>300.00<br>2,500.00 | 5,500.00                                  | (3,395.00)                  |
| A 2110.400-40  | MS-REGULAR SCHOOL OTHER EXPENSES MS-CONFERENCES TEACHERS MS-E3 DAY PRESENTATION MS-NURSES' OFFICE COPIER LEASE MS-STUDENT PROGRAMS | 16,994.16                         | 8,203.20                           | 10,801.87                           | 11,027.00                        | 7,000.00<br>3,000.00<br>727.00<br>300.00 | 11,027.00                                 | (10)                        |
| A 2110-400 43  | MS-FAMILY AND CONSUMER SC & OTHER EXF<br>MS-SEWING MACHINE REPAIRS   | *                                 |                                    | 370.00                              | 480.00                           | 480.00                                   | 480.00                                    | 200                         |
| A 2110.400-49  | MS-TECHNOLOGY OTHER EXPENSES  AMERICAN COMPUTER TECHNOLOGY LEAGUE MS-TECH-DIGITAL SUBSCRIPTIONS MS-TECH-PRESENTATIONS              | 700.00                            | 3,000.00                           | 2,750.00                            | 3,265.00                         | 265.00<br>3,000.00<br>800.00             | 4,065.00                                  | 800 00                      |
| A 2110 400-50  | HS-REGULAR SCHOOL OTHER EXPENSES HS-OTHER INSTRUCTIONAL EXPENSE  | 69,832.93                         | 33,394.91                          | 38,187.39                           | 49,791.17                        | 46,207.17                                | 46,207.17                                 | (3,584,00)                  |
| A 2110_400-53  | HS-FAMILY & CONSUMER SCIENCE OTHER EXPENSES HS-HOME EC REPAIR SEWING MACHINES/OTH  | 600.00<br>IER                     | 600.00                             | 600.00                              | 675.00                           | 675.00                                   | 675.00                                    | 50                          |
| A 2110,400-59  | HS-TECHNOLOGY OTHER EXPENSES  AMERICAN COMPUTER SCIENCE LEAGUE CODING SOFTWARE REGISTRATION FIRST TECH CHALLENGE                   | 1,700.00                          | 3,000.00                           | 2,750.00                            | 3,540.00                         | 265.00<br>3,000.00<br>275.00             | 3,540.00                                  | © O                         |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110_400-90      | DW-DISTRICT WIDE OTHER EXPENSES HOME TEACHING REGULAR EDUCATION  | 65,760.92                        | 23,169.00                        | 2,225.85                         | 11,500.00                     | 2,500.00   | 2,500.00                                  | (9,000.00)                  |
| A 2110.400-92      | DW-MUSIC OTHER EXPENSES ACCOMPANISTS ALL COUNTY MUSIC FESTIVAL INSTRUMENT RENTALS/LEASE INSTRUMENT REPAIRS NYSSMA MAJORS FESTIVAL (NYSSMA) PIANO MOVING PIANO TUNING                     | 54,120.42                        | 60,146.29                        | 56,568.63                        | 50,605.00                     | 7,500.00<br>2,600.00<br>1,525.00<br>8,000.00<br>3,200.00<br>1,200.00<br>1,500.00 | 36,085.00                                 | (14,520.00)                 |
|                    | REIMBURSEMENTS FOR PERFORMANCES REQUIRED MUSIC ORG MEMBERSHIP FEES SMARTMUSIC TEACHER SUBSCRIPTION TEACHER CONFERENCES TRI-M PARTICIPATION   |                                  |                                  |                                  |                               | 3,000.00<br>2,900.00<br>360.00<br>4,200.00<br>100.00                             |   |                             |
| A 2110 400-94-4000 | MS MATH-OTHER EXPENSES   | 4,946.66                         | 2,076.22                         | 2,809.66                         | 6,395.00                      | 5,395,00   | 5,395.00                                  | (1,000,00)                  |
| A 2110-400-94-4500 | MS-SCIENCE OTHER EXPENSES MS-SCIENCE EXPLORE LEARNING GIZMOS   | 1,301.88                         | 1,377.05                         | 564.00                           | 3,180.00                      | 2,700.00   | 2,700.00                                  | (480,00)                    |
| A 2110,400-94-5000 | HS MATH-OTHER EXPENSES HS MATH-COMPETITIONS, SUBSCRIPTIONS AND MEMBERSHIPS   | 6,006.52                         | 7,505.32                         | 6,240.52                         | 8,790.00                      | 1,350.00   | 5,790.00                                  | (3,000.00)                  |
|                    | HS MATH-DIGITAL SUBSCRIPTION-EQUATIO (TEXTHELP READ & WRITE)   |                                  |                                  |                                  |                               | 4,440.00   |   |                             |
| A 2110.400-94-5500 | HS SCIENCE-OTHER EXPENSES  HS SCIENCE-COMPETITIONS, SUBSCRIPTION AND MEMBERSHIPS HS SCIENCE-EXPLORE LEARNING GIZMOS  | 7,649.83                         | 6,106.99                         | 6,578.13                         | 13,910.00                     | 10,730.00  | 13,730.00                                 | (180.00)                    |
| A 2110 400-95      | FOREIGN LANGUAGE- OTHER EXPENSES  FL-COMPETITIONS, SUBSCRIPTION AND MEME BOOMALANG UPPER LEVEL CONVERSATION V ENL-COUNSELING SERVICES FOR ENL STUDE FOREIGN LANGUAGE PROFICIENCY ASSESSM | VITH NATIVE SPEA<br>NTS          | 51,610.82<br>KERS                | 55,097.22                        | 67,463.00                     | 3,977.00<br>3,520.00<br>50,000.00<br>800.00                                      | 58,297.00                                 | (9,166.00)                  |
| A 2110 400-96      | ELEM STEM-OTHER EXPENSES ONLINE SUBSCRIPTIONS, ASSESSMENT MATERIALS , LEGO JR LEAGUE   | 31,435.27                        | 30,194.20                        | 27,220.95                        | 34,759.43                     | 30,165.00  | 30,165.00                                 | (4,594.43)                  |
| A 2110,400-97      | ELEM HUMANITIES-OTHER EXPENSES ELEM HUMANITIES-CONTEST FEES  | 449.20                           | 99.00                            | 283.39                           | 200.00                        | (e:  | ¥   | (200.00)                    |
| A 2110.400-97-4000 | MS-ENGLISH OTHER EXPENSES MS-ASSESSMENT SYSTEMS, CODING, SCORING, ANALYZING  | 55.00                            | 580.00                           | 269.00                           | 334.00                        |  | *   | (334.00)                    |
| A 2110 400-97-5000 | HS-ENGLISH OTHER EXPENSES HS ENGSUBSCRIPTIONS AND MEMBERSHIPS  | - 8                              | 270.28                           | 298.99                           | 407.00                        | 781.00   | 781.00                                    | 374.00                      |
| A 2110.400-98-4000 | MS-SOCIAL STUDIES OTHER EXPENSES MS SS-LICSS WORKSHOP AND SPEAKERS MS SS-LI HISTORY DAY COMPETITION FEES MS SS-NATIONAL HISTORY DAY TRAVEL AND REGISTRATION                              | 500.00                           | 1,400.89                         | 1,440.00                         | 4,450.00                      | 300.00<br>1,400.00<br>3,000.00   | 4,700.00                                  | 250,00                      |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110,400-98-5500 | HS-SOCIAL STUDIES OTHER EXPENSES  | 548.34                           | 756,00                           | 555.00                           | 1,546.25                      |  | 1,334.75                                  | (211,50)                    |
|                    | LICSS Workshops & Speakers  |                                  | 6                                |                                  |                               | 450.00                                 |   |                             |
|                    | HS SS-WORKSHOPS/HONOR SOCIETY AND MEMBERSHIPS   |                                  |                                  |                                  |                               | 884.75                                 |   |                             |
| A 2110-401-10      | GH-STATE MANDATED EXPENSES GH-COST OF SUBSTITUTES TO GRADE TESTS                      | 612.76                           | <u> </u>                         | (9)                              | 1,000.00                      | 1,000.00                               | 1,000.00                                  | *                           |
|                    | GH-STATE STANDARDS<br>ASSESSMENT/PRINTING OF TESTS                                    |                                  |                                  |                                  |                               |  |   |                             |
| A 2110-401-20      | GWL-STATE MANDATED EXPENSES GWL-COST OF SUBSTITUTES TO GRADE TESTS                    | 1,000.00                         | 36                               |                                  | 1,000.00                      | 1,000.00                               | 1,000.00                                  | 3.00                        |
|                    | GWL-STATE STANDARDS<br>ASSESSMENT/PRINTING OF TESTS                                   | N/O                              |                                  |                                  |                               |  |   |                             |
| A 2110-401-30      | SC-STATE MANDATED EXPENSES  | 1,000.00                         |                                  |                                  | 1,000.00                      | 1,000.00                               | 1,000.00                                  | 127                         |
|                    | SC-COST OF SUBSTITUTES TO GRADE TESTS SC-STATE STANDARDS ASSESSMENT/PRINTING OF TESTS |                                  |                                  |                                  |                               |  |   |                             |
| A 2110-401-40      | MS-STATE MANDATED EXPENSES  | 21,008.96                        | 18,669.20                        | 502.65                           | 2,844.20                      | 2,500 00                               | 2,500.00                                  | (344 20)                    |
| A 2110-401-50      | HS-STATE MANDATED EXPENSES  | 99,610.23                        | 73,770.31                        | 89,895.09                        | 104,485.60                    |  | 119,709.60                                | 15,224 00                   |
|                    | AP-REGISTRATION FEES-FOR REQUIRED EXAM<br>HS-CALCULATOR CHARGING UNITS                | 1S (545)                         |                                  |                                  |                               | 64,350.00                              |   |                             |
|                    | HS-GRAPHING CALCULATORS TI-89 NEW FOR A   | AP CALC                          |                                  |                                  |                               | 3,833.60                               |   |                             |
|                    | HS-TI84 APP FOR CHROMEBOOK<br>HS-IB SUBJECT AREA FEES (354)                           |                                  |                                  |                                  |                               | 4,992.00<br>46,410.00                  |   |                             |
| A2110-401-91       | PHYSICAL EDUCATION OTHER EXPENSES PHYS ED-AWARDS, TRAINING AND CLINICS                |                                  |                                  | 792.50                           | 800.00                        | 800.00                                 | 800.00                                    | 容                           |
| A 2110.401-92      | HS-ART OTHER EXPENSES   | 8,488.42                         | 5,145.92                         | 5,570.00                         | 5,830.00                      |  | 4,790.00                                  | (1,040.00)                  |
|                    | HS ART-ALL COUNTY ARTS FESTIVAL   |                                  |                                  |                                  |                               | 900.00                                 |   |                             |
|                    | HS ART-CAMERA REPAIRS HS-ART-DARKROOM ENLARGER MAINTENANCE                            | <b>.</b>                         |                                  |                                  |                               | 1,800.00                               |   |                             |
|                    | HS-ART GO APE (ADVANCE PLACEMENT EXHIB  |                                  |                                  |                                  |                               | 100.00                                 |   |                             |
|                    | HS ART-KILN REPAIR AND MAINTENANCE<br>HS-TEACHER MEMBERSHIPS                          | ···                              |                                  |                                  |                               | 850,00<br>140.00                       |   |                             |
| A 2110 402-92      | DW-THEATRE OTHER EXPENSES DW THEATRE-COSTUME RENTALS                                  | 20,974.83                        | 29,588.07                        | 25,989.19                        | 29,500.00                     | 8,000.00                               | 28,500.00                                 | (1,000.00)                  |
|                    | DW THEATRE-DRY CLEANING   |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|                    | DW THEATRE-PIT MUSICIANS  |                                  |                                  |                                  |                               | 7,500.00                               |   |                             |
|                    | DW THEATRE-PRINTING<br>DW THEATRE-PROPS AND BACK DROPS                                |                                  |                                  | _                                |                               | 4,000.00<br>5,000.00                   |   |                             |
|                    | DW THEATRE-SET CONSTRUCTION   |                                  |                                  |                                  |                               | 10,000.00                              |   |                             |
|                    | DW-THEATRE-LICENSING, SCRIPTS AND SCOR  | ES                               |                                  |                                  |                               | 6,000.00                               |   |                             |
| A 2110 403-92      | (Door Receipts Record in Revenues) HS/MS DANCE OTHER EXPENSES                         | *                                | 1,772.50                         | 1,794.25                         | 3,875.00                      | 5,525,00                               | 5,525.00                                  | 1,650,00                    |
| A 2110.410-10      | GH-FIELD TRIP ENTRY FEES  | 1,708.00                         | 3,627.68                         | 1,476.00                         | 4,000.00                      | 4,500.00                               | 4,500.00                                  | 500,00                      |
| A 2110,410-20      | GWL-FIELD TRIP ENTRY FEES   | 985.28                           | 8,081.31                         | 2,437.36                         | 5,000.00                      | 5,000.00                               | 5,000.00                                  | 140                         |
| A 2110.410-30      | SC-FIELD TRIP ENTRY FEES  | 2,188.00                         | 3,304.55                         | 726.00                           | 4,500.00                      | 5,000.00                               | 5,000.00                                  | 500,00                      |
| A 2110_410-40      | MS-FIELD TRIP ENTRY FEES  | 150.00                           | 972.00                           | 555.50                           | 6,600.50                      | 6,600,50                               | 6,600.50                                  | 150                         |
| A 2110_410-50      | HS-FIELD TRIP ENTRY FEES  | Ě                                | -                                | 5,338.00                         | 6,025.56                      | 6,025,56                               | 6,025.56                                  | 340                         |
|                    |   |                                  |                                  |                                  |                               |  |   |                             |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT       | NOTE DESCRIPTION                                    | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110,450-10 | GH-PROGRAM SUPPLIES                                 | 37,135.07                        | 35,344.57                        | 38,372.36                        | 39,000.00                     |  | 29,460.00                                 | (9,540.00)                  |
|               | GH-GENERAL SUPPLIES                                 |                                  |                                  |                                  |                               | 1,910.00                               |   |                             |
|               | GH-ART  |                                  |                                  |                                  |                               | 5,500.00                               |   |                             |
|               | GH-EARLY INTERVENTION                               |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | GH-FLES (FOREIGN LANGUAGE IN                        |                                  |                                  |                                  |                               |  |   |                             |
|               | ELEMENTARY SCHOOLS)                                 |                                  |                                  |                                  |                               | 1,000 00                               |   |                             |
|               | GH-FUNDATIONS<br>GH-KINDERGARTEN                    |                                  |                                  |                                  |                               | 7,500.00<br>1,500.00                   |   |                             |
|               | GH-LAMINATING FILM                                  |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | GH-LEVELED LIBRARY                                  |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | GH-PLAY EQUIPMENT                                   |                                  |                                  |                                  |                               | 250.00                                 |   |                             |
|               | GH-READING CELEBRATION                              |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | GH-RESPONSE TO INTERVENTION                         |                                  |                                  |                                  |                               | 1,300.00                               |   |                             |
|               | GH-SCHOOL WIDE ENRICHMENT                           |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|               | GH-STEAM/MAKER SPACE SUPPLIES<br>GH-WORDS THEIR WAY |                                  |                                  |                                  |                               | 1,000.00<br>2,500.00                   |   |                             |
|               | GIT-VORDS THEIR VAL                                 |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
| A 2110,450-20 | GWL-PROGRAM SUPPLIES                                | 40,609.08                        | 40,454.87                        | 48,606.40                        | 48,858.00                     |  | 33,368.00                                 | (15,490.00)                 |
|               | GWL-GENERAL SUPPLIES                                |                                  |                                  |                                  |                               | 19,531.00                              |   |                             |
|               | GWL-ART<br>GWL-ENL ENGLISH LANGUAGE LEARNERS        |                                  |                                  |                                  |                               | 5,000.00<br>500.00                     |   |                             |
|               | GWL-FLES  |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | GWL-FUNDATIONS                                      |                                  |                                  |                                  |                               | 1,600.00                               |   |                             |
|               | GWL-LAMINATING FILMS                                |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | GWL- TABLES FOR GRADE 2 CLASSES                     |                                  |                                  |                                  |                               | 2,737.00                               |   |                             |
|               | GWL-RESPONSE TO INTERVENTION                        |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | GWL-RULER PROGRAM<br>GWL-SCHOOL-WIDE ENRICHMENT     |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | GWL-SCHOOL-WIDE ENRICHMENT                          |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
| A 2110.450-30 | SC-PROGRAM SUPPLIES                                 | 38,281.57                        | 31,322.59                        | 33,222.54                        | 29,000.00                     |  | 23,000.00                                 | (6,000.00)                  |
|               | SC-GENERAL SUPPLIES                                 |                                  |                                  |                                  |                               | 12,000.00                              |   |                             |
|               | SC-ART  |                                  |                                  |                                  |                               | 6,000.00                               |   |                             |
|               | SC-ENL (ENGLISH AS A NEW LANGUAGE)                  |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | SC-FLES (FOREIGN LANGUAGE IN                        | 1.00                             |                                  |                                  |                               | 4 000 00                               |   |                             |
|               | SC-LANGUAGE ARTS K-5                                |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | SC-SCHOOLWIDE ENRICHMENT                            |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | SC-STEAM  |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               |   |                                  |                                  |                                  |                               |  |   | /F 000 00)                  |
| 2110,450-40   | MS-PROGRAM SUPPLIES                                 | 27,961.76                        | 30,153.08                        | 31,377.95                        | 34,100.00                     | 0.000.00                               | 29,100.00                                 | (5,000.00)                  |
|               | MS-GENERAL SUPPLIES                                 |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|               | MS-ACE (ENRICHMENT)                                 |                                  |                                  |                                  |                               | 1,000.00<br>10,000.00                  |   |                             |
|               | MS-COPY PAPER                                       |                                  |                                  |                                  |                               | 12,300.00                              |   |                             |
|               | MS-ELECTIVE SUPPLIES                                |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | MS-SCANTRON FORMS                                   |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|               | MS-SHIPPING   |                                  |                                  |                                  |                               | 800.00                                 |   |                             |
|               |   |                                  |                                  |                                  |                               |  |   |                             |
| A 2110 450-43 | MS-FAMILY AND CONSUMER SCIENCE SUPPL                | 3,888.49                         | 4,060.58                         | 3,663.00                         | 4,500.00                      |  | 4,500.00                                  | 123                         |
| 121101100 10  | MS-GENERAL SUPPLIES                                 |                                  | 343573550                        |                                  |                               | 1,400.00                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |                             |
|               | MS-FOOD   |                                  |                                  |                                  |                               | 2,300.00                               |   |                             |
|               | MS-SEWING SUPPLIES                                  |                                  |                                  |                                  |                               | 800.00                                 |   |                             |
|               |   |                                  |                                  |                                  |                               |  |   |                             |
| A 2110,450-45 | MS-READING SUPPLIES                                 | 899.98                           | 853.95                           | 886.70                           | 900.00                        | 900,00                                 | 900.00                                    | 100                         |
| A 2110 450-49 | MS-TECHNOLOGY SUPPLIES                              | 13,136.53                        | 10,036.94                        | 10,913.29                        | 12,850.00                     |  | 7,850.00                                  | (5,000.00)                  |
|               | MS-TECHNOLOGY SUPPLIES-Includes supplies f          |                                  |                                  | 1512.3180                        | 12,000,000                    | 7,850.00                               | .,  | (-1)                        |
|               |   |                                  |                                  |                                  |                               |  |   |                             |
| 2110.450-50   | HS-GENERAL SCHOOL SUPPLIES                          | 20,817.02                        | 21,624.61                        | 42,688.08                        | 33,031.50                     |  | 28,031.50                                 | (5,000.00)                  |
|               | HS-GENERAL OFFICE SUPPLIES                          |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
|               | HS-COPY PAPER/STAPLES                               |                                  |                                  |                                  |                               | 13,270.00                              |   |                             |
|               | HS-SHIPPING   |                                  |                                  |                                  |                               | 500.00                                 |   |                             |
|               | HS-STUDENT CLASSROOM CHAIRS (75)                    |                                  |                                  |                                  |                               | 2,812.50                               |   |                             |
|               | HS-STUDENT CLASSROOM DESKS (75)                     |                                  |                                  |                                  |                               | 6,000.00                               |   |                             |
|               | HS-TESTING SUPPLIES-SCANTRON                        |                                  |                                  |                                  |                               | 3,449.00                               |   |                             |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT<br>A 2110,450-53 | NOTE DESCRIPTION HS-FAMILY AND CONSUMER SCI SUPPLIES HS-FOOD SUPPLIES   | ACTUAL<br>EXPENDITURE<br>2020-21<br>8,375.75 | ACTUAL<br>EXPENDITURE<br>2021-22<br>6,880.28 | ACTUAL<br>EXPENDITURE<br>2022-23<br>8,120.34 | APPROVED<br>BUDGET<br>2023-24<br>7,160.00 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25   | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25<br>7,180.00 | \$ INCREASE/ DECREASE 20.00 |
|--------------------------|---|--|--|--|---|--|---|-----------------------------|
|                          | HS-GENERAL SUPPLIES   |  |  |  |   | 2,680.00   |   |                             |
| A 2110_450-55            | HS-REMEDIAL READING SUPPLIES  | 576.88                                       | 528.00                                       | 441.08                                       | 520.11                                    | 521.94   | 521.94  | 1.83                        |
| A 2110 450-59            | HS-TECHNOLOGY SUPPLIES HS-SUPPLIES TECHNOLOGY   | 11,674.24                                    | 6,201.16                                     | 7,167.09                                     | 8,050.00                                  | 13,617.00  | 13,617.00   | 5,567.00                    |
| A 2110.450-92            | DW-MUSIC SUPPLIES DW-BAND SUPPLIES DW-CHORAL MUSIC SUPPLIES DW-MARCHING BAND AND DRUM LINE SUPPLIE DW-STRING SUPPLIES ELEM-GENERAL MUSIC IB MUSIC SUPPLIES MS-GENERAL MUSIC SUPPLIES REPLACEMENT OF STRING INSTRUMENTS SHIPPING | <b>73,073.90</b>                             | 62,971.28                                    | 51,735.99                                    | 50,509.00                                 | 3,775.00<br>1,750.00<br>1,895.00<br>4,000.00<br>5,698.00<br>1,800.00<br>750.00<br>1,800.00<br>5,270.00<br>3,091.00 | 29,829.00   | (20,680,00)                 |
| A 2110,450-94-4000       | MS-MATH SUPPLIES  | 2,830.58                                     | 1,556.26                                     | 1,301.97                                     | 1,500.00                                  | 1,000,00   | 1,000.00  | (500,00)                    |
| A 2110.450-94-4500       | MS-SCIENCE SUPPLIES   | 19,843.20                                    | 14,827.26                                    | 16,040.04                                    | 16,000.00                                 | 18,000,00  | 18,000.00   | 2,000.00                    |
| A 2110 450-94-5000       | HS-MATH SUPPLIES  | 8,178.75                                     | 2,545.92                                     | 2,468.76                                     | 2,250.00                                  | 1,250 00   | 1,250.00  | (1,000.00)                  |
| A 2110.450-94-5500       | HS-SCIENCE SUPPLIES   | 35,965.30                                    | 15,892.61                                    | 28,475.60                                    | 28,000.00                                 | 21,000.00  | 21,000.00   | (7,000.00)                  |
| A 2110 450-95-0000       | DW-FOREIGN LANGUAGE SUPPLIES  | 14,629.68                                    | 12,503.85                                    | 7,474.33                                     | 6,258.00                                  | 5,531.00   | 5,531.00  | (727.00)                    |
| A 2110 450-96            | ELEMENTARY STEM SUPPLIES [ELEM STEM-SUPPLIES  | 123,422.72                                   | 91,938,09                                    | 45,011.70                                    | 80,565.20                                 | 70,260.00  | 70,260.00   | (10,305.20)                 |
| A 2110 450-97            | ELEMENTARY HUMANITIES SUPPLIES [ELEM HUMANITIES-SUPPLIES - Includes the CKI   | 11,986.45<br>A Language Curricu              | 22,201.63<br>ilum                            | 30,466.90                                    | 27,943.00                                 | 132,280.00   | 132,280.00  | 104,337.00                  |
| A 2110,450-97-4000       | MS-ENGLISH SUPPLIES   | 3,504.38                                     | 1,163.12                                     | 1,544.62                                     | 1,147.00                                  | 860,00   | 860.00  | (287.00)                    |
| A 2110,450-97-5000       | HS-ENGLISH SUPPLIES   | 500.00                                       | 250.00                                       | 148.93                                       | 640.00                                    | 500.00   | 500.00  | (140.00)                    |
| A 2110,450-98-4000       | MS-SOCIAL STUDIES SUPPLIES  | 2,577.61                                     | 1,550.00                                     | 1,317.00                                     | 2,317.00                                  | 2,317,00   | 2,317.00  | <b>(2)</b>                  |
| A 2110.450-98-5500       | HS-SOCIAL STUDIES SUPPLIES  | 2,125.50                                     | 10,238.59                                    | 14,455.40                                    | 15,156.85                                 | 12,757.60  | 12,757.60   | (2,399 25)                  |
| A 2110 451-91            | DW-PHYSICAL EDUCATION SUPPLIES DW-PHYSICAL EDUCATION SUPPLIES   | 12,426.23                                    | 13,285.39                                    | 14,017.23                                    | 14,698.00                                 | 6,698.00   | 6,698.00  | (8,000.00)                  |
| A 2110.451-92            | HS-ART SUPPLIES [GENERAL ARTS SUPPLIES]   | 28,281.52                                    | 22,898.43                                    | 17,550.24                                    | 22,925.00                                 | 21,120.00  | 21,120.00   | (1,805,00)                  |
| A 2110.452-92            | DW-THEATRE SUPPLIES  GENERAL OFFICE SUPPLIES/CONSUMABLES/POSTAGE  | 2,084.94                                     | 1,696.27                                     | 1,656.54                                     | 1,760.00                                  | 1,760.00   | 1,760.00  | 41. (#III                   |
| A 2110 453-92            | DW-DANCE SUPPLIES   | 6,287.98                                     | 3,538.60                                     | 3,500.53                                     | 9,570.00                                  | 1,971.00   | 1,971.00  | (7,599.00)                  |
|                          | CARES ACT-ESSER SUPPLIES NYS GRANT<br>CARES ACT-GEER SUPPLIES   | 379.98<br>774.62                             | 12,758.02<br>1,436.49                        | 5.<br>3.                                     | :20<br>:30                                | 948<br>175   | = 2   | #                           |
| A 2110 470-00            | TUITION OTHER DISTRICT TUITION OTHER DISTRICTS-REGULAR SCHOOL   | <u>*</u>                                     |  |  | 5,000.00                                  | 5,000.00   | 5,000.00  | æ                           |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25       | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110,480-00-2280 | PRIVATE & PAROCHIAL TEXTBOOKS  | 41,415.68                        | 48,204.76                        | 43,300.58                        | 48,500.00                     | 48,500.00                                    | 48,500.00                                 | **                          |
| A 2110,480-10      | GH-K-5 TEXTBOOKS GH-CLASSROOM LIBRARIES GH-DECODABLE TEXT GH-RESPONSE TO INTERVENTION  | 6,193.22                         | 1,314.56                         | 6,449.43                         | 4,250.00                      | 3,000.00<br>2,750.00<br>500.00               | 6,250.00                                  | 2,000.00                    |
| A 2110,480-20      | GWL-K-5 TEXTBOOKS  GWL-CLASSROOM LIBRARIES  GWL-CLASSROOM LIBRARIES (BOOK ROOM) ) ( GWL-FUNDATIONS  GWL-GUIDED READING BOOK ROOM | <b>17,241.80</b>                 | 14,522.79                        | 6,770.24                         | 6,500.00                      | 750.00<br>3,800.00<br>3,900.00<br>1,500.00   | 9,950.00                                  | 3,450.00                    |
| A 2110,480-30      | SC-K-5 TEXTBOOKS SC-KINDERGARTEN 3 SECTIONS AND 1 ILC SC-CLASSROOM LIBRARIES SC-FUNDATIONS SC-WORDS THEIR WAY                    | 2,961.97                         | 5,540.56                         | 3,987.78                         | 6,900.00                      | 1,000.00<br>3,400.00<br>1,500.00<br>1,000.00 | 6,900.00                                  | ≘ <b>#</b> %<br>(4          |
| A 2110,480-92      | DW-MUSIC TEXTBOOKS METHOD BOOKS, IB MUSIC, AUDIO CDs, SHIPPING AND HANDLING  | 1,944.59                         | 2,636.89                         | 2,274.96                         | 2,464.00                      | 2,464.00                                     | 2,464.00                                  | f) (6)                      |
| A 2110,480-94-4000 | MS-MATH TEXTBOOKS MS-TEXTBOOKS ALGEBRA 1 PLUS ONE YEAR DIGITAL LICENSE   | 17,408.09                        | 9,108.00                         | 43.65                            | 2,000.00                      | 1,000.00                                     | 1,000.00                                  | (1,000.00)                  |
| A 2110 480-94-5500 | MS-SCIENCE TEXTBOOKS  MS-SCIENCE TEXTBOOKS - ENL Translated Textb  | -<br>ooks                        | į.                               | 303                              | Xec                           | 500.00                                       | 500.00                                    | 500,00                      |
| A 2110,480-94-5000 | HS-MATH TEXTBOOKS HS MATH-REPLACEMENT TEXTBOOKS HS-MATH LINEAR ALGEBRA HS MATH-COLLEGE MATH FOR FINANCIAL LITERACY               | 6,936.94                         | 6,255.54                         | 2,718.28                         | 3,650.00                      | 1,000.00<br>800.00<br>750.00                 | 2,550.00                                  | (1,000.00)                  |
| A 2110 480-94-5500 | HS-SCIENCE TEXTBOOKS HS-SCIENCE TEXTBOOKS-CHEMISTRY HONORS   | 4,464.00                         |                                  | 1,591.01                         | 2,000.00                      | 2,850.00                                     | 2,850.00                                  | 850.00                      |
| A 2110 480-95-0000 | DW-FOREIGN LANGUAGE TEXTBOOKS  | 8,184.99                         | 2,102.24                         | 2,027.93                         | 5,184.00                      | 5,184.00                                     | 5,184.00                                  | æ.;                         |
| A 2110 480-96      | ELEMENTARY STEM TEXTBOOKS ELEM-STEM TEXTBOOKS  | 59,605.35                        | 26,055.08                        | (9,666.09)                       | 7,323.20                      | 418.87                                       | 418.87                                    | (6,904.33)                  |
| A 2110 480-97      | ELEMENTARY HUMANITIES TEXTBOOKS  | 24,249.38                        | 36,523.23                        | 29,339.00                        | 28,106.00                     | 30,641.00                                    | 30,641.00                                 | 2,535 00                    |
| A 2110 480-97-4000 | MS-ENGLISH TEXTBOOKS   | 6,738.05                         | 1,799.87                         | 1,354.49                         | 9,890.00                      | 7,890.00                                     | 7,890.00                                  | (2,000.00)                  |
| A 2110.480-97-5000 | HS-ENGLISH TEXTBOOKS   | 6,856.51                         | 2,946.63                         | 6,930.73                         | 7,955.00                      | 6,925.00                                     | 6,925.00                                  | (1,030,00)                  |
| A 2110 480 98-4000 | MS-SOCIAL STUDIES TEXTBOOKS  | 2,463.00                         | 700.00                           | ₹                                | 600.00                        | 975.00                                       | 975.00                                    | 375,00                      |
| A 2110.480.98-5500 | HS-SOCIAL STUDIES TEXTBOOKS  | 16,307.50                        | 30,723.90                        | *                                | 4,300.00                      | 8,575.00                                     | 8,575.00                                  | 4,275.00                    |
| A 2110-481-92      | HS-ART TEXTBOOKS   | ÷ I                              | 982.79                           | 9                                | ∞                             | Væ5  | *   | 54                          |
| A 2110 490-00-1305 | BOCES TUITION REGULAR SCHOOL<br>OUTDOOR/SEA SHORE ECOLOGY 401.010<br>PERFORMING ARTS   | 24,289.89                        | 53,786.72                        | 63,411.59                        | 65,313.94                     | 36,286.25<br>29,027.69                       | 65,313.94                                 | Ē                           |

### 2024-25 ADOPTED BUDGET REGULAR INSTRUCTION

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2110 490-00-1306 | BOCES SPECIAL SERVICES   | 164,690.82                       | 262,912.54                       | 175,195,46                       | 160,455.68                    |  | 154,955.64                                | (5,500,04)                  |
|                    | C & I SUBSCRIPTION OTHER CHARGES 507 53  | 0                                |                                  |                                  |                               | 4,338.36                               |   |                             |
|                    | C & I SUBSCRIPTION 507,000   |                                  |                                  |                                  |                               | 12,918.67                              |   |                             |
|                    | DATA WAREHOUSING 602.094   |                                  |                                  |                                  |                               | 12,834.35                              |   |                             |
|                    | EXPLORATORY ENRICHMENT 412 010   |                                  |                                  |                                  |                               | 13,237.56                              |   |                             |
|                    | ED-VISTA EXTERNAL TEST SCORING-Moved to  | 2010-490                         |                                  |                                  |                               |  |   |                             |
|                    | IXL-Moved to 2010-490  |                                  |                                  |                                  |                               | 2                                      |   |                             |
|                    | LANGUAGE PROCESSING & ASSESSMENT 423   | 3.010                            |                                  |                                  |                               | 18,210.40                              |   |                             |
|                    | LANGUAGE PROCESSING & OTHER  | 4                                |                                  |                                  |                               |  |   |                             |
|                    | SERVICES 423,500   |                                  |                                  |                                  |                               | 4,339,43                               |   |                             |
|                    | LIBRARY AUTOMATION 533 010   |                                  |                                  |                                  |                               | 22,159.91                              |   |                             |
|                    | MISC. SERVICES BASED ON ACTUAL USE   |                                  |                                  |                                  |                               | 5,000.00                               |   |                             |
|                    | MY LEARNING PLAN-Moved to 2010-490   |                                  |                                  |                                  |                               | 5,000.00                               |   |                             |
|                    | NASSAU COUNTY VIRTUAL SCHOOL   |                                  |                                  |                                  |                               | 1,166.99                               |   |                             |
|                    |  |                                  |                                  |                                  |                               | 1,100 99                               |   |                             |
|                    | NEARPOD-Moved to 2010-490  |                                  |                                  |                                  |                               |  |   |                             |
|                    | NYSED REPORTING 602-071  |                                  |                                  |                                  |                               | 29,531.50                              |   |                             |
|                    | OLAS 533 020 (ONLINE APPLICATION SYSTEM)   | )                                |                                  |                                  |                               | 6,279.37                               |   |                             |
|                    | RAZ KIDS 532-560.160   |                                  |                                  |                                  |                               | 8,302.00                               |   |                             |
|                    | SAVVAS 532-526   |                                  |                                  |                                  |                               | 8,222.00                               |   |                             |
|                    | SUBSTITUTE CALLING MANAGEMENT SYSTEM   | 1                                |                                  |                                  |                               | 6,046.10                               |   |                             |
|                    | WSB LAW RELATED EDUCATION  |                                  |                                  |                                  |                               | 2,369.00                               |   |                             |
| A 2110_490-10      | GLEN HEAD SCHOOL COPIER LEASE<br>GH-BOCES SERVICE COPIER LEASE-FACULTY               | 16,199.52<br>( ROOM (2)          | •                                | 931.04                           | 10,736.52                     | 10,736.52                              | 10,736.52                                 |                             |
| A 2110_490-20      | GLENWOOD LANDING COPIER LEASE<br>GWL-BOCES SERVICE COPIER LEASE-<br>FACULTY ROOM (2) | 43,642.74                        | (21,099.47)                      | 4,583.48                         | 10,324.32                     | 10,324.32                              | 10,324.32                                 | S87                         |
| A 2110 490-30      | SEA CLIFF SCHOOL COPIER LEASE<br>SC-BOCES SERVICE COPIER LEASE-FACULTY               | 19,278.86<br>ROOM (2)            | 828.00                           | 98.95                            | 9,710.64                      | 9,710.64                               | 9,710.64                                  | 853                         |
| A 2110,490-40      | MIDDLE SCHOOL COPIER LEASE   | 14,905.49                        | *                                | 2,239.77                         | 16,264.76                     | 16,264.76                              | 16,264.76                                 |                             |
| A 2110,490-50      | HIGH SCHOOL COPIER LEASE   | 36,968.94                        | 27,752.85                        | 6,137.89                         | 51,899,12                     |  | 51,899.12                                 | Υ                           |
| A 2110,490-50      | HS-BOCES SERVICE COPIER LEASE-<br>FACULTY ROOM (3)-INCLUDES EXCESS                   | 30,360,34                        | 21,192.05                        | 6,137.63                         | 51,035.12                     | 27521.67                               | 51,055.12                                 |                             |
|                    | COPIES   |                                  |                                  |                                  |                               | 51,899.12                              |   |                             |
| A 2110.490-92      | BOCES SPECIAL SERVICES   | *                                | 9,140.08                         | 2,524.00                         | 160                           | *:                                     | *   | 30                          |
| A 2110.490-95      | ELLEVATION SOFTWARE-FOR FOR LANG   | 9,451,86                         | 10,314,09                        | 12,507.60                        | 16,635.00                     |  | 17,244.00                                 | 609.00                      |
|                    | BLENDED VIRTUAL DEVELOPMENT PROFESSI   |                                  |                                  |                                  | 115/114/2/21/25/5/5           | 7,244.00                               |   |                             |
|                    | ELLEVATION PLATFORM SOFTWARE   |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|                    | PROPIO INTERPRETATION SERVICES   |                                  |                                  |                                  |                               | 7,000.00                               |   |                             |
|                    |  |                                  |                                  |                                  |                               |  |   |                             |
| TEACHING           | SUB TOTAL 2110   | 36,708,501.62                    | 37,851,459.22                    | 37,674,320.34                    | 39,280,793.14                 | 39,441,365.55                          | 39,441,365.55                             | 160,572.41                  |
| TOTAL              | REGULAR INSTRUCTION  | 36,708,501.62                    | 37,851,459,22                    | 37,674,320.34                    | 39,280,793,14                 | 39,441,365,55                          | 39,441,365,55                             | 160,572.41                  |

### 2024-25 ADOPTED BUDGET SPECIAL EDUCATION

The District is required to provide all resident students with disabilities, a free and appropriate public education in the least restrictive environment to comply with each student's IEP-Individual Education Plan. This budget supports the salaries of all special education teachers, speech and language pathologists, occupational therapists, teacher assistants and teacher aides as well as tuition for students placed outside the District and resources to comply with the IEPs of these students.

| ACCOUNT             | NOTE DESCRIPTION                                      | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2250 130-90-2134  | SPECIAL ED STAFF DEVELOPMENT                          | 51,809.66                        | 29,453.60                        | 35,193.21                        | 63,000.00                     | 13,000.00                              | 13,000.00                                 | (50,000.00)                 |
| 77 2230 100 00 2101 | Includes funding for co-planning by teachers          |                                  | 64,6543                          |                                  |                               |  | ,   | ,                           |
| A 2250.150-00-2161  | SPECIAL ED TEACHERS                                   |                                  |                                  |                                  |                               |  |   |                             |
| A 2250.150-10-2161  | GH-SPECIAL ED TEACHERS                                | 909,201.65                       | 814,963.42                       | 992,457.89                       | 935,171.00                    | 1,081,661.00                           | 1,081,661.00                              | 146,490.00                  |
| A 2250,150-20-2161  | GWL-SPECIAL ED TEACHERS                               | 1,411,230.25                     | 1,343,834.43                     | 1,374,574.32                     | 1,429,170.70                  | 1,551,814,40                           | 1,551,814.40                              | 122,643.70                  |
| A 2250 150-30-2161  | SC-SPECIAL ED TEACHERS                                | 913,716.67                       | 956,129.84                       | 1,051,923.95                     | 1,094,865.96                  | 1,155,531,40                           | 1,155,531.40                              | 60,665.44                   |
| A 2250 150-40-2161  | MS-SPECIAL ED TEACHERS                                | 1,634,517.71                     | 1,700,755.23                     | 1,950,148.15                     | 2,035,833.95                  | 1,947,837,85                           | 1,947,837.85                              | (87,996.10)                 |
| A 2250 150-50-2161  | HS-SPECIAL ED TEACHERS                                | 1,888,772.22                     | 1,906,830.21                     | 2,064,865.21                     | 2,029,932.98                  | 2,091,192.84                           | 2,091,192.84                              | 61,259.86                   |
| A 2250 150-90-2131  | SPECIAL ED HOME TEACHING                              | 89,791.96                        | 106,955.69                       | 85,421.77                        | 75,000.00                     | 75,000 00                              | 75,000.00                                 |                             |
| A 2250.151-00-4174  |   | 554                              |                                  |                                  |                               |  | A.S.                                      |                             |
| A 2250 151-10-4174  | GH-SPECIAL ED TEACHING<br>ASSISTANTS                  |                                  | 36,881.50                        | 37,363.53                        | 38,569.00                     | 38,355.00                              | 38,355.00                                 | (214.00)                    |
| A 2250,151-10-4174  | GWL-SPECIAL ED TEACHING<br>ASSISTANTS                 | 126,858.57                       | 137,884.08                       | 143,972.49                       | 114,707.00                    | 113,016.00                             | 113,016.00                                | (1,691.00)                  |
| A 2250 151-30-4174  | ASSISTANTS  | 51,671.37                        | 69,756.82                        | 73,144.65                        | 76,138.00                     | 114,498.00                             | 114,498.00                                | 38,360 00                   |
| A 2250,151-40-4174  | ASSISTANTS  | 139,366.35                       | 143,826.74                       | 141,796.91                       | 77,138.00                     | 77,210.00                              | 77,210.00                                 | 72.00                       |
| A 2250 151-50-4174  | ASSISTANTS  | 109,777.16                       | 109,473.99                       | 109,513.42                       | 74,904.00                     | 77,710.00                              | 77,710.00                                 | 2,806,00                    |
| A 2250.160-00-4174  | SPECIAL ED TEACHER AIDES                              |                                  |                                  |                                  |                               |  |   |                             |
| A 2250 160-10-4174  | GH-SPECIAL EDUCATION TEACHER AIDES-                   | 126,578.67                       | 166,433.27                       | 171,470.10                       | 170,319.78                    | 146,353,60                             | 146,353.60                                | (23,966.18)                 |
| A 2250 160-20-4174  |   | 395,086.78                       | 403,714.34                       | 414,911.38                       | 323,377.60                    | 343,592,00                             | 343,592.00                                | 20,214,40                   |
| A 2250 160-30-4174  | SC-SPECIAL EDUCATION TEACHER AIDES                    | 251,123.70                       | 363,447.74                       | 385,495.82                       | 402,905.20                    | 362,871.60                             | 362,871.60                                | (40,033.60)                 |
| A 2250 160-40-4174  | MS-SPECIAL ED TEACHER AIDES                           | 306,511.35                       | 285,848.58                       | 268,728.48                       | 195,769.80                    | 307,198.60                             | 307,198.60                                | 111,428.80                  |
| A 2250.160-50-4174  | HS-SPECIAL ED TEACHER AIDES                           | 370,448.23                       | 426,060.35                       | 493,602.24                       | 487,450.30                    | 460,589.10                             | 460,589.10                                | (26,861,20)                 |
| A 2250 161-90-4176  | SP ED NURSES-CHAPERONE/OTHER                          | 15,801.23                        | <b>3</b>                         | <b>3</b> 8                       | 12,000.00                     | 12,000.00                              | 12,000.00                                 | (#                          |
| A 2250 200-90       | DW-SPECIAL ED EQUIPMENT                               | 095                              | 390                              | 20)                              | 1,000.00                      | 1,000.00                               | 1,000.00                                  | ia.                         |
| A 2250 401-90       | SPECIAL ED-PSYCHIATRIC EVAL                           | 42,485.87                        | 43,525.00                        | 48,075.00                        | 34,340.00                     | 34,340.00                              | 34,340.00                                 | a                           |
| A 2250 402-90       | SPECIAL ED-HOME TEACHING-<br>CONTRACTED SERVICES ONLY | ۰                                | 35                               | <b>2</b> 0                       | 500.00                        | 500.00                                 | 500.00                                    | Ē                           |
| A 2250 403-90       | SPECIAL ED-OCCUPATIONAL & PHYS THERAPY                | 124,735.27                       | 166,700.00                       | 175,696.33                       | 242,000.00                    | 209,340.00                             | 209,340.00                                | (32,660.00)                 |
| A 2250 404-90       | SP ED - MISC. THERAPY                                 | 710,819.80                       | 643,767.22                       | 655,060.77                       | 721,630.00                    | 716,600.00                             | 716,600.00                                | (5,030 00)                  |
| A 2250 405-90       | SPECIAL ED-604 PLAN EQUIPMENT<br>SUPPORT              | 5,371.13                         | 788.80                           | 4,401.86                         | 6,000.00                      | 4,490.00                               | 4,490.00                                  | (1,510.00)                  |
| A 2250 406-90       | SPECIAL ED-TRANSITION PLAN                            | (€)                              | 360                              | 2 <b>4</b> 2                     | 500.00                        | 500.00                                 | 500.00                                    | 122                         |
| A 2250 407-90       | SPECIAL ED-PSYCH/NEURO/CONSULT                        |                                  | *                                | 40                               |                               | 16                                     |   |                             |
| A 2250 408-90       | SPECIAL ED-POSTAGE                                    | 9€:                              | 360                              | (8)                              | 500.00                        | 500.00                                 | 500.00                                    | æ                           |
|                     |   |                                  |                                  |                                  |                               |  |   |                             |

### 2024-25 ADOPTED BUDGET SPECIAL EDUCATION

The District is required to provide all resident students with disabilities, a free and appropriate public education in the least restrictive environment to comply with each student's IEP-Individual Education Plan. This budget supports the salaries of all special education teachers, speech and language pathologists, occupational therapists, teacher assistants and teacher aides as well as tuition for students placed outside the District and resources to comply with the IEPs of these students.

|                    |  |                                  |                                  |                                  |                               | ADOPTED   | ADOPTED                        | \$                       |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|--------------------------------|--------------------------|
| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | BUDGET<br>DETAIL<br>2024-25   | BUDGET<br>SUB TOTAL<br>2024-25 | INCREASE/<br>DECREASE    |
| A 2250 410-90      | SPECIAL ED-FACILITIES VISIT  |                                  |                                  | 97.13                            | 300.00                        | 300.00  | 300.00                         |                          |
| A 2250 411-90      | SPECIAL ED-MEETIG SUPPLIES   |                                  |                                  | -                                |                               | (2)   |                                |                          |
| A 2250.412-90      | SPECIAL ED-IEP SOFTWARE CONTRACT-IEP Software now licensed through BOCES-See 2250-490-   |                                  | 6,950.00                         | 7,049.84                         | 9,351.00                      | 9,351.00  | 9,351.00                       | <b>3</b>                 |
| A 2250 413-90      | SPECIAL ED-TRIPS & CONFERENCES   | 1,069.00                         | 5,765.00                         | 1,200.00                         | 1,200.00                      | 1,200,00  | 1,200.00                       | 800                      |
|                    | SPECIAL ED-SUBSCRIPTIONS &   |                                  |                                  |                                  |                               |   |                                | 38<br>38                 |
| A 2250_415-90      | MEMBERSHIPS  | 545.40                           | 880.00                           | 845.00                           | 880.00                        | 880,00  | 880.00                         | (20<br>5 <del>1</del> 0) |
| A 2250 417-90      | SPECIAL ED-IMPARTIAL HEARING   | 81,800.00                        | 47,930.32                        | 55,000.00                        | 55,000.00                     | 55,000,00   | 55,000.00                      | (a)                      |
| A2250,419-90       | SPECIAL ED 20% MAINTENANCE-FOR<br>2 STUDENTS   | 140,680.54                       | 131,834.27                       | 81,300.00                        | 48,178.67                     | 114,806,00  | 114,806.00                     | 66,627,33                |
| A2250 420-90       | SPECIAL ED PRIVATE SCHOOLS   | 200,138.78                       | 255,134.30                       | 220,116.25                       | 212,200.00                    | 292,200,00  | 292,200.00                     | 80,000,00                |
| A2250 421-90       | STUDENTS ATTENDING PRIVATE AND PAROCHIAL SCHOOLS   | 150,137.42                       | 31,617.05                        | 89,500.00                        | 150,000.00                    | 100,000.00  | 100,000.00                     | (50,000.00)              |
| A 2250_450-10      | GH-SPECIAL ED SUPPLIES   | 596.24                           | 513.54                           | 592.60                           | 600.00                        | 600.00  | 600.00                         | (4).                     |
| A 2250,450-20      | GWL-SPECIAL ED SUPPLIES  | 570.50                           | 558.64                           | 596.52                           | 600.00                        | 600,00  | 600.00                         | 520                      |
| A 2250 450-30      | SC-SPECIAL ED SUPPLIES   | 529.87                           | 517.63                           | 590.55                           | 600.00                        | 600.00  | 600.00                         | 127                      |
| A 2250 450-40      | MS-SPECIAL ED SUPPLIES   | 1,925.89                         | 1,864.31                         | 1,972.61                         | 2,000.00                      | 2,000.00  | 2,000.00                       | 30.7                     |
| A 2250 450-50      | HS-SPECIAL ED SUPPLIES   | 1,726.05                         | 1,968.47                         | 1,299.79                         | 2,000.00                      | 2,000.00  | 2,000.00                       | B)                       |
| A 2250 450-90      | DW-SPECIAL ED SUPPLIES   | 33,891.90                        | 27,124.05                        | 19,650.13                        | 20,000.00                     | 20,000 00   | 20,000.00                      | -                        |
| A 2250.470-90      | SPECIAL ED TUITION PRIVATE PRIVATE-STUDENT 1 PRIVATE-STUDENT 2 PRIVATE-STUDENT 3 PRIVATE-STUDENT 4 PRIVATE-STUDENT 5 PRIVATE-STUDENT 6 PRIVATE-STUDENT 7 PRIVATE-STUDENT 7 PRIVATE-STUDENT 9 PRIVATE-STUDENT 10 PRIVATE-STUDENT 11 PRIVATE-STUDENT 12 PRIVATE-STUDENT 12 PRIVATE-STUDENT 13 PRIVATE-STUDENT 14 PRIVATE-STUDENT 15 PRIVATE-STUDENT 15 PRIVATE-STUDENT 16 PRIVATE-STUDENT 17 Contingency | 1,297,471.36                     | 1,178,516.32                     | 1,179,785.16                     | 1,259,900.00                  | 77,690,00 103,530,00 103,530,00 100,000,00 61,200,00 96,500,00 103,530,00 169,800,00 75,100,00 103,530,00 103,530,00 103,530,00 177,690,00 77,690,00 62,870,00 54,100,00 100,000,00 49,000,00 | 1,540,600.00                   | 280,700.00               |
| A 2250,471-90-0000 | SPECIAL ED TUITION OTHER PUBLIC<br>SCHOOLS<br>PUBLIC SCHOOL-STUDENT 1  | 349,772.40                       | 268,929.00                       | 183,618.00                       | 198,800.00                    | 87,200.00   | 87,200.00                      | (111,600.00)             |
| A 2250 480-10      | GH-SPECIAL ED TEXTBOOKS  | (2)                              | 173.23                           | 38                               | 220.00                        | =   | (*)                            | (220,00)                 |
| A 2250 480-20      | GWL-SPECIAL ED TEXTBOOKS   | 140.00                           | 293.40                           | 375.00                           | 440.00                        | 3   |                                | (440.00)                 |
| A 2250.480-30      | SC-SPECIAL ED TEXTBOOKS  | 46                               | 113.40                           | 940                              | 220.00                        | 9   | 98                             | (220.00)                 |
| A 2250 480-40      | MS-SPECIAL ED TEXTBOOKS  |                                  | 3                                | 325.00                           | 1,540.00                      | Ē   | <b>①</b>                       | (1,540.00)               |
|                    |  |                                  |                                  |                                  |                               |   |                                |                          |

### NORTH SHORE SCHOOL DISTRICT 2024-25 ADOPTED BUDGET SPECIAL EDUCATION

The District is required to provide all resident students with disabilities, a free and appropriate public education in the least restrictive environment to comply with each student's IEP-Individual Education Plan. This budget supports the salaries of all special education teachers, speech and language pathologists, occupational therapists, teacher assistants and teacher aides as well as tuition for students placed outside the District and resources to comply with the IEPs of these students.

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25  | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|---|-----------------------------|
|                    |  |                                  |                                  |                                  |                               |   |   |                             |
| A 2250 480-50      | HS-SPECIAL ED TEXTBOOKS  | V20                              | 727                              | 120                              | 1,100.00                      | 790   | 2   | (1,100.00)                  |
| A 2250,480-90      | DW-SPECIAL ED TEXTBOOKS  | 9) 57<br>1.85                    | 303.00                           | 375.00                           | 440.00                        |   |   | (440.00)                    |
| A 2250,490-90-0000 | BOCES-SCANNING OF STUDENTRECORDS   | 30,116.79                        | 5,962.76                         | 18,578.03                        | 26,746.00                     | 37,900.00   | 37,900.00                                 | 11,154.00                   |
| A 2250,490-90-1307 | SPECIAL ED TUITION BOCES/PUBLIC DISTRICT BOCES - STUDENT 1 DISTRICT BOCES - STUDENT 2 DISTRICT BOCES - STUDENT 3 DISTRICT BOCES - STUDENT 4 DISTRICT BOCES - STUDENT 5 DISTRICT BOCES - STUDENT 6 DISTRICT BOCES - STUDENT 7 | 566,991.00                       | 598,570.34                       | 601,917.93                       | 758,685.00                    | 12,200,00<br>82,600,00<br>90,000,00<br>90,000,00<br>82,600,00<br>37,846,00<br>27,350,00 | 502,596.00                                | (256,089.00)                |
| TOTAL              | DISTRICT BOCES - CONTINGENCY  DISTRICT SPECIAL EDUCATION   | 12,633,778.74                    | 12,422,538.88                    | 13,142,602.02                    | 13,393,723.94                 | 80,000.00<br>13,704,534.39  | 13,704,534,39                             | 310,810,45                  |

### 2024-25 ADOPTED BUDGET ST CHRISTOPHER'S

The North Shore School District is responsible for the education and transportation of up to six (6) school aged children placed at the St.

Christopher Ottilie (SCO) Residential Facility located within the District's geographic boundaries. There are currently 3 students attending BOCES programs and a private school. All costs incurred by North Shore are reimbursed by the students' home Districts.

| ACCOUNT           | NOTE DESCRIPTION                                | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|-------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
|                   |   |                                  |                                  |                                  |                               |  |   |                             |
| A 2270.470-96     | ST. CHRISTOPHER'S                               | ≅:                               | *                                | Ş <del>e</del>                   | 63,900.00                     |  | 125,740.00                                | 61,840.00                   |
|                   | St CHRISTOPHER'S PRIVATE PLACEMENT              |                                  |                                  |                                  |                               | 125,740,00                             |   |                             |
| A 2270.490-96-130 | ST CHRISTOPHER'S BOCES SERVICES                 | 455,172.84                       | 353,052.18                       | 320,650.20                       | 514,800.00                    |  | 344,590.00                                | (170,210.00)                |
|                   | ST CHRISTOPHER'S BOCES 1                        |                                  |                                  | - солиностичност                 |                               | 103,800.00                             |   |                             |
|                   | ST CHRISTOPHER'S BOCES 2                        |                                  |                                  |                                  |                               | 116,500.00                             |   |                             |
|                   | ST CHRISTOPHER'S BOCES 3                        |                                  |                                  |                                  |                               | 121,250.00                             |   |                             |
|                   | ST CHRISTOPHER'S BOCES 3-VISION                 |                                  |                                  |                                  |                               | 3,040.00                               |   |                             |
|                   | Will be reimbursed by school district of reside | nce less State Ald-se            | e revenue estimates              | C.                               |                               |  |   |                             |
| TOTAL             | SPECIAL ED-ST CHRISTOPHER'S                     | 455,172.84                       | 353,052.18                       | 320,650.20                       | 578,700.00                    | 470,330.00                             | 470,330.00                                | (108,370.00)                |

### NORTH SHORE SCHOOL DISTRICT

### 2024-25 ADOPTED BUDGET CHAPTER 721 - INDIVIDUAL RESIDENTIAL PLACEMENT

| ACCOUNT       | NOTE DESCRIPTION  |     |   | ACTUAL<br>BUDGET<br>2022-23 |     | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|-----|---|-----------------------------|-----|--|---|-----------------------------|
| A 2271.470-96 | PRIVATE- CHAPTER 721 PRIVATE SCHOOL- CHAPTER 721 TUITION- | •6  | * | <u> </u>                    | (** | *                                      |   | •                           |
| TOTAL         | SPECIAL ED-ST CHRISTOPHER'S                               | 703 |   |                             |     | (F)                                    | -   | v                           |

### 2024-25 ADOPTED BUDGET

### OTHER INSTRUCTION-OCCUPATIONAL/CONTINUING ED

This budget covers tuition for vocational education, evening adult education programs and the cost of summer remedial programs for high school students. It is anticipated that (33) 11<sup>th</sup> and 12<sup>th</sup> graders will enroll in vocational programs in the 2024-25 school year. It is also anticipated that 5 students will enroll in the Long Island High School for the Arts. The North Shore Schools Adult Education Department provides a variety of educational opportunities to residents including musical groups, and exercise classes.

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2280 490-00      | BOCES - OCCUPATIONAL ED  [33 Students expected to enroll | 360,259.00                       | 427,013.45                       | 444,424.00                       | 457,829.29                    | 457,829.29                             | 457,829.29                                | *                           |
| OCC EDUCATION      | SUB TOTAL 2280   | 360,259.00                       | 427,013.45                       | 444,424.00                       | 457,829.29                    | 457,829.29                             | 457,829.29                                | *                           |
| A 2331,450-00-000  | SUMMER SCHOOL SUPPLIES                                   | 1.51                             | (8)                              | :*:                              | 750.00                        | 750.00                                 | 750.00                                    | *                           |
| A 2331 490-00-000  | SUMMER SCHOOL BOCES SERVICES  COSER 443.510              | 35,870.93                        | 66,997.83                        | 41,818.45                        | 69,010.00                     | 69,010.00                              | 69,010.00                                 | 킾                           |
| SUMMER SCHOOL      | SUB TOTAL 2331   | 35,870.93                        | 66,997,83                        | 41,818.45                        | 69,760.00                     | 69,760.00                              | 69,760.00                                 | •                           |
| A 2335 150-51-2130 | DIRECTOR CONTINUING ED                                   | 10,302.00                        | 19,302.00                        | 19,680.00                        | 10,850.00                     | 21,850,00                              | 21,850.00                                 | 11,000.00                   |
| A 2335,150-51-233  | CONTINUING ED-CERTIFIED SALARIES                         | 310.00                           | 350                              | 9                                | 11,330.00                     | 330.00                                 | 330.00                                    | (11,000.00)                 |
| A 2335,160-51-3163 | CONTINUING ED-OTHER SALARIES                             | 545.70                           | 72()                             | =                                | 26,500.00                     | 26,500.00                              | 26,500.00                                 | 20                          |
| A 2335,400-51      | CONTINUING ED-OTHER EXPENSES                             | 640.00                           | 11,039.50                        | 14,639.00                        | 23,000.00                     | 23,000.00                              | 23,000.00                                 | •                           |
| A 2335,450-51      | CONTINUING ED-SUPPLIES                                   | 75                               | 61.54                            | 144.77                           | 700.00                        | 700,00                                 | 700.00                                    | -                           |
|                    | SUB TOTAL 2335   | 11,797.70                        | 30,403.04                        | 34,463.77                        | 72,380.00                     | 72,380.00                              | 72,380.00                                 | •:                          |
| TOTAL              | OCC ED/CONTINUING ED                                     | 407,927.63                       | 524,414.32                       | 520,706.22                       | 599,969.29                    | 599,969.29                             | 599,969.29                                | 4.                          |

### 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-LIBRARY AND AUDIO VISUAL

The Library and Audio Visual budget supports the library program including library books, online databases, video conferencing software, audio visual support for large groups including parents and Board of Education meetings. It also includes the budget to loan Library materials to the Greenvale School which is located within the North Shore School District. The State reimburses the District for the cost of the Library loan program. Each School District in NYS is allotted a maximum of \$6.25 multiplied by the number of pupils attending both public and private schools within the school district boundaries. The Greenvale School is the only private school located within the North Shore School District.

|                     | besides author obtained in                              | cor and order vale               | D = 1001 10 = 10 0111, ]         |                                  |                               |  |   |                             |
|---------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| ACCOUNT             | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|                     | 1 HS-LIBRARY CLERICAL                                   | 66,767.00                        | 41,741.30                        | 2022-23                          | 2023-24                       | 2024-23                                | 2024-23                                   | DEGREAGE                    |
| A 2010, 160-50-3161 | 1 HS-LIBRARY CLERICAL                                   | 00,707.00                        | 41,741.30                        | 53                               | ē.                            | -                                      | -   | -                           |
| A 2610,201-40       | MS-COMPUTER/AV EQUIPMENT MAC COMPUTERS FOR MS MUSIC ROC | 8,417.44<br>DM                   | 9,582.56                         | 9,000.00                         | 9,500.00                      |  |   | (9,500,00)                  |
| A 2610.201-50       | HS-COMPUTER/AV EQUIPMENT MAC COMPUTERS FOR HS TECH ROOM | 9,000.00<br>M                    | 6,056.20                         | 11,943.80                        | 9,500.00                      |  | 1. N. I.                                  | (9,500,00)                  |
| A 2610,400-50       | HS-AUDIO VISUAL-REPAIRS                                 | :•                               | (10)                             | 1,695.00                         | 8,500.00                      |  | *   | (8,500,00)                  |
|                     | Audio Visual Support for Board of<br>Education meetings |                                  |                                  |                                  |                               |  |   |                             |
| A 2610.401-90       | AV SOFTWARE DISTRICT-WIDE<br>VIDEO CONFERENCE SOFTWARE  | 10,992.70                        | 10,580.00                        | 10,800.00                        | 11,000.00                     |  | (m)                                       | (11,000.00)                 |
| A 2610,450-10       | GH-LIBRARY BOOKS<br>GH-LIBRARY BOOKS                    | 15,261.74                        | 14,096.93                        | 11,660.31                        | 14,350.00                     | 10,000.00                              | 12,370.00                                 | (1,980,00)                  |
|                     | GH-LIBRARY JOURNALS                                     |                                  |                                  |                                  |                               | 370.00                                 |   |                             |
|                     | GH-LIBRARY-ONLINE DATABASE                              |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|                     | GH-LIBRARY SUPPLIES                                     |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
| A 2610,450-20       | GWL-LIBRARY BOOKS                                       | 21,992.02                        | 16,409.85                        | 16,791.61                        | 16,500,00                     |  | 15,500.00                                 | (1,000.00)                  |
|                     | GWL-LIBRARY BOOKS                                       |                                  |                                  |                                  |                               | 13,000.00                              |   |                             |
|                     | GWL-LIBRARY JOURNALS                                    |                                  |                                  |                                  |                               | 500.00<br>1,000.00                     |   |                             |
|                     | GWL-LIBRARY-ONLINE DATABASE<br>GWL-LIBRARY SUPPLIES     |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|                     |   | 19600-6000                       |                                  |                                  |                               |  |   |                             |
| A 2610.450-30       | SC-LIBRARY BOOKS  | 24,347.39                        | 16,829.47                        | 14,884.72                        | 13,750.00                     | 5,900.00                               | 10,000.00                                 | (3,750 00)                  |
|                     | SC-LIBRARY BOOKS<br>SC-LIBRARY JOURNALS                 |                                  |                                  |                                  |                               | 700.00                                 |   |                             |
|                     | SC-LIBRARY-ONLINE DATABASE                              | ======                           |                                  |                                  |                               | 200.00                                 |   |                             |
|                     | SC-LIBRARY SUPPLIES                                     |                                  |                                  |                                  |                               | 3,200.00                               |   |                             |
| A 2610_450-40       | MS-LIBRARY BOOKS MS-BOOK SUBSCRIPTIONS                  | 6,066,33                         | 9,380.51                         | 9,316.06                         | 9,500.00                      | 3,000.00                               | 9,500.00                                  | *                           |
|                     | MS-LIBRARY BOOKS  |                                  |                                  |                                  |                               | 3,405.00                               |   |                             |
|                     | MS-MAGAZINES  |                                  |                                  |                                  |                               | 800.00                                 |   |                             |
|                     | MS-MEMBERSHIPS  |                                  |                                  |                                  |                               | 295.00                                 |   |                             |
|                     | MS-SUPPLIES<br>MS-SWANK K-12 STREAMING                  |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|                     |   | 37 Peter AT 417 C                | 2.000000000000                   | con personal                     | process and the second        |  |   |                             |
| A 2610.450-50       | HS-LIBRARY BOOKS  | 10,990.31                        | 14,729.77                        | 12,699.69                        | 19,355.00                     |  | 19,355.00                                 |                             |
|                     | HS-LIBRARY BOOKS, SUPPLIES,<br>MEMBERSHIPS, PERIODICALS |                                  |                                  |                                  |                               | 18,125,00                              |   | -                           |
|                     | HS-SWANK K-12 STREAMING                                 |                                  |                                  |                                  |                               | 1,230.00                               |   |                             |
|                     | A   | 4 450 00                         | 4 450 00                         | 4 450 00                         | 4.450.00                      |  |   | (4.450.00)                  |
| A 2610 451-10       | GH-AV SUPPLIES MISC. AV SUPPLIES                        | 1,150.00                         | 1,150.00                         | 1,150.00                         | 1,150.00                      | *                                      | •   | (1,150.00)                  |
|                     | W   | 12102522                         | 2:122:22                         | 2000000                          | 8                             |  |   | (4.450.00)                  |
| A 2610.451-20       | GWL-AV SUPPLIES MISC. AV SUPPLIES                       | 1,150.00                         | 1,150.00                         | 1,150.00                         | 1,150.00                      | -                                      | ÷.  | (1,150 00)                  |
|                     |   | TOTAL                            | 8                                | 9                                | 2 2 4                         |  |   | (4.450.60)                  |
| A 2610 451-30       | SC-AV SUPPLIES MISC. AV SUPPLIES                        | 1,141.00                         | 1,150.00                         | 1,150.00                         | 1,150.00                      |  |   | (1,150.00)                  |
| 4 0040 454 10       | A 1 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                 | 714 SELECT                       |                                  | A 454.55                         | 0.450.00                      |  |   | (0.450.00)                  |
| A 2610.451-40       | MS-AV SUPPLIES MISC, AV SUPPLIES                        | 2,450.00                         | 2,450.00                         | 2,450.00                         | 2,450.00                      | •                                      |   | (2,450.00)                  |
|                     | processor and the second of                             |                                  |                                  |                                  |                               |  |   |                             |

### 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-LIBRARY AND AUDIO VISUAL

The Library and Audio Visual budget supports the library program including library books, online databases, video conferencing software, audio visual support for large groups including parents and Board of Education meetings. It also includes the budget to loan Library materials to the Greenvale School which is located within the North Shore School District. The State reimburses the District for the cost of the Library loan program. Each School District in NYS is allotted a maximum of \$6.25 multiplied by the number of pupils attending both public and private schools within the school district boundaries. The Greenvale School is the only private school located within the North Shore School District.

| ACCOUNT       | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2610 451-50 | HS-AV SUPPLIES LANGUAGE LAB REPLACEMENT HEADS MISC. AV SUPPLIES PHONE AND HANDSET REPLACEMENT | 4,398.08<br>SET                  | 5,731.15                         | 5,439.24                         | 5,350.00                      | -                                      |   | (5,350.00)                  |
| A 2610_460-90 | DW-AV SOFTWARE ZOOM LICENSING   | 2,000.00                         | 50.00                            | 7,950.00                         | 6,500,00                      | -                                      | 22  | (6,500,00)                  |
| A 2610 460-98 | LIBRARY & AV LOAN PROGRAM The Greenvale School's share of State Aid-Library Materials         | 143.71                           | 6,431.37                         | 2,350.00                         | 3,200.00                      | 3,200.00                               | 3,200.00                                  | 7.                          |
| A 2610 490-10 | GH-BOCES SERVICES   | 泵                                | <b>36</b>                        |                                  | -                             |  | 3   | \$2                         |
| A 2610 490-40 | MS -BOCES SERVICES - AV<br>MS-ONLINE DATABASES  | 11,146.90                        | 6,968.06                         | 6,929.36                         | 7,659.57                      | 7,939.01                               | 7,939.01                                  | 279.44                      |
| A 2610.490-50 | HS -BOCES SERVICES - AV HS-ONLINE DATABASES   | 24,521.08                        | 18,490.66                        | 25,217.81                        | 24,819.37                     | 24,805.34                              | 24,805.34                                 | (14.03)                     |
| A 2610 490-90 | DW -BOCES SERVICES  | 17,000.00                        | 17,000.00                        | 17,000.00                        | 7,000.00                      | 2                                      |   | (7,000.00)                  |
| SCH LIB/AUDIO | TOTAL LIBRARY/AUDIO VISUAL  | 238,935.70                       | 199,977.83                       | 169,577.60                       | 172,383.94                    | 102,669.36                             | 102,669.35                                | (69,714,59)                 |

### 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-TECHNOLOGY

The Technology budget supports 1 Director of Technology, 2 computer technicians, 4 computer aides, 1 secretary, and 3 outsourced computer technicians. Nassau BOCES provides network, engineering support. Student management system, instructional, financial and cafeteria point of sale system software, are all hosted offsite. The budget includes plans to continue to enhance cloud data backup services, replace aging chrome books on a rolling basis and start phase II installation of smart panels. Refer to the attached detailed narrative for a comprehensive report from the Technology Department and future plans to upgrade the District's infrastructure.

| ### A 2001 150-08-16 DRECTOR COMPUTER TECHNOLOGY 193,01-17 192,71-00 192,21-00 202,171-0 | ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22        | ACTUAL<br>EXPENDITURE<br>2022-23  | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--|--------------------|--|----------------------------------|---|---|-------------------------------|--|---|-----------------------------|
| ### A 2850 161-01  **TECHNOLOGY APPES** **TECHNOLOGY APPES** **TECHNOLOGY APPES** **TECHNOLOGY APPES** **TECHNOLOGY APPES** **ASS0 167-00  **TECHNOLOGY APPES** **TECHNOLOGY APPES** **ASS0 167-00  **ASS | A 2630,150-99-516  |  | 193,801.97                       | 192,671.03                              | 199,213.00  | 199,213.00                    | 202,171_00                             | 202,171.00                                | 2,958,00                    |
| ### A 2850 161-01  **TECHNOLOGY APPES** **TECHNOLOGY APPES** **TECHNOLOGY APPES** **TECHNOLOGY APPES** **TECHNOLOGY APPES** **ASS0 167-00  **TECHNOLOGY APPES** **TECHNOLOGY APPES** **ASS0 167-00  **ASS | A 2620 460 00 246  | COMPUTED TECHNICIANS   | 475 722 20                       | 470 220 15                              | 477 774 07  | 105 006 22                    | 197 765 00                             | 187 765 00                                | 1,858,78                    |
| First Inter-employee   | A 2000, 100-90-010 | Processing the last transfer of the last transfer o | 175,752.50                       | 175,220,10                              | 111,111.01  | 100,300.22                    | 101,100.00                             | 107,700.00                                | 1,000,70                    |
| First Inter-employee   |                    | 19. 5.   |                                  |   |   |                               |  |   |                             |
| A280-01-70   | A 2630,161-00      |  | 62,412.00                        | 30,466.33                               | 54,773.00   | 59,914.00                     | 61,669.00                              | 61,669.00                                 | 1,755 00                    |
| A 2530 201-0  A  | 40000 407 00       |  |                                  |   |   |                               |  |   |                             |
| A 2500 201-20  A 2500 201-40  A 2500 |                    |  | 33 585 14                        | 44 081 32                               |   | 28 652 60                     | 29 190 80                              | 29 190 80                                 | 538.20                      |
| A 2830 201-30  A 2830 201-40  A 2830 |                    |  |                                  |   | 28.518.16   | Cart to \$10000000 (10000)    |  |   | 468.00                      |
| A 2830 201-27 O HS TECHNOLOGY AIDE   |                    |  |                                  |   | * 70) 310 - 142 december 1990 and 1990 |                               | 29,190.80                              | 29,190.80                                 | (5,885,10)                  |
| A 2850 201-10  GH-COMPUTER EQUIPMENT GH-REFLACE ENSTROP COMPUTERS GH-REFLACE ENSTROP COMPUTERS GH-REFLACE ENTERPRETIVE FLAT GH-REFLACE ENTERPRETIVE GH-REFLAT GH-REFLACE ENTERPRETI |                    |  | 1.7.                             | 100000000000000000000000000000000000000 | •   |                               |  |   |                             |
| GHREFLACE EISENTOP COMPUTERS   14,000.00   | A2630 167-50       | HS-TECHNOLOGY AIDE   | 58,570.21                        | 68,678.65                               | 72,130.44   | 67,869.40                     | 67,869.40                              | 67,869.40                                 | -                           |
| AND MONTRORS   | A 2630,201-10      |  | 51,840.20                        | 38,600.00                               | 38,600.00   | 38,600.00                     |  | 29,000.00                                 | (9,600,00)                  |
| PANELS (4)   15,000.00   16,   |                    | AND MONITORS   |                                  |   |   |                               | 14,000.00                              |   | 22                          |
| GWA.REPLACE DESKTOP COMPUTERS   14,000.00   GWA.REPLACE INTERACTIVE FLAT   |                    |  |                                  |   |   |                               | 15,000.00                              |   | :                           |
| GWREPLACE DESKTOP COMPUTERS   14,000.00   15,000.0     | A 2630 201-20      | GWI COMPUTER EQUIPMENT   | £1 499 04                        | 38 600 00                               | 38 600 00   | 00 003 85                     |  | 29 000 00                                 | (9,600,00)                  |
| PANELS (4)   15,000.00   | A 2000,201-20      | GWL-REPLACE DESKTOP COMPUTERS  | 01,400.04                        | 30,000.00                               | 50,000.50   | 30,000.00                     | 14,000.00                              | 20,000.00                                 | (0,000,00)                  |
| SCREPLACE DESKTOP COMPUTERS   14,000.00  |                    |  |                                  |   |   |                               | 15,000.00                              |   |                             |
| SC-REPLACE DESKTOP COMPUTERS   14,000.00   | A 2630.201-30      | SC-COMPUTER EQUIPMENT  | 48,154,04                        | 38,600,00                               | 38,600,00   | 38,600,00                     |  | 29,000.00                                 | (9,600,00)                  |
| PANELS (4)   15,000.00   |                    | SC-REPLACE DESKTOP COMPUTERS   |                                  |   |   |                               | 14,000.00                              | ·   | . ,                         |
| MS.REPLACE DESKTOP COMPUTERS   14,000.00   MS.SPARE NETWORK SWITCH (2)   4,000.00   MS.SPARE NETWORK SWITCH (2)   4,000.00   4,000.00   MS.REPLACE INTERACTIVE FLAT   7,000.00   15,000.00   15,000.00   15,000.00   16,000.   |                    |  |                                  |   |   |                               | 15,000.00                              |   |                             |
| ADD MONITORS   | A 2630 201-40      |  | 34,663.04                        | 52,408,92                               | 41,000.00   | 41,000.00                     |  | 33,000.00                                 | (8,000,00)                  |
| MS-REPLACE INTERACTIVE FLAT   15,000.00   15,000.00   16,000.00    |                    | AND MONITORS   |                                  |   |   |                               |  |   |                             |
| A 2630 201-50  HS-COMPUTER EQUIPMENT 49,353.85 55,056.63 45,282.63 43,800.00  HS-REDUNDANT SWITCH POWER SUPPLY-TO support Additional Security Systems befores, Access Points, Speakers and Phones  HS-REPLACE DESKTOP COMPUTERS (30) HS-REPLACE SMARTBOARDS (4)- Transitioning to interactive flat panels  A 2630 201-90  DW-COMPUTER EQUIPMENT JUPGRADE DISTRICT NETWORK INFRASTRUCTURE  30,000.00  DW-COMPUTER SERVICE CONTRACTS 152,279.46 212,579.80 192,961.30 209,200.00  111,076.80  98  DW-COMPUTER SERVICE CONTRACTS 152,279.46 212,579.80 192,961.30 209,200.00  111,076.80  98  CHOMBEOO'R REPLACEMENTS FOR CBT AND INCOMING KINDER. CLASS 75,000.00 INFINITE CAMPUS CUSTOM TRANSCRIPT IMPLEMENTATION 1,000.00 SSL SECURITY CERTIFICATES  A 2630 450-01-000 COMPUTER SUPPLIES-FOR REMOTE LE 380,615.36 42,123.10  A 2630 450-01-000 COMPUTER SUPPLIES-FOR REMOTE LE 380,615.36 17,261.52 17,236.56 17,200.00 17,200.00 GH-PRINTERS GH-POMPUTER HEADSETS/MICROPHONES (20) GH-PRINTER TONER GH-PRINTERS 2,900.00 GH-PRINTERS 2,900.00 GH-PRINTER TONER 35,800.00 17,000.00  17,200.00  17,200.00  17,200.00  17,200.00  17,200.00  17,200.00  17,200.00  17,200.00  |                    | MS-REPLACE INTERACTIVE FLAT  |                                  |   |   |                               | Mac rovery row                         |   |                             |
| HIS-REDUNDANT SWITCH POWER   SUPPLY-To support Additional Security   Systems Devices, Access Points, Speakers   4,000.00   HIS-REPLACE DESKTOP COMPUTERS (30)   16,800.00   HIS-REPLACE DESKTOP COMPUTERS (30)   16,800.00   HIS-REPLACE DESKTOP COMPUTERS (30)   15,000.00   HIS-REPLACE DESKTOP COMPUTERS (30)   15,000.00   HIS-REPLACE DESKTOP COMPUTERS (30)   15,000.00   HIS-REPLACE SWARTBOARDS (4)-   15,000.00   HIS-REPLACE DESKTOP COMPUTER SERVICE (1000.00   15,000.00   15,000.00   15,000.00   16,000.00   16,000.00   16,000.00   17,000.00   1   |                    | 10   |                                  |   |   |                               |  |   |                             |
| A 2630 201-90   DW-COMPUTER EQUIPMENT   39,628.57   31,109.57   55,452.57   40,000.00   30,000.00   (10   10   10   10   10   10   10  | A 2630 201-50      | HS-REDUNDANT SWITCH POWER<br>SUPPLY-To support Additional Security   | 49,353.85                        | 55,056.63                               | 45,282.63   | 43,800.00                     |  | 35,800.00                                 | (8,000 00)                  |
| HS-REPLACE SMARTBOARDS (4)- Transitioning to Interactive flat panels   15,000.00   |                    |  |                                  |   |   |                               |  |   |                             |
| A 2630 201-90 DW-COMPUTER EQUIPMENT 39,628.57 31,109.57 55,452.57 40,000.00 30,000.00 (10 UPGRADE DISTRICT NETWORK INFRASTRUCTURE 30,000.00 (11 UPGRADE DISTRICT NETWORK INFRASTRUCTURE SERVICE 11,000.00 (10 UPGRADE DISTRICT NETWORK INFRASTRUCTURE CAMPUS CUSTOM TRANSCRIPT IMPLEMENTATION 10,000.00 (11,000.00 UPGRADE DISTRICT NETWORK INTERACTIVE FLAT PANEL REMOTE MANAGEMENT 1,000.00 (11,000.00 UPGRADE DISTRICT NETWORK INTERACTIVE FLAT PANEL REMOTE LE/ 380,615.36 42,123.10 (11,000.00 UPGRADE DISTRICT NETWORK INTERACTIVE READSETS/MICROPHONES (20) (11,000.00 UPGRADE DISTRICT NOBER (11,000.00 UPGRADE  |                    |  |                                  |   |   |                               | 16,800.00                              |   |                             |
| UPGRADE DISTRICT NETWORK   INFRASTRUCTURE   30,000.00  |                    |  |                                  |   |   |                               | 15,000.00                              |   |                             |
| INFRASTRUCTURE   30,000.00   | A 2630 201-90      |  | 39,628.57                        | 31,109.57                               | 55,452.57   | 40,000.00                     |  | 30,000.00                                 | (10,000.00)                 |
| EMAIL ARCHIVING  |                    |  |                                  |   |   |                               | 30,000.00                              |   |                             |
| CHROMEBOOK REPLACEMENTS FOR CBT AND INCOMING KINDER CLASS 75,000.00 INFINITE CAMPUS CUSTOM TRANSCRIPT IMPLEMENTATION 10,000.00 PRINTER DEPLOYMENT SERVICE 11,856.00 INTERACTIVE FLAT PANEL REMOTE MANAGEMENT 1,000.00 SSL SECURITY CERTIFICATES 17,261.52 SSL SECURITY CERTIFICATES 17,200.00 SSL SECURITY CERTIFICATES 1,000.00 SSL SECURI | A 2630,400-90      |  | 152,279.46                       | 212,579.80                              | 192,961.30  | 209,200.00                    | 12 220 80                              | 111,076.80                                | (98,123,20)                 |
| INTERACTIVE FLAT PANEL REMOTE MANAGEMENT 1,000.00  |                    | CHROMEBOOK REPLACEMENTS FOR CBT A INFINITE CAMPUS CUSTOM TRANSCRIPT IN   |                                  | NDER CLASS                              |   |                               | 75,000 00<br>10,000 00                 |   |                             |
| A 2630.450-10 GH-GENERAL COMPUTER SUPPLIES 15,935.78 17,261.52 17,236.56 17,200.00 600.00 600.00 6H-PRINTER TONER 11,000.00 GH-PRINTERS 2,900.00 GH-PROJECTORS 700.00  |                    | INTERACTIVE FLAT PANEL REMOTE MANAG  | GEMENT                           |   |   |                               | 1,000.00                               |   |                             |
| GH-COMPUTER HEADSETS/MICROPHONES (20)         600.00           GH-PRINTER TONER         11,000.00           GH-PRINTERS         2,900.00           GH-PROJECTORS         700.00  | A 2630 450-01-000  | COMPUTER SUPPLIES-FOR REMOTE LEA   | 380,615.36                       | 42,123.10                               | (6)   | *                             | 24                                     |   | Œ                           |
| GH-PRINTER TONER       11,000.00         GH-PRINTERS       2,900.00         GH-PROJECTORS       700.00   | A 2630.450-10      | GH-GENERAL COMPUTER SUPPLIES   | 15,935.78                        | 17,261.52                               | 17,236.56   | 17,200.00                     |  | 17,200.00                                 | *                           |
| GH-PRINTERS         2,900.00           GH-PROJECTORS         700.00  |                    |  | (20)                             |   |   |                               |  |   |                             |
| GH-PROJECTORS 700.00   |                    |  |                                  |   |   |                               |  |   |                             |
| TOTAL STATE OF THE PROPERTY OF |                    |  |                                  |   |   |                               |  |   |                             |
| GH-SMARTBOARD BULB REPLACEMENTS (20) 2,000.00  |                    |  | 20)                              |   |   |                               | 2,000.00                               |   |                             |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-TECHNOLOGY

The Technology budget supports 1 Director of Technology, 2 computer technicians, 4 computer aides, 1 secretary, and 3 outsourced computer technicians.

Nassau BOCES provides network, engineering support. Student management system, instructional, financial and cafeteria point of sale system software, are all hosted offsite. The budget includes plans to continue to enhance cloud data backup services, replace aging chrome books on a rolling basis and start phase II installation of smart panels. Refer to the attached detailed narrative for a comprehensive report from the Technology Department and future plans to upgrade the District's infrastructure.

| ACCOUNT          | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2630,450-20    | GWL-GENERAL COMPUTER SUPPLIES  | 11,337.15                        | 17,298.08                        | 17,200.00                        | 17,200.00                     |  | 17,200.00                                 |                             |
|                  | GWL-COMPUTER HEADSETS/MICROPHONI<br>GWL-PRINTER TONER<br>GWL-PRINTERS  |                                  |                                  |                                  |                               | 600.00<br>11,000.00<br>2,900.00        |   |                             |
|                  | GWL-PROJECTORS   |                                  |                                  |                                  |                               | 700.00                                 |   |                             |
|                  | GWL-SMARTBOARD BULB REPLACEMENTS   | 3 (10)                           |                                  |                                  |                               | 2,000.00                               |   |                             |
| A 2630,450-30    | SC-GENERAL COMPUTER SUPPLIES SC-COMPUTER HEADSETS/MICROPHONES  | <b>6,482.30</b> (20)             | 17,298.08                        | 17,425.00                        | 17,200.00                     | 600 00                                 | 17,200.00                                 | ·                           |
|                  | SC-PRINTER TONER SC-PRINTERS   |                                  |                                  |                                  |                               | 10,000.00                              |   |                             |
|                  | SC-PROJECTORS  |                                  |                                  |                                  |                               | 700.00                                 |   |                             |
|                  | SC-SCANNERS SC-SMARTBOARD BULB REPLACEMENTS (  | 10)                              |                                  |                                  |                               | 200,00                                 |   |                             |
|                  | SC-STORAGE MEDIA   | 10)                              |                                  |                                  |                               | 600.00                                 |   |                             |
|                  | UPS BATTERY REPLACEMENT  |                                  |                                  |                                  |                               | 200,00                                 |   |                             |
| A 2630,450-40    | MS-GENERAL COMPUTER SUPPLIES   | 13,014.07                        | 17,999.86                        | 17,883.56                        | 18,000.00                     |  | 18,000.00                                 |                             |
|                  | MS-1:1 CABLES AND CHARGER REPLACEM   |                                  |                                  |                                  | 1                             | 300.00                                 | 1   |                             |
|                  | MS-COMPUTERS HEADSETS/MICROPHONE MS-PRINTER TONER  | ES (20)                          |                                  |                                  |                               | 1,100.00                               |   |                             |
|                  | MS-PRINTERS  |                                  |                                  |                                  |                               | 2,900,00                               |   |                             |
|                  | MS-PROJECTORS  |                                  |                                  |                                  |                               | 700.00                                 |   |                             |
|                  | MS-SMARTBOARD BULB REPLACEMENTS  | 10)                              |                                  |                                  |                               | 2,000.00                               |   |                             |
| A 2630,450-50    | HS-GENERAL COMPUTER SUPPLIES   | 12,669.45                        | 18,196.43                        | 18,140.57                        | 18,000.00                     |  | 18,000.00                                 |                             |
|                  | HS-1:1 CABLES AND CHARGER REPLACEM HS-COMPUTERS HEADSETS/MICROPHONE  |                                  |                                  |                                  |                               | 300.00<br>1,100.00                     |   |                             |
|                  | HS-PRINTER TONER   | (20)                             |                                  |                                  |                               | 11,000.00                              |   |                             |
|                  | HS-PRINTERS  |                                  |                                  |                                  |                               | 2,900.00                               |   |                             |
|                  | HS-PROJECTORS  |                                  |                                  |                                  |                               | 700.00                                 |   |                             |
|                  | HS-SMARTBOARD BULB REPLACEMENTS (  | 10)                              |                                  |                                  |                               | 2,000.00                               |   |                             |
| A 2630 450-90    | DW-GENERAL COMPUTER SUPPLIES   | 13,198.50                        |                                  | 15,000.00                        | 2                             |  |   |                             |
|                  | DW-MISCELLANEOUS SUPPLIES  |                                  |                                  |                                  |                               | 1,000.00                               |   |                             |
|                  | DW-PERIPHERALS DW-PRINTER TONER  |                                  |                                  |                                  |                               | 1,000.00<br>11,000.00                  |   |                             |
|                  | DW-SMARTBOARD BULB REPLACEMENTS  |                                  |                                  |                                  |                               | 2,000.00                               |   |                             |
| A 2630 450-90 CV | DW-GENERAL COMPUTER SUPPLIES CC  | 90                               | 44,932.42                        | *                                | 196                           | 250                                    |   | jæ.                         |
| A 2630,460-10    | GH-COMPUTER SOFTWARE   | 2,295.00                         | 3,705.00                         | 3,000.00                         | 3,000.00                      |  | 3,000.00                                  | 2                           |
|                  | GH-GENERAL INSTRUCTIONAL<br>SUPPLIES & SOFTWARE  |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
|                  |  |                                  |                                  |                                  |                               | 3,100,000                              |   |                             |
| A 2630 460-20    | GWL-COMPUTER SOFTWARE GWL-GENERAL INSTRUCTIONAL  | 2,295.00                         | 3,705.00                         | 3,000.00                         | 3,000.00                      |  | 3,000.00                                  | *                           |
|                  | SUPPLIES & SOFTWARE  |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
| A 2630.460-30    | SC-COMPUTER SOFTWARE   | 2,295.00                         | 3,705.00                         | 3,000.00                         | 3,000.00                      |  | 3,000.00                                  | ŝ                           |
|                  | SC-GENERAL INSTRUCTIONAL   |                                  |                                  | i i                              |                               | 3,000.00                               |   |                             |
|                  | SUPPLIES & SOFTWARE  |                                  |                                  |                                  |                               | 3,000.00                               |   |                             |
| A 2630 460-40    | MS-COMPUTER SOFTWARE   | 7,867.00                         | 18,261.00                        | 13,064.00                        | 13,064.00                     |  | 13,064.00                                 | 8                           |
|                  | MS-GENERAL INSTRUCTIONAL<br>SUPPLIES & SOFTWARE  |                                  |                                  |                                  |                               | 13,064.00                              |   |                             |
|                  | National Control of the Control of t |                                  |                                  |                                  |                               |  |   |                             |
| A 2630 460-50    | HS-COMPUTER SOFTWARE   | 8,328.50                         | 11,322.06                        | 10,349.44                        | 10,000.00                     |  | 10,000.00                                 | X 8                         |
|                  | PHOTOSHOP/ILLUSTRATOR/PREMIER  |                                  |                                  |                                  |                               | 3,500.00                               |   |                             |
|                  | HS-GENERAL INSTRUCTIONAL<br>SUPPLIES & SOFTWARE  |                                  |                                  |                                  |                               |  |   |                             |
|                  | SUPPLIES & SUP I WAKE  |                                  |                                  |                                  |                               | 6,500.00                               |   |                             |
| A 2630.460-90    | DW-COMPUTER SOFTWARE   | 500.00                           | 25,873.03                        | 13,753.82                        | 14,319.00                     | 7 000 00                               | 14,319.00                                 | 9                           |
|                  | DW-BRAINPOP DW-GENERAL INSTRUCTIONAL SOFTWARE  | =                                |                                  |                                  |                               | 7,069.00<br>5,650.00                   |   |                             |
|                  | DW-GOVERLAN  |                                  |                                  |                                  |                               | 1,600,00                               |   |                             |
|                  |  | 20 g 2 0 0 0 0                   | ca san casasaannena              | Marian Marian Marian             | ****                          |  | *****                                     |                             |
| A 2630.460-98    | NYS INSTRUCTIONAL SUPPORT PROGRAM  | 344.58                           | 15,477.99                        | 5,632.48                         | 7,000.00                      | 7,000.00                               | 7,000.00                                  | ~                           |
|                  | The state of the s |                                  |                                  |                                  |                               | 7,000,00                               |   |                             |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-TECHNOLOGY

The Technology budget supports 1 Director of Technology, 2 computer technicians, 4 computer aides, 1 secretary, and 3 outsourced computer technicians. Nassau BOCES provides network, engineering support. Student management system, instructional, financial and cafeteria point of sale system software, are all hosted offsite. The budget includes plans to continue to enhance cloud data backup services, replace aging chrome books on a rolling basis and start phase II installation of smart panels. Refer to the attached detailed narrative for a comprehensive report from the Technology Department and future plans to upgrade the District's infrastructure.

ADOPTED

ADOPTED

| ACCOUNT       | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE =<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | BUDGET<br>DETAIL<br>2024-25 | BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------|--|----------------------------------|----------------------------------|------------------------------------|-------------------------------|-----------------------------|--------------------------------|-----------------------------|
| A 2630 490-90 | TECHNOLOGY-BOCES SERVICES  | 741,078.23                       | 803,650.56                       | 849,001.04                         | 696,671.00                    |                             | 817,107.95                     | 120,436.95                  |
|               | ADVANCED ENGINEERING SERVICE-6   | 02.296                           |                                  |                                    |                               | 52,390.00                   |                                |                             |
|               | ADOBE CREATIVE CLOUD   |                                  |                                  |                                    |                               | 2,817.50                    |                                |                             |
|               | BOCES LAN1/LAN 2 TECHNICIAN 5 DAY  | Y 532/080/602 287                |                                  |                                    |                               | 329,482,00                  |                                |                             |
|               | CLOUD SECURITY SERVICES  |                                  |                                  |                                    |                               | 16,500.00                   |                                |                             |
|               | ED LAW 2D DATA PRIVACY AND SECU  |                                  | 3                                |                                    |                               | 4,020,00                    |                                |                             |
|               | ED LAW 2D-SHARED DATA PROTECTION   | ON OFFICER 602,559               |                                  |                                    |                               | 3,780,00                    |                                |                             |
|               | ED LAW 2D- NIST GAP ANALYIS REME   |                                  |                                  |                                    |                               | 20,000.00                   |                                |                             |
|               | DISCOVERY EDUCATION STREAMING  |                                  |                                  |                                    |                               |                             |                                |                             |
|               | 409.550 DE Streaming Basic Elementaries                                    | S                                |                                  |                                    |                               |                             |                                |                             |
|               | Only (CIT 9)   |                                  |                                  |                                    |                               | 6,039.00                    |                                |                             |
|               | FIREWALL & NETWORK ACCESS  |                                  |                                  |                                    |                               |                             |                                |                             |
|               | CONTROL LICENSING AND SUPPORT  |                                  |                                  |                                    |                               | 45,867.00                   |                                |                             |
|               | GOOGLE WORKSPACE ENTERPRISE  |                                  |                                  |                                    |                               | 15,361.25                   |                                |                             |
|               | training,OLR, Customization (CIT 7e) CHROMEBOOK CLASSROOM MANAGEMENT       |                                  |                                  |                                    |                               | 121,890.00                  |                                |                             |
|               |  |                                  |                                  |                                    |                               | 14,416.69                   |                                |                             |
|               | IPAD/MAC MANAGEMENT  |                                  |                                  |                                    |                               | 3,473.29                    |                                |                             |
|               | PLANNING LTPP SUBSCRIPTION<br>532,505                                      |                                  | 0.                               |                                    |                               | 3,766.27                    |                                |                             |
|               | MASS COMMUNICATION SYSTEM  |                                  |                                  |                                    |                               | 6,270.00                    |                                |                             |
|               | MICROSOFT AZURE MONETARY   |                                  |                                  |                                    |                               |                             |                                |                             |
|               | COMMIT-AZURE HOSTED DOMAIN   |                                  |                                  |                                    |                               |                             |                                |                             |
|               | CONTROLLER-CLOUD HOSTING 602.28  |                                  |                                  |                                    |                               | 20,000.00                   |                                |                             |
|               | MICROSOFT LICENSING-CONSORTIUM   | Λ                                |                                  |                                    |                               |                             |                                |                             |
|               | LICENSING 602,289  |                                  |                                  |                                    |                               | 87,070,55                   |                                |                             |
|               | NASTECH MEMBERSHIP 514.510   |                                  |                                  |                                    |                               | 6,590.00                    |                                |                             |
|               | SINGLE SIGN ON/ACCOUNT AUTOMAT   |                                  |                                  |                                    |                               | 11,909,40                   |                                |                             |
|               | SMART NOTEBOOK SITE LICENSING 5  |                                  |                                  |                                    |                               | 6,800.00                    |                                |                             |
|               | STATE REPORTING SHARED DATA SP   |                                  |                                  |                                    |                               | 37,500.00                   |                                |                             |
|               | STATE REPORTING WEB EDGE 3-8 ELA MATH AND SCIENCE REPORTS 602 582 1,165.00 |                                  |                                  |                                    |                               |                             |                                |                             |
| TECHNOLOGY    | SUB TOTAL 2630   | 2,235,366.78                     | 2,093,418.21                     | 2,023,273.06                       | 1,907,807.92                  | 1,877,014.55                | 1,877,014.55                   | (30,793.37                  |
|               |  |                                  |                                  |                                    |                               |                             |                                |                             |
| TOTAL         | TECHNOLOGY   | 2,235,386.78                     | 2,093,418.21                     | 2,023,273.06                       | 1,907,807.92                  | 1,877,014.55                | 1,877,014.55                   | (30,793.37                  |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

#### NORTH SHORE SCHOOL DISTRICT

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE

| ACCOUNT            | NOTE DESCRIPTION                                     | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2805 160-50-3161 | ATTENDANCE OFFICE CLERICAL  1.5 Full time employees. | 113,858.50                       | 33,883.50                        | 36,100.35                        | 35,274.50                     | 35,619.50                              | 35,619.50                                 | 345.00                      |
| A 2805.400-00      | ATTENDANCE/OTHER EXP/CENSUS COPIER LEASE             | (e)                              |                                  |                                  | 1,145.00                      | 1,145.00                               | 1,145.00                                  | (*)                         |
| A 2805,450-00      | ATTENDANCE SUPPLIES                                  | 1 60                             | E                                | *                                | 200.00                        | 200,00                                 | 200.00                                    | V#1                         |
| A 2805 490-00-0000 | BOCES RESIDENCY SEARCH-(350-510                      | <b>13,177.00</b>                 | 10,002.00                        | 5,000.00                         | 5,000.00                      | 5,000.00                               | 5,000.00                                  | 581                         |
| ATTENDANCE         | SUB TOTAL 2805                                       | 127,035.50                       | 43,885.50                        | 41,100.35                        | 41,619.50                     | 41,964.50                              | 41,964.50                                 | 345.00                      |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

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#### NORTH SHORE SCHOOL DISTRICT

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-GUIDANCE

| ACCOUNT            | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25              | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|---|---|-----------------------------|
| A 2810 150-00-2161 | ELEM-GUIDANCE   | 110,767.84                       | 118,730.00                       | 127,831.46                       | 134,400.00                    | 136,080.00  | 136,080.00                                | 1,680.00                    |
| A 2810.150-40-2161 | MS-GUIDANCE COUNSELORS  3 Full time employees   | 439,891.18                       | 411,576.27                       | 424,915,47                       | 430,055.00                    | 438,746.00  | 438,746.00                                | 8,691,00                    |
| A 2810 150-50-2161 | HS-GUIDANCE COUNSELORS 5 Full time employees  | 656,617.08                       | 671,602.10                       | 701,908.71                       | 714,154.00                    | 735,197.00  | 735,197.00                                | 21,043,00                   |
| A 2810 150-90-2161 | GUIDANCE COUNSELORS<br>SUMMER WORK  | 90,601.66                        | 114,190.82                       | 94,834.02                        | 114,785.00                    | 114,785.00  | 114,785.00                                | <b>2</b> 7                  |
| A 2810 150-93-2161 | GUIDANCE COUNSELORS-STIPEND   | 40,096.00                        | 40,096.00                        | 40,696.00                        | 41,824.00                     | 66,836.00   | 66,836.00                                 | 25,012 00                   |
| A 2810 150-93-5161 | GUIDANCE DIRECTOR   | 171,657.86                       | 168,841.14                       | 176,910.00                       | 179,410.00                    | 190,804.00  | 190,804.00                                | 11,394.00                   |
| A 2810,160-93-3161 | GUIDANCE OFFICE CLERICAL  3 Full time employees   | 207,717.00                       | 212,467.00                       | 225,860.00                       | 221,473.00                    | 196,967.98  | 196,967.98                                | (24,505.02)                 |
| A 2810 160-93-3163 | GUIDANCE CLERICAL P/T   |                                  | <u> </u>                         | 2                                | 1,000.00                      | 1,000.00  | 1,000.00                                  | =                           |
| A 2810 400-90 CV   | GUIDANCE OTHER COVID  | 86                               | 375.00                           | 23                               | €                             |   | •5  | *                           |
| A 2810.400-93      | GUIDANCE OTHER EXPENSES  ASCA AND NYSSCA MEMBERSHIP ATTENDANCE AT LOCAL, STATE ANI COLLEGE FAIR BREAKFAST COLLEGE VISITS DIGITAL COPIES OF ACT SCORES FAMILY CHILDREN ASSOCIATION- DIRECT STUDENT AND FAMILY COUNSELING | 10,747.84<br>D NATIONAL CONFEI   | 42,237.64<br>RENCES              | 58,996.76                        | 60,029.00                     | 179.00<br>5,000.00<br>400.00<br>12,000.00<br>300.00 | 47,929.00                                 | (12,100,00)                 |
|                    | INSTITUTIONAL MEMBERSHIP IN NA<br>PSAT<br>SCHOOL PROFILE PRINTING<br>SEL-SOCIAL AND EMOTIONAL LEARI<br>THERAPY DOG PROGRAM  |                                  |                                  |                                  |                               | 350.00<br>500.00<br>200.00<br>2,000.00<br>2,000.00  |   |                             |
| A 2810 450-93      | GUIDANCE OFFICE SUPPLIES [SUPPLIES, POSTAGE & STUDY SKILL   | <b>5,641.84</b><br>LS            | 4,529.86                         | 3,828.36                         | 11,900,00                     | 9,900.00  | 9,900.00                                  | (2,000 00)                  |
| A 2810,490-93      | BOCES SERVICES  ARTICULATION CARDS GENERAL SUPPLIES NAVIANCE (ESSENTIAL) 532.522 SAT/ACT BUNDLE 532.521   | 14,453.56                        | 15,588.88                        | 23,240.00                        | 21,980.00                     | 480.00<br>2,000.00<br>11,500.00<br>4,000.00         | 17,980.00                                 | (4,000 00)                  |
| A 2810 490-93-1301 | BOCES COPIER SERVICES   | 3,133.68                         | E                                | 868.02                           | 3,133.68                      | 3,133,68  | 3,133.68                                  | *                           |
| GUIDANCE           | SUB TOTAL 2810  | 1,751,325.44                     | 1,800,234.71                     | 1,879,888.80                     | 1,934,143.68                  | 1,959,358.66  | 1,959,358.66                              | 25,214.98                   |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

# NORTH SHORE SCHOOL DISTRICT

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-HEALTH SERVICES

| ACCOUNT                    | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|----------------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2815 160-10-4176         | GH-SCHOOL NURSE -1,58FTE  | 67,254.28                        | 95,158.51                        | 112,412.00                       | 117,049.31                    | 119,094.51                             | 119,094.51                                | 2,045,20                    |
| A 2815 160-20-4176         | GWL-SCHOOL NURSE -1.58FTE   | 69,011.12                        | 96,798.03                        | 114,122,01                       | 118,997.61                    | 120,618.51                             | 120,618.51                                | 1.620.90                    |
|                            |   | ,                                | ,                                |                                  | ,                             | ·                                      |   | ,                           |
| A 2815 160-30-4176         | SC-SCHOOL NURSE -1,59 FTE   | 73,867.97                        | 117,241.11                       | 127,487.33                       | 125,087.63                    | 126,316,11                             | 126,316.11                                | 1,228,48                    |
| A 2815 160-40-4176         | MS-SCHOOL NURSE -2,0 FTE  | 93,379.85                        | 96,627.16                        | 104,723.86                       | 105,264.00                    | 108,604.50                             | 108,604.50                                | 3,340,50                    |
| A 2815 160-50-3161         | HS-OFFICE CLERICAL  | 10,208.81                        | 5                                | ₹                                | <u> </u>                      | 25,307.00                              | 25,307.00                                 | 25,307.00                   |
| A 2815,160-50-4176         | HS-SCHOOL NURSE -2.00 FTE<br>Includes stipend for nurse coordinator   | 94,099.16                        | 111,069.46                       | 115,545.01                       | 121,373.75                    | 125,039.25                             | 125,039.25                                | 3,665,50                    |
| A 2815 <sub>4</sub> 160-90 | SUMMER WORK - NURSES<br>Includes budget for bus drivers'<br>physicals, sports physicals, insulin<br>training etc. | 7,843.13                         | 15,679.24                        | 11,984.09                        | 15,000.00                     | 15,000.00                              | 15,000.00                                 | ×                           |
| A 2815 161-10-4176         | GH-SUBSTITUTE NURSES  | 685.32                           | 1,535.14                         | 3,504.04                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | -                           |
| A 2815 161-20-4176         | GWL-SUBSTITUTE NURSES   | 2,503.68                         | 8,329.44                         | 6,552.82                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | \@                          |
| A 2815 161-30-4176         | SC-SUBSTITUTE NURSES  | 3,640.74                         | 1,871.04                         | 4,187.18                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | -                           |
| A 2815_161-40-4176         | MS-SUBSTITUTE NURSES  | 4,763.38                         | 11,019.39                        | 8,086.88                         | 6,000.00                      | 6,000.00                               | 6,000.00                                  | - 6                         |
| A 2815,161-50-4176         | HS-SUBSTITUTE NURSES  | 5,679.95                         | 23,358.33                        | 19,770.56                        | 6,000.00                      | 6,000.00                               | 6,000.00                                  | (*)                         |
| A 2815 400-90              | HEALTH SERVICES OTHER EXP   | 124,869.04                       | 166,536.53                       | 105,433.96                       | 116,850.00                    |  | 116,850.00                                | 454                         |
|                            | AUDIOMETER CALIBRATION  |                                  |                                  |                                  |                               | 500 00                                 |   |                             |
|                            | CONFERENCES   |                                  |                                  |                                  |                               | 750.00                                 |   |                             |
|                            | NEW EMPLOYEES' PHYSICALS  |                                  |                                  |                                  |                               | 10,500.00                              |   |                             |
|                            | PRIVATE AND PAROCHIAL SCHOOL  | S HEALTH SERVICES                |                                  |                                  |                               | 95,000.00                              |   |                             |
|                            | SUBSCRIPTIONS   |                                  |                                  |                                  |                               | 100.00                                 |   |                             |
|                            | SUBSTITUTE NURSES   |                                  |                                  |                                  |                               | 10,000.00                              |   |                             |
| A 2815.450-90              | HEALTH SUPPLIES GENERAL SUPPLIES  | 20,512.84                        | 6,864.20                         | 25,639.92                        | 21,000.00                     | 21,000.00                              | 21,000.00                                 | 25                          |
| A 2045 400 00 4200         | HEALTH CERVICES BOOKS   | 134,936.38                       | 150,443.81                       | 159,873.32                       | 160,440.13                    |  | 160,440.13                                |                             |
| A 2815 490-90-1308         | HEALTH SERVICES BOCES HEALTH SERVICES-DOCTOR'S FEE  |                                  | 150,443.01                       | 100,010.02                       | 100,440.13                    | 26,986.00                              | 100,440.13                                | 150                         |
|                            | HEALTH SERVICES-DOCTOR'S FEE  |                                  |                                  |                                  |                               | 1,850,00                               |   |                             |
|                            | HEALTH SERVICES-FAMILY ID 602.  |                                  | 7.010                            |                                  |                               | 118,450.00                             |   |                             |
|                            |   |                                  | 17.010                           |                                  |                               | 13,154.13                              |   |                             |
|                            | HEALTH & SAFETY TRAINING-MAN  | MIED                             |                                  |                                  |                               | 15,104.15                              |   |                             |
| HEALTH SERVICES            | SUB TOTAL 2815  | 713,255.65                       | 902,531.39                       | 919,322.98                       | 931,062.43                    | 968,270,01                             | 968,270.01                                | 37,207.58                   |
| THE SERVICES               | GOO TOTAL EUTO  | 710,200.00                       | 002,001.00                       | 010/022100                       | 0011002170                    | 2001210101                             | 200/210101                                | 01/201/00                   |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-ATTENDANCE, GUIDANCE AND HEALTH

The Other Instruction budget supports attendance, guidance and health departments. The attendance budget covers half of the salary of the District Registrar and expenditure for residency searches. Guidance counselors, school social workers and psychologists work closely with students to develop both academic, career and social emotional skills. The social and emotional needs of students are more important than ever, and this budget supports the continued expansion of the partnership with Family and Children's Association and the Long Island Council on Alcoholism and Drug Dependence-student assistance programs. The health budget covers the salaries of 8 full time nurses. The health budget also includes Medical Director services, new employee physicals, .5FTE clerical support, substitute nurses, reimbursement for health services for resident students attending private and parochial schools. Refer to the detailed narrative for more information on counselling and health services in the District

### NORTH SHORE SCHOOL DISTRICT

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-SCHOOL PSYCHOLOGIST AND SOCIAL WORKERS

| ACCOUNT            | NOTE DESCRIPTION                     | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED BUDGET DETAIL 2024-25 | ADOPTED BUDGET SUB TOTAL 2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|-------------------------------|----------------------------------|-----------------------------|
|                    |                                      |                                  |                                  |                                  |                               |                               |                                  |                             |
| A 2820 150-90-2161 | PSYCHOLOGISTS 7 Full time employees  | 908,700.16                       | 902,755.80                       | 926,816.19                       | 971,294.00                    | 921,079.00                    | 921,079.00                       | (50,215.00)                 |
| A 2820 151-90-6121 | PSYCHOLOGISTS SUMMER WORK            | 16,825.38                        | 24,996.21                        | 40,556.62                        | 35,000.00                     | 35,000.00                     | 35,000.00                        | *                           |
| A 2820,400-90      | PSYCHOLOGISTS-OTHER EXPENSE          | =                                | ¥                                |                                  |                               |                               | ¥                                | <b>\$</b>                   |
|                    | DW-BOOKS/MAGAZINE/CONSULTAN          | rs                               |                                  |                                  |                               |                               |                                  |                             |
| A 2820.450-90      | PSYCHOLOGISTS-SUPPLIES               | 1,190.08                         | 1,200.00                         | 1,151.00                         | 1,250.00                      | 1,250.00                      | 1,250.00                         | *                           |
| PSYCH SERV         | SUB TOTAL 2820                       | 926,715.62                       | 928,952.01                       | 968,523.81                       | 1,007,544.00                  | 957,329.00                    | 957,329.00                       | (50,215.00)                 |
| A 2825,150-90-2161 | SOCIAL WORKERS 7 Full time employees | 738,275.56                       | 773,326.04                       | 817,689.78                       | 852,440.00                    | 835,840.00                    | 835,840.00                       | (16,600 00)                 |
| A 2825,400-90      | SOCIAL WORKERS-OTHER EXPENS          | 35.00                            | 35.00                            | 302.57                           | 350.00                        | 350 00                        | 350.00                           |                             |
| A 2825 450-90      | SOCIAL WORKERS-SUPPLIES              | ¥                                | 25                               | ŷ.                               | 200.00                        | 200.00                        | 200.00                           | ¥                           |
| SOCIAL WORK        | SUB TOTAL 2825                       | 738,310.56                       | 773,361.04                       | 817,992.35                       | 852,990.00                    | 836,390.00                    | 836,390.00                       | (16,600.00)                 |
| TOTAL              | ATT/GUID/HLTH/PSYCH/SC WK            | 4,256,642.77                     | 4,448,964,66                     | 4,626,828.29                     | 4,767,359.61                  | 4,763,312.17                  | 4,763,312,17                     | (4,047,44)                  |

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# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-CO CURR & ATHLETICS

The co-curricular and interscholastic athletic programs are an important component of the complete North Shore Educational Program. Each and every student is encouraged to take advantage of the numerous programs that are offered to students throughout the district from Kindergarten through High School. This budget covers intramural programs district wide, coaching salaries, supervision of athletic events, playoff pay, team uniforms, new equipment, training devices, reconditioning of safety equipment, rental of pools and bowling allies, invitational fees, video technology, athletic trainer and medical coverage. Nassau BOCES is the ruling body of Interscholastic Athletics. The fees below cover officiating expenses, scheduling of games, championship venues, video programming and the Distirct's share of the day to day operation expenses of Section 8.

| ACCOUNT       | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25           | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|---------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2850 151-00 | CO-CURRICULAR INTRAMURALS  | 33,124.62                        | 19,976.41                        | 21,586.05                        | 20,000.00                     | 16,750.00  | 16,750.00                                 | (3,250,00)                  |
| A 2850,152-00 | CO-CURRICULAR CLUBS  | 288,908.50                       | 338,674.86                       | 404,785.33                       | 425,620.00                    | 425,620.00                                       | 425,620.00                                | *:                          |
| A 2850,153-00 | CHAPERONES CHAPERONES-ALL OTHER TRIPS CHAPERONES-FROST VALLEY TRIP CHAPERONES-PHILIDELPHIA TRIP CHAPERONES BOSTON TRIP | 33,224.69                        | 82,290.44                        | 120,119.18                       | 95,000.00                     | 35,000.00<br>20,000.00<br>20,000.00<br>20,000.00 | 95,000.00                                 | Ē                           |
| A 2850,153-92 | DW-FINE AND PERF ART CHAPERONES  | 8,532.64                         | 26,000.37                        | 43,331.96                        | 45,000.00                     | 45,000.00  | 45,000.00                                 | E!                          |
| A 2850.400-40 | MS-CLUBS OTHER EXPENSE   | •:                               | *                                |                                  | *                             | *  | *   | ĕ                           |
| A 2850,400-50 | HS-CLUBS OTHER EXPENSE   | 6,552.00                         | 19,316.88                        | 13,599.11                        | 15,740.00                     | 15,840.00  | 15,840.00                                 | 100.00                      |
| A 2850 450-10 | GH-CLUBS SUPPLIES ART, CHESS, MATH OLYMPIADS, SPIRIT, COMMUNITY AND DIGNITY FOR ALL                                    | •)                               | **                               |                                  | 800.00                        | 800,00   | 800.00                                    | 16                          |
| A 2850 450-20 | GWL-CLUBS SUPPLIES OLYMPIADS, MOCK TRIAL, SCHOOL SPORTS, SCRABBLE AND STUDENT COUNCIL                                  | 244.57                           | 139.00                           | 189.00                           | 300.00                        | 300,00   | 300.00                                    | (*)                         |
| A 2850,450-30 | SC-CLUBS SUPPLIES ART, MATH OLYMPIADS, SEA CLIFF SINGERS, MOCK TRIAL, STUDENT GOVERNMENT                               | , ē                              | Ę.                               | 70.00                            | 500.00                        | 500.00   | 500.00                                    | .=                          |
| A 2850,450-40 | MS-CLUBS SUPPLIES FACS CLUB, OTHER CLUBS, ROBOTICS CLUB, TECHNOLOGY CLUB AND VIKING VOICE                              | 840.20                           | 1,373.90                         | 1,419.00                         | 2,380.00                      | 2,380.00   | 2,380.00                                  | 325                         |
| A 2850.450-50 | HS-CLUBS SUPPLIES HS PUBLICATION VIKING VOICE HS-ROBOTICS CLUB SUPPLIES  | 5,104.76                         | 7,651.82                         | 9,126.31                         | 9,323.20                      | 2,323.20<br>7,000.00                             | 9,323.20                                  | 8 <b>4</b> 3                |
| GO-CURRICULA  | R SUB TOTAL 2850   | 376,531.98                       | 495,423.68                       | 614,225.94                       | 614,663.20                    | 611,513.20                                       | 611,513.20                                | (3,150.00)                  |

# 2024-25 ADOPTED BUDGET OTHER INSTRUCTION-CO CURR & ATHLETICS

The co-curricular and interscholastic athletic programs are an important component of the complete North Shore Educational Program. Each and every student is encouraged to take advantage of the numerous programs that are offered to students throughout the district from Kindergarten through High School. This budget covers intramural programs district wide, coaching salaries, supervision of athletic events, playoff pay, team uniforms, new equipment, training devices, reconditioning of safety equipment, rental of pools and bowling allies, invitational fees, video technology, athletic trainer and medical coverage. Nassau BOCES is the ruling body of Interscholastic Athletics. The fees below cover officiating expenses, scheduling of games, championship venues, video programming and the Distirct's share of the day to day operation expenses of Section 8.

| ACCOUNT                    | NOTE DESCRIPTION                       | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|----------------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 2855 150-00-2            | 16 ATHLETICS-STIPEND                   | 19,532.00                        | 19,713,50                        | 20,070.00                        | 19,800.00                     |  | 20,628,00                                 | 828.00                      |
| A 2000 100-90-2            | MS-ATHLETICS DIRECTOR                  | 19,032.00                        | 10,710.00                        | 20,070.00                        | 19,000.00                     | 10,314.00                              | 20,020.00                                 | 020,00                      |
|                            | HS-EQUIPMENT DIRECTOR                  |                                  |                                  |                                  |                               | 10,314.00                              |   |                             |
| A 2855 <sub>-</sub> 150-91 | INTERSCHOLASTIC COACHING               | 789,433.58                       | 949,407.09                       | 1,032,156,89                     | 902,177.00                    |  | 962,634.00                                | 60,457.00                   |
| A 2000-100-01              | BOYS AND GIRLS TEAMS                   | 100,400.00                       | 343,407.00                       | 1,002,100.00                     | 302,117.00                    | 831,934.00                             | 502,004.00                                | 00,407.00                   |
|                            | SUPERVISION                            |                                  |                                  |                                  |                               | 86,000.00                              |   |                             |
|                            | PLAYOFF SALARY COMPETITION /EXTEND     | ED SEASON                        |                                  |                                  |                               | 44,700.00                              |   |                             |
| A 2855 160-91-3            | 16 INTERSCHOLASTIC CLERICAL SALARY     | 70,405.48                        | 71,016.74                        | 76,715.11                        | 74,462.00                     | 75,197,00                              | 75,197.00                                 | 735 00                      |
| A 2855 161-90              | SPORTS PHYSICALS-RN                    |                                  |                                  | •                                | 11,750.00                     | 11,750,00                              | 11,750.00                                 | ~                           |
| A 2855 200-91              | SPORTS EQUIPMENT                       | 7,878,75                         |                                  | •                                | 5,800.00                      |  |   | (5,800.00)                  |
|                            | HS-WRESTLING MAT                       |                                  |                                  |                                  |                               |  |   |                             |
| A 2855,400-91              | INTERSCHOLASTIC OTHER EXPENSES         | 100,761.32                       | 111,077.59                       | 121,807.50                       | 150,420.00                    |  | 115,828.00                                | (34,592,00)                 |
|                            | AED (AUTOMATED EXTERNAL DEFIBRILLA"    | TOR)                             |                                  |                                  |                               | 3,200.00                               |   |                             |
|                            | ATHLETIC AWARDS                        |                                  |                                  |                                  |                               | 3,500.00                               |   |                             |
|                            | DOCTORS MEDICAL COVERAGE /EMT          |                                  |                                  |                                  |                               | 4,000.00                               |   |                             |
|                            | ENTRY/RENTAL FEES AND RENTALS          |                                  |                                  |                                  |                               | 43,000.00                              |   |                             |
|                            | RECONDITIONING                         |                                  |                                  |                                  |                               | 12,000.00                              |   |                             |
|                            | TRAINER & PT TRAINER                   |                                  |                                  |                                  |                               | 50,128.00                              |   |                             |
| A 2855 450-91              | INTERSCHOLASTIC SUPPLIES               | 49,639.47                        | 56,441.82                        | 61,893.38                        | 63,832.00                     |  | 56,000.00                                 | (7,832.00)                  |
|                            | ATHLETICS SUPPLIES                     |                                  |                                  |                                  |                               | 47,000.00                              |   |                             |
|                            | SAFETY SUPPLIES                        |                                  |                                  |                                  |                               | 9,000.00                               |   |                             |
| A 2855.490-91-1            | 30 INTERSCHOLASTIC BOCES FEES          | 83,964,99                        | 136,441.72                       | 134,698.85                       | 135,444.75                    |  | 140,277.00                                | 4,832,25                    |
|                            | BOCES-COST SCHEDULES 502 020-20546 4   | .0                               |                                  |                                  |                               | 22,500.00                              |   | ,                           |
|                            | BOCES-REFEREE FEES 502.040-72364.07    |                                  |                                  |                                  |                               | 84,000.00                              |   |                             |
|                            | BOCES-FAMILY ID 602.026                | North Control                    |                                  |                                  |                               | 3,000.00                               |   |                             |
|                            | BOCES-HUDL-SUBSCRIPTION VIDEO SERV     | ICE                              |                                  |                                  |                               | 11,280.00                              |   |                             |
|                            | BOCES-SECTION 8 DUES                   |                                  |                                  |                                  |                               | 18,000.00                              |   |                             |
|                            | BOCES-PE CONSORTIUM - IX 507 517-1443. | 75                               |                                  |                                  |                               | 1,497.00                               |   |                             |
| INTER-SCHL                 | SUB TOTAL 2855                         | 1,121,615.59                     | 1,344,098.46                     | 1,447,341.73                     | 1,363,685.75                  | 1,382,314.00                           | 1,382,314.00                              | 18,628.25                   |
|                            |  |                                  |                                  |                                  |                               |  |   |                             |
| TOTAL                      | CO CURR & ATHLETICS                    | 1,498,147.57                     | 1,839,522.14                     | 2,061,567,67                     | 1,978,348.95                  | 1,993,827.20                           | 1,993,827.20                              | 15,478,25                   |
|                            |  |                                  |                                  |                                  |                               |  |   |                             |

# 2024-25 ADOPTED BUDGET TRANSPORTATION

The District provides transportation for Kindergarten through 12<sup>th</sup> grade North Shore Schools students, who live more than 3/4 of a mile from school. These services are provided on district owned school buses and by district employees. Students attending private and parochial schools who live within 15 miles of their homes are entitled to transportation if a request is submitted by April 1, each year. The District does not accept late applications unless it is submitted by a new resident within 30 days of the date of residency. Students with disabilities are entitled to suitable transportation as specified in their IEPs up to fifty (50) miles from their homes. This budget supports the salaries of 36 part time bus drivers, 3 mechanics, 1 transportation supervisor, 2 bus dispatchers, 5 bus monitors as well as supplies, fuel, parts and insurance for the buses. The budget also supports contracts with private bus companies for the remainder of the bus routes.

| ACCOUNT           | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|-------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--|-----------------------------|
| A 5510 160-60-11  | 61 TRANSPORTATION OFFICE SALARIES  3 Full time employees                  | 239,549.00                       | 242,725.88                       | 237,865.00                       | 237,865.00                    | 242,624.00                             | 242,624.00                                 | 4,759.00                    |
| A 5510 160-60-11  | 62 TRANSPORTATION OVERTIME  | 31,917.65                        | 32,061.76                        | 34,312.16                        | 30,000.00                     | 30,000.00                              | 30,000.00                                  | (e.)                        |
| A 5510 160-60-11  | 65 TRANSPORTATION DRIVERS  36 Part-time drivers-includes 3 full time mech | 1,331,382.47<br>anics            | 1,365,031.15                     | 1,420,345.18                     | 1,505,412.20                  | 1,522,906.60                           | 1,522,906.60                               | 17,494.40                   |
| A 5510 160-60-310 | 61 TRANSPORTATION CLERICAL SALARY   | 59,845.48                        | 54,148.52                        | 62,198.79                        | 63,365.00                     | 25,307.00                              | 25,307.00                                  | (38,058,00)                 |
| A 5510 160-60-310 | 62 TRANSPORTATION CLERICAL OVERTIME                                       | 2,510.66                         | 2,437.69                         | 2,558.00                         | 5,000.00                      | 5,000.00                               | 5,000.00                                   | ۹                           |
| A 5510 164-00     | TRANSPORTATION BUS MONITORS/AIDE: 5 Bus monitors                          | 78,216.23                        | 96,459.74                        | 106,558.22                       | 79,950.00                     | 79,950.00                              | 79,950.00                                  | (20)                        |
| A 5510,210-60     | TRANSPORTATION NEW BUSES/EQUIPMI  | 139,527.30                       | 114,680.00                       | 104,406.00                       | 5                             | 51,735,00<br>87,033,00                 | 138,768.00                                 | 138,768.00                  |
| A 5510.400-60     | TRANSPORTATION REPAIRS REPAIRS BY OUTSIDE VENDORS                         | 40,269.02                        | 36,034.06                        | 42,667.57                        | 30,000.00                     | 40,000.00                              | 40,000.00                                  | 10,000.00                   |
| A 5510,406-60     | TRANSPORTATION FIELD TRIPS  | 1,005.00                         | 2,754.50                         | 3,871.18                         | 5,000.00                      | 5,000,00                               | 5,000.00                                   | ٠                           |
| A 5510,410-60     | TRANSPORTATION INSURANCE  | 37,000.00                        | 38,000.00                        | 30,474.66                        | 39,000.00                     | 39,000.00                              | 39,000.00                                  | 522                         |
| A 5510,450-60     | TRANSPORTATION OFFICE SUPPLIES  | 3,979.03                         | 2,507.10                         | 2,522.95                         | 2,500.00                      | 2,500,00                               | 2,500.00                                   |                             |
| A 5510,450-61     | TRANSPORTATION PARTS & SUPPLIES   | 68,579.85                        | 84,037.56                        | 63,859.66                        | 80,000.00                     | 70,000.00                              | 70,000.00                                  | (10,000,00)                 |
| A 5510,450-62     | TRANSPORTATION TIRES  | 10,499.96                        | 14,570.16                        | 8,338.97                         | 14,000.00                     | 14,000.00                              | 14,000.00                                  | 120                         |
| A 5510,450-63     | TRANS GAS/OIL   | 79,912.16                        | 157,116.58                       | 142,467.93                       | 160,000.00                    | 160,000.00                             | 160,000.00                                 | *                           |
| DIST TRANS        | SUB TOTAL 5510  | 2,124,193.81                     | 2,242,564.70                     | 2,262,446.27                     | 2,252,092.20                  | 2,375,055.60                           | 2,375,055.60                               | 122,963.40                  |

# 2024-25 ADOPTED BUDGET TRANSPORTATION

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| ACCOUNT          | NOTE DESCRIPTION                          | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24           | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|------------------|---|----------------------------------|----------------------------------|----------------------------------|---|--|--|-----------------------------|
| A 5530,400-60    | GARAGE MAINTENANCE                        | 54,478.17                        | 87,551.20                        | 30,197.10                        | 45,250.00                               |  | 42,550.00                                  | (2,700.00)                  |
|                  | 30 HOUR COURSE MANDATORY FOR ALL          |                                  |                                  |                                  |   |  |  |                             |
|                  | NEW EMPLOYEES                             |                                  |                                  |                                  |   | 1,000.00                               |  |                             |
|                  | DRUG AND ALCOHOL RANDOM TESTING           |                                  |                                  |                                  |   | 5,000.00                               |  |                             |
|                  | GPS MONITORING BY ZONAR-SWITCH FROM BOCES |                                  |                                  |                                  |   | 14 000 00                              |  |                             |
|                  | NEWSDAY ADS                               |                                  |                                  |                                  |   | 11,000.00<br>750.00                    |  |                             |
|                  | NYS FINGERPRINTING FOR NEW EMPLOY         | EEC                              |                                  |                                  |   | 500.00                                 |  |                             |
|                  | POSTAGE                                   | EE9                              |                                  |                                  |   | 750.00                                 |  |                             |
|                  | PROFESSIONAL CONFERENCES                  |                                  |                                  |                                  |   | 1,800.00                               |  |                             |
|                  | RADIOS                                    |                                  |                                  |                                  |   | 3,500.00                               |  |                             |
|                  | REFRESHER COURSES                         |                                  |                                  |                                  |   | 1,250.00                               |  |                             |
|                  | STUDENTS' SAFETY                          |                                  |                                  |                                  |   | 500.00                                 |  |                             |
|                  | TOOLS AND EQUIPMENT                       |                                  |                                  |                                  |   | 3,500.00                               |  |                             |
|                  | TRANSFINDER ANNUAL SUPPORT                |                                  |                                  |                                  |   | 9,500.00                               |  |                             |
|                  | SOFTWARE UPGRADE                          |                                  |                                  |                                  |   | 3,000.00                               |  |                             |
|                  | TUCCI MAPS                                |                                  |                                  |                                  |   | 500.00                                 |  |                             |
|                  |   |                                  |                                  |                                  |   |  |  |                             |
| A 5530 490-60    | BOCES SERVICES                            | 2 702 72                         | 200.00                           |                                  | 4 (00 10                                | 4 459 40                               | 4 487 40                                   |                             |
|                  | COPIER LEASE                              | 2,493.15                         | 898.82                           | 1,373.63                         | 1,457.16                                | 1,457.16                               | 1,457.16                                   | 3.53                        |
| GARAGE MAINT     | SUB TOTAL 5530                            | 56,971.32                        | 88,450.02                        | 31,570.73                        | 46,707.16                               | 44,007,16                              | 44,007.16                                  | (2,700.00)                  |
|                  |   |                                  |                                  |                                  | 110000111111111111111111111111111111111 |  |  |                             |
| A 5540 400-60    | TRANSPORTATION CONTRACT BUSES             | 288,667.25                       | 291,058.47                       | 380,332.24                       | 340,238.86                              | 70.750.00                              | 322,317.38                                 | (17,921,48)                 |
|                  | GENESIS (DELL)                            |                                  |                                  |                                  |   | 70,750.00                              |  |                             |
|                  | DDI (WE TRANSPORT)                        |                                  |                                  |                                  |   | 54,872.50                              |  |                             |
|                  | UCP (FIRST STUDENT)                       |                                  |                                  |                                  |   | 46,977.98                              |  |                             |
|                  | GENESIS (WE TRANSPORT)                    |                                  |                                  |                                  |   | 19,716.90                              |  |                             |
|                  | YESHIVA HAR TORA                          |                                  |                                  |                                  |   | 80,000.00                              |  |                             |
|                  | ARCHBISHOP MOLLOY                         |                                  |                                  |                                  |   | 50,000.00                              |  |                             |
| A 5541 400-67    | ST. CHRISTOPHER'S CONTRACT BUSES          | : •:                             |                                  | 261,761.39                       | 401,807.86                              | 226,405,98                             | 226,405.98                                 | (175,401.88)                |
|                  |   |                                  |                                  | ,                                |   |  | -,   | ,                           |
| A 5541 490-67    | BOCES ST CHRIS TRANSPORTATION             | 65,486.20                        | 49,942.60                        | 6,569.00                         | 6,569.00                                | 101,640.00                             | 101,640.00                                 | 95,071.00                   |
| A 5550 400-60    | TRANSPORTATION PUBLIC SERVICE             |                                  | *5                               | *                                | 500.00                                  | 500.00                                 | 500.00                                     | 20                          |
|                  |   |                                  |                                  |                                  |   |  |  |                             |
| A 5580 490-60-13 | 10 BOCES TRANS-SPECIAL EDUCATION          | 65,892.00                        | 40,170.60                        | 55,945.00                        | 27,811.50                               | 35,686.50                              | 35,686.50                                  | 7,875,00                    |
| A 5581 490-60-13 | 10 BOCES TRANS-OCC EDUCATION              | 12,418.80                        | 3,930.40                         | 913.00                           | 16,000.00                               | 16,000.00                              | 16,000.00                                  | (36)                        |
| OTHER TRANS      | SUB TOTAL 5540-5580                       | 432,464.25                       | 385,102.07                       | 705,520.63                       | 792,927.22                              | 702,549.86                             | 702,549.86                                 | (90,377.36)                 |
| 27               |   |                                  |                                  |                                  |   |  |  |                             |
|                  |   |                                  |                                  |                                  |   |  |  |                             |
| TOTAL            | TRANS DISTRICT/ST CHRISTOPHER'S           | 2,613,629.38                     | 2,716,116,79                     | 2,999,537,63                     | 3,091,726,58                            | 3,121,612.62                           | 3,121,612.62                               | 29,886.04                   |

# 2024-25 ADOPTED BUDGET COMMUNITY SERVICES

The Community Recreation Program is open to students interested in using the District's facilities after hours and throughout the school year to participate in team sports, weight training, fitness and wellness activities. It also covers the transportation cost for seniors to the community center located at Glen Head

| ACCOUNT            | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--|-----------------------------|
| A 7140.150-91-4178 | COMMUNITY REC-CERT SALARIES HIGH SCHOOL EVENING REC PROGRAM, SCHOOL YEAR REC PROGRAM, TENNIS | 8,856.75                         | 16,910.02                        | 16,096.21                        | 20,000.00                     | 16,750.00                              | 16,750.00                                  | (3,250,00)                  |
| A 7140.450-00      | COMMUNITY REC SUPPLIES   | 897.24                           | 6,528.96                         | 5,365.00                         | 7,000.00                      |  | 5,500.00                                   | (1,500,00)                  |
|                    | COMMUNITY RECREATION SUPPLIES  |                                  |                                  |                                  |                               | 2,500,00                               |  |                             |
|                    | SUPPLIES FOR HOMECOMING  |                                  |                                  |                                  |                               | 3,000,00                               |  |                             |
| A 7140 490-00      | COMMUNITY SERVICE BOCES EXPENS SUB TOTAL 7140  | 9,763.99                         | 23,438.98                        | 21,461.21                        | 27,000.00                     | 22,250.00                              | 22,250.00                                  | (4,750.00)                  |
| A 7141.160-60-5331 | TRANS COMMUNITY SENIOR CITIZENS  | 4,254.97                         |                                  | 8                                | 6,500.00                      | 6,500.00                               | 6,500.00                                   | 22                          |
| A 7144 400-00-0000 | COALITION AGAINST SUBSTANCE<br>ABUSE-Moved to 2010-400-90                                    | 6,000.00                         | 2                                | ×                                | 15                            | (#)(                                   | £  | 5-                          |
| A 7144,450-00-0000 | COALITION AGAINST SUBSTANCE<br>ABUSE-SUPPLIES  | (*:                              | *                                | æ                                | 9                             | (m)                                    | ě  | 3                           |
|                    |  | 70.007.00                        |                                  |                                  | 6,500.00                      | 6,500.00                               | 6,500.00                                   |                             |
| COMM SR CITIZENS   | SUB TOTAL 7141   | 10,254.97                        |                                  | ,                                | 0,000,00                      | 0,000.00                               |  |                             |
| COMM SR CITIZENS   | SUB TOTAL 7141  COMMUNITY SERVICES   | 10,264.97                        | 23,438,98                        | 21,461.21                        | 33,500.00                     | 28,750.00                              | 28,750,00                                  | (4.750.00)                  |

## NORTH SHORE SCHOOL DISTRICT 2024-25 ADOPTED BUDGET EMPLOYEE BENEFITS

Employee benefits account for more than 25 percent of the budget. It includes pension costs for teachers, administrators and teacher assistants in TRS (Teachers Retirement System); pension cost for all support staff in ERS (Employee Retirement System); and the District's share of Social Security, Medicare taxes, workers' compensation, unemployment, health, life and dental insurances. The District's contribution rate which is set annually by the Teachers' Retirement System Board is estimated to be 9.76% in 2024-25, while the average employer contribution rate for ERS, (which is set by the NYS Comptroller) is anticipated to be between 9.75-10.25% for fiscal year 2024-25. Health insurance costs are expected to increase by approximately \$1.6 million next year or approximately 9.00%. This is a result of the NYSHIP Empire Plan rate increases in 2024 as well as projected increases in 2025. See a detailed analysis of employer and employee share of premiums in the Assistant Superintendent for Business narrative. Cost for dental, life, long term, short term disabilities are projected to remain flat.

| ACCOUNT                        | NOTE DESCRIPTION  | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTAL<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|--------------------------------|---|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---|-----------------------------|
| A 9010 800-00                  | NYS ERS-PROGRAM   | 466,375.44                       | 539,135.57                       | 424,201.38                       | 576,355.28                    | 601,786,63                             | 601,786.63                                | 25,431,35                   |
| A 9010,801-00                  | NYS ERS-ADM   | 631,062.43                       | 575,655.20                       | 423,130.84                       | 517,549.95                    | 626,675.66                             | 626,675.66                                | 109,125,71                  |
| A 9010,802-00                  | NYS ERS-CAPITAL   | 421,412.90                       | 454,566.34                       | 359,954.51                       | 438,672.46                    | 499,636,00                             | 499,636.00                                | 60,963,54                   |
| EMPLOYEES F                    | RE SUB TOTAL 9010   | 1,618,850.77                     | 1,589,357.11                     | 1,207,286.73                     | 1,532,577.69                  | 1,728,098.29                           | 1,728,098.29                              | 195,520,60                  |
| A 9020,800-00                  | NYS TRS-PROGRAM   | 4,525,080.21                     | 4,567,212.04                     | 5,048,057.38                     | 5,305,338.19                  | 5,265,670.28                           | 5,265,670.28                              | (39,667,91)                 |
| A 9020.801-00                  | NYS TRS-ADM   | 227,366.36                       | 454,079.27                       | 276,604.72                       | 544,567.90                    | 506,760,50                             | 506,760.50                                | (37,807.40)                 |
| TEACHERS RE                    | T SUB TOTAL 9020  | 4,752,446,57                     | 5,021,291,31                     | 5,324,662.10                     | 5,849,906.09                  | 5,772,430.78                           | 5,772,430.78                              | (77,475.31)                 |
| A 9030,800-00                  | SOCIAL SECURITY-PRGRM                                     | 4,011,903.48                     | 3,908,437.50                     | 3,971,270.52                     | 4,405,498.45                  | 4,376,289.89                           | 4,376,289.89                              | (29,208.56)                 |
| A 9030,801-00                  | SOCIAL SECURITY-ADM                                       | 567,443.54                       | 450,227.57                       | 473,970.60                       | 791,538.68                    | 699,220,82                             | 699,220.82                                | (92,317.86)                 |
| A 9030.802-00                  | SOCIAL SECURITY-CAPITAL                                   | 241,861.54                       | 254,963.46                       | 259,889.19                       | 273,348.00                    | 273,845,70                             | 273,845.70                                | 497.70                      |
| SOC SECURITY                   | SUB TOTAL 9030  | 4,821,208.56                     | 4,613,628.63                     | 4,705,130.31                     | 5,470,385.13                  | 5,349,356.41                           | 5,349,356.41                              | (121,028.72)                |
| A 9040.800-00<br>A 9040.802-00 | WORKERS' COMPENSATION-PROGRAM WORKERS' COMP-CAPITAL       | 399,727.93<br>120,209.71         | 338,527.78<br>120,000.00         | 447,338.00<br>127,805.02         | 187,000.00<br>120,000.00      | 187,000.00<br>120,000.00               | 187,000.00<br>120,000.00                  | *                           |
| WORKER'S CO                    | M SUB TOTAL 9040  | 519,937,64                       | 458,527.78                       | 575,143.02                       | 307,000.00                    | 307,000.00                             | 307,000.00                                | ÷:                          |
| A 9045.800-00<br>A 9045.801-00 | LIFE INSURANCE - PROGRAM  LIFE INSURANCE - ADMINISTRATION | 105,318.64<br>20,851.63          | 104,467.71<br>5,599.00           | 112,758.58<br>20,116.43          | 125,149.96<br>22,200.69       | 126,245,46<br>22,200,69                | 126,245.46<br>22,200.69                   | 1,095.50                    |
| A 9045,802-00                  | LIFE INSURANCE - CAPITAL                                  | 11,555.18                        | 11,156.88                        | 11,225.43                        | 12,300.00                     | 12,300.00                              | 12,300.00                                 | 4.0                         |
| LIFE INSURANCE                 | CE SUB TOTAL 9045   | 137,725.45                       | 121,223.59                       | 144,100.44                       | 159,650.65                    | 160,746.15                             | 160,746.15                                | 1,095.50                    |
| A 9046,800-00                  | HEALTH INSURANCE-PROGRAM                                  | 9,957,976.80                     | 10,941,938.86                    | 12,124,302.85                    | 13,897,247.08                 | 15,292,779,26                          | 15,292,779.26                             | 1,395,532,18                |
| A 9046.801-00                  | HEALTH INS-ADM  | 1,514,408.84                     | 1,458,131.32                     | 1,580,736.41                     | 1,765,859.97                  | 1,690,630.31                           | 1,690,630.31                              | (75,229,66)                 |
| A 9046 802-00                  | HEALTH INSURANCE-CAPITAL                                  | 631,728.68                       | 668,935.86                       | 767,635.91                       | 955,235.68                    | 976,468,72                             | 976,468.72                                | 21,233,04                   |
| A 9046,810-15                  | MEDICARE REIMBURSEMENT                                    | 931,937.20                       | 1,119,642.86                     | 1,300,994.26                     | 1,300,710.63                  | 1,463,483,87                           | 1,463,483.87                              | 162,773,24                  |
| HEALTH/MEDIC                   | A SUB TOTAL 9046  | 13,036,051.52                    | 14,188,648.90                    | 15,773,669.43                    | 17,919,053.36                 | 19,423,362.16                          | 19,423,362.16                             | 1,504,308.80                |
| A 9050 800-00                  | UNEMPLOYMENT INSURANCE                                    | 215,000.00                       | (18,515.50)                      | 29,206.63                        | 40,000.00                     | 40,000 00                              | 40,000.00                                 | ×                           |
| UNEMPLOY'T IN                  | NI SUB TOTAL 9050   | 215,000.00                       | (18,515.50)                      | 29,206.63                        | 40,000.00                     | 40,000.00                              | 40,000.00                                 |                             |

# 2024-25 ADOPTED BUDGET EMPLOYEE BENEFITS

Employee benefits account for more than 25 percent of the budget. It includes pension costs for teachers, administrators and teacher assistants in TRS (Teachers Retirement System); pension cost for all support staff in ERS (Employee Retirement System); and the District's share of Social Security, Medicare taxes, workers' compensation, unemployment, health, life and dental insurances. The District's contribution rate which is set annually by the Teachers' Retirement System Board is estimated to be 9.76% in 2024-25, while the average employer contribution rate for ERS, (which is set by the NYS Comptroller) is anticipated to be between 9.75-10.25% for fiscal year 2024-25. Health insurance costs are expected to increase by approximately \$1.6 million next year or approximately 9.00%. This is a result of the NYSHIP Empire Plan rate increases in 2024 as well as projected increases in 2025. See a detailed analysis of employer and employee share of premiums in the Assistant Superintendent for Business narrative. Cost for dental, life, long term, short term disabilities are projected to remain flat.

|               |  |               |               |               |                   | ADOPTED       | ADOPTED           |                |
|---------------|--|---------------|---------------|---------------|-------------------|---------------|-------------------|----------------|
|               |  | ACTUAL        | ACTUAL        | ACTUAL        | APPROVED          | BUDGET        | BUDGET            | \$             |
|               |  | EXPENDITURE   | EXPENDITURE   | EXPENDITURE   | BUDGET            | DETAIL        | SUB TOTAL         | INCREASE/      |
| ACCOUNT       | NOTE DESCRIPTION                                 | 2020-21       | 2021-22       | 2022-23       | 2023-24           | 2024-25       | 2024-25           | DECREASE       |
|               |  |               |               |               |                   |               |                   |                |
| A 9055.800-00 | LONG/SHORT TERM DISABILITY - PROG                | 120,733.97    | 124,883.12    | 144,262.14    | 159,559.93        | 166,467.85    | 166,467.85        | 6,907,92       |
| i             |  |               |               |               |                   |               |                   |                |
| A 9055,801-00 | LONG TERM DISABILITY-ADMIN                       | 23,684.66     | 24,428.60     | 22,925.14     | 27,838.32         | 24,965.78     | 24,965.78         | (2,872,54)     |
| A 9055.802-00 | SHORT TERM DISABILITY - CAPITAL                  | 9,501.74      | 3,571,24      | 2,608.68      | 9,000.00          | 5,000.00      | 5,000.00          | (4,000.00)     |
|               | <del>•</del> • • • • • • • • • • • • • • • • • • |               |               | _,,,,,,,,,    | 0,000.00          | 0,000.00      |                   | (1,000.00)     |
| LONG TERM DI  | SI SUB TOTAL 9055                                | 153,920.37    | 152,882.95    | 169,795,96    | 198,398.25        | 196,433.63    | 196,433.63        | 35,38          |
|               |  |               |               |               |                   |               |                   |                |
| A 9060.820-00 | DENTAL INSURANCE - PROGRAM                       | 426,222.64    | 442,990.54    | 463,791.84    | 511,700.00        | 537,476,00    | 537,476.00        | 25,776,00      |
|               |  |               |               |               |                   |               |                   | 751            |
| A 9060.821-00 | DENTAL INSURANCE - ADMINISTRATION                | 42,819.46     | 48,084.21     | 85,801.63     | 68,218.70         | 58,218,70     | 58,218.70         | 5.55           |
| A 9060 822-00 | DENTAL INSURANCE - CAPITAL                       | 27,358.26     | 27,747.24     | 30,342.00     | 29,562.48         | 29,562.48     | 29,562,48         | 196            |
|               |  |               | ,             |               |                   |               |                   |                |
| DENTAL INS    | SUB TOTAL 9060                                   | 496,400.36    | 518,821.99    | 579,935.47    | 599,481.18        | 625,257.18    | 625,257.18        | 25,776.00      |
| TOTAL         | EMPLOYEE BENEFITS                                | 25,651,541.24 | 26,625,866,67 | 28,508,930.09 | 32,074,452,35     | 33,602,684.60 | 33,602,684.60     | 1,528,232.25   |
| 1Strice       | he/HH: Next I hele behermal (1.5)                | ##/##//##/IE# | *6/456/600/01 | Poladolana/na | MAJAT TIJTSTALKIE | 06/06/00/06   | 0.0144441.0041.00 | THE WILL VE AV |

# 2024-25 ADOPTED BUDGET DEBT SERVICE AND INTERFUND TRANSFERS

The District borrows money from financial institutions to build, renovate or purchase large fixed equipment and pays it back over time. Debt service in this part of the budget covers the principal and interest on serial bonds, interest cost on bond anticipation notes (BANs), and tax anticipation notes (TANs). TANs are short term notes that are used to meet the district's cash flow needs before taxes are collected from the county. This budget includes debt service for permanent financing of Phase I of the 2019 bond projects and both interest and Principle on BANs and Serial Bonds for the remaining projects.

| ACCOUNT        | NOTE DESCRIPTION   | ACTUAL<br>EXPENDITURE<br>2020-21 | ACTUAL<br>EXPENDITURE<br>2021-22 | ACTUAL<br>EXPENDITURE<br>2022-23 | APPROVED<br>BUDGET<br>2023-24 | ADOPTED<br>BUDGET<br>DETAIL<br>2024-25 | ADOPTED<br>BUDGET<br>SUB TOTALS<br>2024-25 | \$<br>INCREASE/<br>DECREASE |
|----------------|--|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--|-----------------------------|
| A9731/9760_700 | 0 BAN/TAN Interest   | 84,999.99                        | 12,584.99                        | 296,463.70                       | 260,000.00                    | 167,000 00                             | 167,000.00                                 | (93,000,00)                 |
| TAN INTERES    | T SUB TOTAL 9760   | 84,999.99                        | 12,584.99                        | 296,463.70                       | 260,000.00                    | 167,000.00                             | 167,000.00                                 | (93,000.00)                 |
| A 9901,900-00  | TRANSFER TO CAPITAL PROJECT FUND   | 2:                               | 580,000.00                       | -                                | 2                             | 3                                      | 34   | (2)                         |
| A 9901.930-00  | TRANSFER TO SCHOOL LUNCH FUND  |                                  | <b>14</b> 2                      | 150,000.00                       | ¥                             | 9                                      | 94   | 1965                        |
| A 9901.950-00  | TRANSFER TO SPECIAL AID FUND 20 % REQUIRED CONTRIBUTION-JULY/AUG                       | 115,000.00<br>TUITION            | 145,000.00                       | 181,609.17                       | 145,000.00                    | 150,000.00                             | 150,000.00                                 | 5,000,00                    |
| A 9901.960-00  | TRANSFER TO DEBT SERVICE PRINCIPAL PRINCIPAL DEBT SERVICE-(Outstanding Debt Principal) | 2,445,000.00                     | 3,415,077.50                     | 2,870,000.00                     | 2,609,524.50                  | 2,940,000.00                           | 2,940,000.00                               | 330,475,50                  |
| A 9901.961-00  | TRANSFER TO DEBT SERVICE INTEREST INTEREST DEBT SERVICE (Outstanding Debt Interest)    | 506,150.01                       | 424,359.39                       | 1,053,409.39                     | 1,697,943.69                  | 1,600,475.01                           | 1,600,475.01                               | (97,468,68)                 |
| A 9901-962-00  | ENERGY PERFORMANCE LEASE. (2008 Energy Performance Contract)                           | 333,509.94                       | 610,626.06                       | 333,509.94                       | 333,509.94                    | 383,509,94                             | 383,509.94                                 | 50,000,00                   |
|                | NEW ENERGY PERFORMANCE, (First Lease Payment Due in 2021-22)                           |                                  |                                  | 553,835.06                       | 553,835.06                    | 553,835.26                             | 553,835.26                                 | 0.20                        |
| A 9950 900-00  | TRANSFER TO CAPITAL PROJECT FUND   | 1,719,092.88                     |                                  | 2,095,636.00                     | 350,000.00                    | 210,000.00                             | 210,000.00                                 | (140,000.00)                |
|                | To be utilized for the refurbishment of the Vault                                      | HS Press Box and th              | ie Refurbishment of              | the MS Water                     |                               |  |  |                             |
|                | Moved from Bus Purchase Line (5510-210-6   | 0)-add to budget for (           | Gym Floor                        |                                  | ¥                             |  | *  | <b>⊗</b>                    |
|                | LEASE PRINCIPAL - GASB 87  |                                  | 148,567.12                       | 141,937.03                       | *                             | 9                                      | *  |                             |
|                | LEASE INTEREST - GASB 87   |                                  | 2,793.32                         | 1,823.51                         |                               | ¥                                      | *  |                             |
| DEBT/TRANSF    | SUB TOTAL 9901   | 5,118,752.83                     | 5,326,423.39                     | 7,381,760.10                     | 5,689,813.19                  | 5,837,820.21                           | 5,837,820.21                               | 148,007.02                  |
| TOTAL          | TOTAL DEBT/SERVICE   | 5,203,752,82                     | 5,339,008.38                     | 7,678,223.80                     | 5,949,813.19                  | 6,004,820.21                           | 6,004,820.21                               | 55,007.02                   |
| GRAND TOTAL    |  | 108,669,291.14                   | 111,297,958.25                   | 116,585,646.55                   | 120,354,393,60                | 122,648,900.09                         | 122,648,900.09                             | 2,294,506.49                |

### 2024-25 ADOPTED BUDGET

# **DISTRICT SUMMARY**

|             |                         |                       | DIOTAGE COMMINACE     |                       |                    |                             |                                 |                 |                           |
|-------------|-------------------------|-----------------------|-----------------------|-----------------------|--------------------|-----------------------------|---------------------------------|-----------------|---------------------------|
|             |                         | ACTUAL<br>EXPENDITURE | ACTUAL<br>EXPENDITURE | ACTUAL<br>EXPENDITURE | APPROVED<br>BUDGET | ADOPTED<br>BUDGET<br>DETAIL | ADOPTED<br>BUDGET<br>SUB TOTALS | \$<br>INCREASE/ | %<br>of Budget<br>Inc/Dec |
| ACCOUNT     | NOTE DESCRIPTION        | 2020-21               | 2021-22               | 2022-23               | 2023-24            | 2024-25                     | 2024-25                         | DECREASE        |                           |
| A1010       | BOE/CLERK/DIST MEETING  | 895,394.37            | 656,054.98            | 497,394.17            | 357,546.85         | 372,003.85                  | 372,003.85                      | 14,457.00       | 4.04%                     |
| A1240-1481  | CENTRAL ADMINISTRATION  | 2,286,735.51          | 2,229,894.61          | 2,145,954.04          | 2,206,320,07       | 2,274,792,47                | 2,274,792.47                    | 68,472.40       | 3.10%                     |
| A1620       | CENTRAL SERVICES        | 6,495,043.90          | 6,992,669.43          | 7,047,468.27          | 6,801,736.60       | 6,708,997.79                | 6,708,997.79                    | (92,738.81)     | -1.36%                    |
| A1621       | PLANT MAINTENANCE       | 475,449.51            | 440,475.85            | 478,620.65            | 498,296.55         | 512,735.55                  | 512,735.55                      | 14,439.00       | 2.90%                     |
| A1910-1981  | INSURANCE/BOCES ADMIN   | 976,854.02            | 960,711.89            | 1,004,999.34          | 1,109,247.43       | 1,221,666.28                | 1,221,666.28                    | 112,418.85      | 10.13%                    |
| A2010-2021  | SUPERVISION INSTRUCTIO  | 5,716,407.78          | 5,580,373.24          | 5,643,531.95          | 5,552,667,19       | 5,847,814.22                | 5,847,814.22                    | 295,147.03      | 5.32%                     |
| A2110       | REGULAR INSTRUCTION     | 36,708,501.62         | 37,851,459.22         | 37,674,320.34         | 39,280,793.14      | 39,441,365.55               | 39,441,365.55                   | 160,572.41      | 0.41%                     |
| A2250       | SPECIAL EDUCATION       | 12,533,778.74         | 12,422,538.88         | 13,142,602.02         | 13,393,723.94      | 13,704,534.39               | 13,704,534.39                   | 310,810.45      | 2.32%                     |
| A2270       | ST CHRISTOPHER'S TUITIC | 455,172.84            | 353,052.18            | 320,650.20            | 578,700.00         | 470,330.00                  | 470,330.00                      | (108,370.00)    | -18.73%                   |
| A2771       | RESIDENTIAL CHAPTER 72  |                       | -                     | =                     | _                  |                             | _                               | •               | 0.00%                     |
| A2280-A2855 | OTHER INSTRUCTION       | 8,637,020.45          | 9,106,297.15          | 9,401,952.84          | 9,425,869.71       | 9,336,792.56                | 9.336.792.56                    | (89,077,15)     | -0.95%                    |
| A5510-5580  | TRANS-DISTRICT/ST CHRIS | 2,613,629.38          | 2,716,116.79          | 2,999,537.63          | 3,091,726.58       | 3,121,612.62                | 3,121,612.62                    | 29.886.04       | 0.97%                     |
| A7140-7143  | COMMUNITY SERVICES      | 20,008,96             | 23,438.98             | 21,461.21             | 33,500.00          | 28,750.00                   | 28,750.00                       | (4,750.00)      | -14.18%                   |
| A9010-9060  | EMPLOYEE BENEFITS       | 25,651,541.24         | 26,625,866.67         | 28,508,930.09         | 32,074,452.35      | 33,602,684.60               | 33,602,684.60                   | 1,528,232.25    | 4.76%                     |
| A9760-9901  | DEBT SERVICE/TRANSFER   | 5,203,752.82          | 5,339,008.38          | 7,678,223.80          | 5,949,813.19       | 6,004,820.21                | 6,004,820.21                    | 55,007.02       | 0.92%                     |
| Sub total   |                         | 108,669,291.14        | 111,297,958.25        | 116,565,646.55        | 120,354,393.60     | 122,648,900.09              | 122,648,900.09                  | 2,294,506.49    |                           |
|             | BUDGET                  | 108,669,291,14        | 444 207 050 05        | 440 505 040 55        | 400 054 000 00     | 400 040 000 00              | 400 040 000 00                  |                 |                           |
|             | DUDGET                  | 108,009,291.14        | 111,297,958.25        | 116,565,646.55        | 120,354,393.60     | 122,648,900.09              | 122,648,900.09                  | 2,294,506.49    |                           |

**BUDGET TO BUDGET INCREASE** 

1.906%

# BUDGET NOTICE (to residents)

# North Shore School District Budget Notice 2024-25

| Overall Budget Proposal   | Budget Adopted for the 2023-24 School Year | Budget Proposed for the 2024-25 School Year | Contingency Budget for the 2024-25 School Year   |
|---|--|---|--|
| Total Budgeted Amount, Not Including Separate Propositions  | \$120,354,394                              | \$122,648,900                               | \$119,119,421  |
| Increase/Decrease for the 2024-25 School Year   |  | \$2,294,506                                 | (\$1,234,973)  |
| Percentage Increase/Decrease in Proposed Budget   |  | 1.906%                                      | (1.026%)   |
| Change in the Consumer Price Index  |  | 4.12%                                       | The same of the sa |
| A. Proposed Tax Levy to Support the Total Budgeted Amount   | \$89,092,028                               | \$92,540,951                                |  |
| B. Levy to Support Library Debt, if Applicable  |  |   |  |
| C. Levy for Non-Excludable Propositions, if Applicable **   |  |   |  |
| D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy  |  |   |  |
| E. Total Proposed School Year Tax Levy (A + B + C - D)  | \$89,092,028                               | \$92,540,951                                | \$89,092,028   |
| F. Total Permissible Exclusions   | \$5,509,725                                | \$5,665,432                                 |  |
| G. School Tax Levy Limit, Excluding Levy for Permissible Exclusions   | \$85,160,739                               | \$88,443,452                                |  |
| H. Total Proposed School Year Tax Levy, Excluding Levy to Support Library Debt, and/or Permissible Exclusions (E-B-F+D) | \$83,582,303                               | \$86,875,519                                |  |
| Difference:(G – H); (Negative Value Requires 60.0% Voter Approval – See Note Regarding Separate Propositions) **        | \$1,578,436                                | \$1,567,933                                 |  |
| Administrative Component  | \$13,620,784                               | \$14,029,701                                | \$13,496,774   |
| Program Component   | \$91,969,768                               | \$93,669,366                                | \$91,132,432   |
| Capital Component   | \$14,763,842                               | \$14,949,833                                | \$14,490,215   |

<sup>\*</sup>The District will be required to cut approximately \$3,529,479 if the proposed budget is defeated by voters. These cuts will include 21 teaching positions, various supplies and and maintenance projects, and the funds allocated for the replacement of the Press Box and Middle School Water Vaults, which will be postponed to a future date.

# Aviso de Presupuesto del Distrito Escolar 2024-25

| Propuesta de presupuesto general   | Aprobación del Presupuesto<br>para el Año Escolar 2023-24 | Presupuesto Propuesto para<br>el Año Escolar 2024-25 | Presupuesto de Contingencia<br>para el Año Escolar 2024-25 |
|--|---|--|--|
| Monto Total Presupuestado, Sin Incluir Proposiciones Separadas   | \$120,354,394   | \$122,648,900  | \$119,119,421  |
| Aumento/Disminución para el Año Escolar 2024-25  |   | \$2,294,506  | (\$1,234,973)  |
| Porcentaje de Aumento/Disminución en el Presupuesto Propuesto  |   | 1.906%   | (1.026%)   |
| Cambio en el Índice de Precios al Consumidor   |   | 4.12%  |  |
| A. Impuesto Propuesto para Respaldar el Monto Total Presupuestado  | \$89,092,028  | \$92,540,951   |  |
| B. Gravamen para Respaldar la Deuda de la Biblioteca, si Corresponde   |   |  |  |
| C. Gravamen por Proposiciones no Excluibles, si Corresponde **   |   |  |  |
| D. Cantidad Total de la Reserva de Límite Fiscal Utilizada para Reducir el<br>Gravamen del Año en Curso  |   |  |  |
| E. Impuesto Total Propuesto para el Afio Escolar (A + B + C - D)   | \$89,092,028  | \$92,540,951   | \$89,092,028   |
| F. Total de Exclusiones Permisibles  | \$5,509,725   | \$5,665,432  |  |
| G. Límite de Impuesto a la Escuela, Excluyendo el Impuesto por las Exclusiones Permitidas  | \$85,160,739  | \$88,443,452   |  |
| H. Impuesto Fiscal Total Propuesto para el Año Escolar, Excluyendo el Impuesto para Pagar la Deuda de la Biblioteca y/o las Exclusiones Permitidas (E $-B-F+D$ )         | \$83,582,303  | \$86,875,519   |  |
| <ul> <li>Diferencia: G - H (el valor negativo requiere 60.0% de aprobación del votante<br/>- Vea la Nota a Continuación Sobre las Proposiciones Separadas) **</li> </ul> | \$1,578,436   | \$1,567,933  |  |
| Componente Administrativo  | \$13,620,784  | \$14,029,701   | \$13,496,774   |
| Componente del Programa  | \$91,969,768  | \$93,669,366   | \$91,132,432   |
| Componente de Capital  | \$14,763,842  | \$14,949,833   | \$14,490,215   |

<sup>\*</sup>El Distrito deberá recortar aproximadamente \$3,529,479 si los votantes rechazan el presupuesto propuesto. Estos recortes incluirán 21 posiciones de enseñanza, diversos suministros y proyectos de mantenimiento y los fondos asignados para el reemplazo de la cabina de prensa y las bóvedas de agua de la escuela intermedia, las cuales serán pospuestos para una fecha futura.

VOTO PRESUPUESTARIO Y ELECCIÓN DE FIDEICOMISARIOS: 21 DE MAYO DE 2024 La votación del presupuesto anual para el año fiscal 2024-25 por los votantes calificados del Distrito Escolar de North Shore Morth Shore High School en dicho distrito el martes 21 de mayo de 2024 entre las horas la North Shore High School, momento en el la North Shore High School, momento en el Rouga s.m. y 10:00 p.m., Hora predominante en la North Shore High School, momento en el que se abritrán las umas para votar mediante una boleta de votación o una máquina que se abritrán las umas para votar mediante una boleta de votación o una máquina La sexención de la desgravación ficasi bateia para la escuela (3TAR, por su nombre en inglés) está autortada por el articulo 425 de la Ley del Impuesto sobre Bienes inmuebles

Presupuesto Propuesto 2S-45.25 anoiones STATS Básico Estimado Propuesto \$1204-25 \$25.4

The annual budget vote for the fiscal year 2024-25 by the qualified voters of the North Shore School District, Nasasu County, New York, will be held at North Shore High School in said district on Tuesday, May 21, 2024 between the hours of 7:00 am and 10:00 pm, prevailing time in the North Shore High School, at which time the polls will be opened to vote by voting ballot or machine

1. The basic school tax relief (STAR) exemption is authorized by section 425 of the Real

|   | BUDGET VOTE AND ELECTION OF TRUS |
|---|----------------------------------|
| ZE6\$   | FagnivaS noitemption Savings     |
| Under the Budget Proposed for the 2024-25 School Year |                                  |



NON-PROFIT ORG, U.S. POSTAGE PAID SEA CLIFF, NY PERMIT NO. 30

# ECRWSS CURRENT RESIDENT

Budget Vote: Tuesday, May 21, 2024, 7 AM - 10 PM North Shore High School Gym

Voto de Presupuesto: Martes 21 de Mayo de 2024, de 7 AM a 10 PM Gimnasio de North Shore HS

# PROPERTY TAX REPORT CARD

# NORTH SHORE CENTRAL SCHOOL DISTRICT PROPERTY TAX REPORT CARD 2024-25

|  | Budgeted<br>2023-24 | Proposed Budget<br>2024-25 | Percent<br>Change |
|--|---------------------|----------------------------|-------------------|
| Total Budgeted Amount, not including Separate Propositions   | 120,354,394         | 122,648,900                | 1.91%             |
| Proposed Tax Levy to Support the Total Budgeted Amount   | 89,092,028          | 92,540,951                 |                   |
| Total Proposed School Year Tax Levy  | 89,092,028          | 92,540,951                 | 3.87%             |
| Permissible Exclusions to the School Tax Levy Limit  | 5,509,725           | 5,665,432                  |                   |
| School Tax Levy Limit, Excluding Levy for Permissible Exclusions   | 85,160,739          | 88,443,452                 |                   |
| Total Proposed Tax Levy for School Proposes – <u>Excluding</u> Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve | 83,582,303          | 86,875,519                 |                   |
| Difference (negative value requires 60.0% voter approval)  | 1,578,436           | 1,567,933                  |                   |
| Public School Enrollment   | 2,501               | 2,456                      | -1.80%            |
| Consumer Price Index   | 8.00                | 4.10                       |                   |
|  | Actual 2023-24      | Estimated 2024-25          |                   |
| Adjusted Restricted Fund Balance   | 14,767,203          | 14,562,794                 |                   |
| Assigned Appropriated Fund Balance   | 3,292,621           | 2,750,000                  |                   |
| Adjusted Unrestricted Fund Balance   | 4,807,556           | 4,905,956                  |                   |
| Adjusted Unrestricted Fund Balance as a Percent of the Total Budget  | 4.00%               | 4.00%                      |                   |

# **SCHEDULE OF RESERVE FUNDS**

| Reserve Type                             | Reserve Name                             | Reserve<br>Description   | 03/31/24<br>Actual Balance | 06/30/24<br>Estimated<br>Ending Balance | Intended Use of<br>the Reserve in the<br>2024-25<br>School Year |
|--|--|--|----------------------------|---|---|
| Capital                                  | CAPITAL RESERVE                          | For the cost of any object or purpose for which bonds may be issued.                       | 871,066                    | 901,553                                 |   |
| Repair                                   | REPAIR RESERVE                           | For the cost of repairs to capital improvements or equipment.                              | 623,927                    | 645,764                                 |   |
| Workers'<br>Compensation                 | WORKERS' COMP                            | For self-insured Workers' Compensation and benefits.                                       | 1,475,977                  | 1,377,636                               |   |
| Unemployment<br>Insurance                | UNEMPLOYMENT<br>RESERVE                  | For reimbursement to the<br>State Unemployment<br>Insurance Fund.                          | 1,747,900                  | 1,817,816                               |   |
| Liability                                | LIABILITY RESERVE                        | To cover incurred liability claims.  | 116,221                    | 120,289                                 |   |
| Employee<br>Benefit Accrued<br>Liability | EMPLOYEE<br>BENEFIT ACCRUED<br>LIABILITY | For accrued employee benefits due employees – upon termination of service.                 | 338,772                    | 330,629                                 | 20,000-To pay<br>accrued clerical<br>vacation                   |
| Retirement<br>Contribution               | ERS RESERVE                              | For employer retirement contributions to the State and Local Employees' Retirement System. | 5,926,759                  | 5,574,196                               | 750,000   |
| TRS Reserve                              | TEACHERS'<br>RETIREMENT<br>RESERVE       | For teacher retirement contributions to the Retirement System                              | 3,666,581                  | 3,794,911                               | 500,000   |

# SCHOOL REPORT CARD DATA

# NORTH SHORE CSD - NEW YORK STATE REPORT CARD [2022 - 23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

#### 2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

# LOCAL SUPPORT AND IMPROVEMENT

#### MADE PROGRESS

NA

# SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)

#### ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup  | Status And Support Model      | Made Progress |
|---|-------------------------------|---------------|
| All Students                                    | Local Support and Improvement | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Local Support and Improvement | NA            |
| Hispanic or Latino                              | Local Support and Improvement | NA            |
| Multiracial                                     | Local Support and Improvement | NA            |
| White   | Local Support and Improvement | NA            |
| English Language Learner                        | Local Support and Improvement | NA            |
| Students with Disabilities                      | Local Support and Improvement | NA            |
| Economically Disadvantaged                      | Local Support and Improvement | NA            |

# **ELEMENTARY/MIDDLE INDICATOR LEVELS**

| Subgroup   | Core Subject<br>Performance | Weighted Average<br>Performance | English Language<br>Proficiency (ELP) | Chronic<br>Absenteeism |
|--|-----------------------------|---------------------------------|---------------------------------------|------------------------|
| All Students                                       | 4                           | 4                               | 4                                     | 4                      |
| American Indian or Alaska Native                   | :—:                         | (3-1):                          | =                                     | -                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 4                           | 4                               | <del>=</del>                          | 4                      |
| Black or African American                          | :?                          | ·—·                             | ₩                                     | -                      |
| Hispanic or Latino                                 | 4                           | 4                               | <b>5</b> 50                           | 3                      |
| Multiracial  | 4                           | 4                               | ***                                   | 3                      |
| White  | 4                           | 4                               |                                       | 4                      |
| English Language Learner                           | 4                           | 4                               | 4                                     | 4                      |
| Students with Disabilities                         | 4                           | 4                               |                                       | 4                      |
| Economically Disadvantaged                         | 4                           | 4                               | 221                                   | 4                      |

# ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 865    | 205.1 |       |
| All Students                                    | Math     | 947    | 211.1 | 4     |
|   | Combined | 1,812  | 208.2 |       |
|   | ELA      | 124    | 208.5 |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 129    | 222.5 | 4     |
|   | Combined | 253    | 215.6 |       |
|   | ELA      | 1      | 7=-   |       |
| Black or African American                       | Math     | 1      | l-    | -     |
|   | Combined | 2      |       |       |
|   | ELA      | 107    | 188.3 |       |
| Hispanic or Latino                              | Math     | 114    | 178.5 | 4     |
|   | Combined | 221    | 183.3 |       |
|   | ELA      | 53     | 199.1 |       |
| Multiracial                                     | Math     | 53     | 211.3 | 4     |
|   | Combined | 106    | 205.2 |       |
|   | ELA      | 580    | 207.9 |       |
| White   | Math     | 650    | 214.5 | 4     |
|   | Combined | 1,230  | 211.4 |       |
|   | ELA      | 13     | 130.8 |       |
| English Language Learner                        | Math     | 21     | 157.1 | 4     |
|   | Combined | 34     | 147.1 |       |
|   | ELA      | 134    | 145.9 |       |
| Students with Disabilities                      | Math     | 144    | 163.9 | 4     |
|   | Combined | 278    | 155.2 |       |
|   | ELA      | 95     | 192.6 |       |
| Economically Disadvantaged                      | Math     | 104    | 187.5 | 4     |
|   | Combined | 199    | 189.9 |       |

# ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject  | Cohort | Index | Level |
|---|----------|--------|-------|-------|
|   | ELA      | 1,178  | 150.6 |       |
| All Students                                    | Math     | 1,187  | 168.4 | 4     |
|   | Combined | 2,365  | 159.5 |       |
|   | ELA      | 130    | 198.8 |       |
| Asian or Native Hawaiian/Other Pacific Islander | Math     | 131    | 219.1 | 4     |
|   | Combined | 261    | 209   |       |
| ž.  | ELA      | 3      | I M = |       |
| Black or African American                       | Math     | 3      | tire. | -     |
|   | Combined | 6      | _     |       |
|   | ELA      | 140    | 143.9 |       |
| Hispanic or Latino                              | Math     | 143    | 142.3 | 4     |
|   | Combined | 283    | 143.1 |       |
|   | ELA      | 64     | 164.8 |       |
| Multiracial                                     | Math     | 64     | 175   | 4     |
|   | Combined | 128    | 169.9 |       |
|   | ELA      | 842    | 143.2 |       |
| White   | Math     | 846    | 164.8 | 4     |
|   | Combined | 1,688  | 154   |       |
|   | ELA      | 13     | 130.8 |       |
| English Language Learner                        | Math     | 23     | 143.5 | 4     |
|   | Combined | 36     | 138.9 |       |
|   | ELA      | 236    | 82.8  |       |
| Students with Disabilities                      | Math     | 237    | 99.6  | 4     |
|   | Combined | 473    | 91.2  |       |
|   | ELA      | 141    | 129.8 | 4     |
| Economically Disadvantaged                      | Math     | 148    | 131.8 |       |
|   | Combined | 289    | 130.8 |       |

# **ELEMENTARY/MIDDLE ELP**

| Subgroup  | Number Of ELLs | Benchmark | Progress Rate       | Success Ratio | Level            |
|---|----------------|-----------|---------------------|---------------|------------------|
| All Students                                    | 49             | 52%       | 73%                 | 1.4           | 4                |
| American Indian or Alaska Native                | 0              | =         | -                   |               | \(\frac{1}{2} \) |
| Asian or Native Hawaiian/Other Pacific Islander | 18             | 122       | ()                  | -             | -                |
| Black or African American                       | 0              |           |                     | =             | -                |
| Hispanic or Latino                              | 18             | -         | :::                 | -             | -                |
| Multiracial                                     | 0              | _         | ~                   | =             | =                |
| White   | 13             | -         | S-2                 | R=            |                  |
| English Language Learner                        | 49             | 52%       | 73%                 | 1.4           | 4                |
| Students with Disabilities                      | 8              | #         | 3                   | 8             | ==               |
| Economically Disadvantaged                      | 27             | æ         | ( <del>) -</del> ); | ::            | =                |

# **ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM**

| Subgroup  | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level    |
|---|-------------------|-----------------------------|--------------------------|----------|
| All Students                                    | 1,635             | 215                         | 13.1%                    | 4        |
| American Indian or Alaska Native                | =                 | -                           | -                        | =        |
| Asian or Native Hawaiian/Other Pacific Islander | 185               | 18                          | 9.7%                     | 4        |
| Black or African American                       | 6                 | =                           | ==                       | <b>*</b> |
| Hispanic or Latino                              | 192               | 31                          | 16.1%                    | 3        |
| Multiracial                                     | 87                | 15                          | 17.2%                    | 3        |
| White   | 1,165             | 150                         | 12.9%                    | 4        |
| English Language Learner                        | 103               | 13                          | 12.6%                    | 4        |
| Students with Disabilities                      | 312               | 54                          | 17.3%                    | 4        |
| Economically Disadvantaged                      | 213               | 49                          | 23%                      | 4        |

# **ELEMENTARY/MIDDLE ELA PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year | Current Year Enrollment | Current Year Participation Rate |
|---|----------------------------|-------------------------|---------------------------------|
| All Students                                    | Х                          | 1,259                   | 70.1%                           |
| American Indian or Alaska Native                | <b>=</b>                   | 0                       | 200                             |
| Asian or Native Hawaiian/Other Pacific Islander | х                          | 141                     | 90.1%                           |
| Black or African American                       | ==                         | 3                       | <b>選</b>                        |
| Hispanic or Latino                              | х                          | 154                     | 74%                             |
| Multiracial                                     | х                          | 68                      | 79.4%                           |
| White   | х                          | 893                     | 65.7%                           |
| English Language Learner                        | =                          | 24                      | 596                             |
| Students with Disabilities                      | х                          | 244                     | 54.1%                           |
| Economically Disadvantaged                      | х                          | 159                     | 66.7%                           |

# **ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE**

| Subgroup  | Tested 95% In Current Year | Current Year Enrollment | Current Year Participation Rate |
|---|----------------------------|-------------------------|---------------------------------|
| All Students                                    | х                          | 1,256                   | 75.9%                           |
| American Indian or Alaska Native                | ,:—;                       | 0                       | =                               |
| Asian or Native Hawaiian/Other Pacific Islander | х                          | 141                     | 93.6%                           |
| Black or African American                       | =                          | 3                       | 2                               |
| Hispanic or Latino                              | Х                          | 153                     | 75.8%                           |
| Multiracial                                     | х                          | 68                      | 77.9%                           |
| White   | Х                          | 891                     | 73.1%                           |
| English Language Learner                        | K <del>-</del> 5           | 24                      | #                               |
| Students with Disabilities                      | х                          | 242                     | 57%                             |
| Economically Disadvantaged                      | х                          | 158                     | 67.1%                           |

# **NYSESLAT USED FOR PARTICIPATION**

| Grade   | Number Taking NYSESLAT |
|---------|------------------------|
| Grade 3 |                        |
| Grade 4 | -                      |
| Grade 6 |                        |
| Grade 7 | =                      |
| Grade 8 | -                      |

# SECONDARY STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup  | Status And Support Model      | Made Progress |
|---|-------------------------------|---------------|
| All Students                                    | Local Support and Improvement | NA            |
| Asian or Native Hawaiian/Other Pacific Islander | Local Support and Improvement | NA            |
| Hispanic or Latino                              | Local Support and Improvement | NA            |
| White   | Local Support and Improvement | NA            |
| Students with Disabilities                      | Local Support and Improvement | NA            |
| Economically Disadvantaged                      | Local Support and Improvement | NA            |

# **SECONDARY INDICATOR LEVELS**

| Subgroup   | Core Subject<br>Performance | Weighted Average<br>Performance | Graduation<br>Rate | English Language<br>Proficiency (ELP) | Chronic<br>Absenteeism |
|--|-----------------------------|---------------------------------|--------------------|---------------------------------------|------------------------|
| All Students                                       | 4                           | 4                               | 4                  |                                       | 4                      |
| American Indian or Alaska<br>Native                | :-                          | -                               | -                  | -                                     | -                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 4                           | 4                               | -                  | -                                     | 4                      |
| Black or African American                          |                             |                                 | =                  | ===                                   | 0 <del></del>          |
| Hispanic or Latino                                 | 4                           | 4                               | 4                  | -                                     | 4                      |
| Multiracial  | 22                          |                                 | 200                | =                                     | 4                      |
| White  | 4                           | 4                               | 4                  |                                       | 4                      |
| English Language Learner                           | -                           | -                               | <b></b>            |                                       |                        |
| Students with Disabilities                         | 4                           | 4                               | 4                  | =                                     | 4                      |
| Economically Disadvantaged                         | 4                           | 4                               | 3                  | I <del></del> ;                       | 4                      |

# SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup  | Subject  | Cohort           | Index | Combined Index | Level    |
|---|--|------------------|-------|----------------|----------|
|   | ELA  | 197              | 229.9 |                |          |
| All Students                                    | Math   | 94               | 193.1 | 207.6          | 4        |
|   | Science  | 82               | 195.7 |                |          |
|   | ELA  | 1                | =     |                |          |
| American Indian or Alaska Native                | Math   | 1                | ***   | =              | ×=       |
|   | Science  | 1                | ==:   |                |          |
|   | ELA  | 13               | 246.2 |                |          |
| Asian or Native Hawaiian/Other Pacific Islander | Math   | 10               | 190   | 208.2          | 4        |
|   | Math       1       — |                  |       |                |          |
|   | ELA  | 2                | ==    |                |          |
| Black or African American                       | Math   |                  |       | =              | ===      |
|   | Science  | 2                |       |                |          |
|   | ELA  | 20               | 210   |                |          |
| Hispanic or Latino                              | Math   | 8                | 168.8 | 194.6          | 4        |
|   | Science  | 5                | 210   |                |          |
|   | ELA  | 9                | 233.3 |                |          |
| Multiracial                                     | Math   | 5                | 170   | ==             | NEW YEAR |
|   | Science  | =                | æ     |                |          |
|   | ELA  | 152              | 230,9 |                |          |
| White   | Math   | 70               | 197.9 | 210.4          | 4        |
|   | Science  | 67               | 198.5 |                |          |
|   | ELA  | 1                | -     |                |          |
| English Language Learner                        | Math   | 1                |       | =-             | -        |
|   | Science  | n <del>e</del> s |       |                |          |
|   | ELA  | 27               | 183.3 |                |          |
| Students with Disabilities                      | Math   | 9                | 172.2 | 177.8          | 4        |
|   | Science  | j.=-:            | 2=8   |                |          |
|   | ELA  | 34               | 216.2 |                |          |
| Economically Disadvantaged                      | Math   | 11               | 159.1 | 174.7          | 4        |
|   | Science  | 7                | 135.7 |                |          |

# SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup  | Subject | Cohort | Index          | Combined Index | Leve             |
|---|---------|--------|----------------|----------------|------------------|
|   | ELA     | 198    | 228.8          | i ii           |                  |
| All Students                                    | Math    | 179    | 101.4          | 145.5          | 4                |
|   | Science | 185    | 86.8           |                |                  |
|   | ELA     | 1      | ) <del>-</del> |                |                  |
| American Indian or Alaska Native                | Math    | 1      | 0=0            | -              | <del>100</del> 0 |
|   | Science | 1      |                |                |                  |
|   | ELA     | 13     | 246.2          |                |                  |
| Asian or Native Hawaiian/Other Pacific Islander | Math    | 12     | 158.3          | 177.7          | 4                |
|   | Science | 12     | 104.2          |                |                  |
|   | ELA     | 2      | S-1            |                |                  |
| Black or African American                       | Math    | 2      | -              |                |                  |
|   | Science | 2      | -              |                |                  |
|   | ELA     | 20     | 210            |                |                  |
| Hispanic or Latino                              | Math    | 14     | 96.4           | 133.7          | 4                |
|   | Science | 14     | 75             |                |                  |
|   | ELA     | 9      | 233.3          | _              |                  |
| Multiracial                                     | Math    | 9      | 94.4           |                |                  |
| lultiracial                                     | Science | 9      | 0              |                |                  |
|   | ELA     | 153    | 229.4          |                |                  |
| White   | Math    | 141    | 98.2           | 145.5          | 4                |
|   | Science | 147    | 90.5           |                |                  |
|   | ELA     | 1      | E-             |                |                  |
| English Language Learner                        | Math    | 1      |                | _              | -                |
|   | Science | 1      | =              |                |                  |
|   | ELA     | 28     | 176.8          |                |                  |
| Students with Disabilities                      | Math    | 17     | 91.2           | 100.5          | 4                |
|   | Science | 21     | 0              |                |                  |
|   | ELA     | 35     | 210            |                |                  |
| Economically Disadvantaged                      | Math    | 28     | 62.5           | 109.8          | 4                |
| lish Language Learner                           | Science | 31     | 30.6           |                |                  |

# SECONDARY GRADUATION RATE

| Subgroup  | Cohort | Number In Cohort | Number Graduated | Grad Rate    | Average Grad Rate | Level      |
|---|--------|------------------|------------------|--------------|-------------------|------------|
|   | 4-year | 186              | 182              | 97.8%        |                   |            |
| All Students                                    | 5-year | 241              | 234              | 97.1%        | 98%               | 4          |
|   | 6-year | 216              | 214              | 99.1%        |                   |            |
|   | 4-year | 2                | 3                | =            |                   |            |
| American Indian or Alaska Native                | 5-year | 2                | <del>100</del> 2 | -            | -                 | +0         |
|   | 6-year | 0                | =                | =            |                   |            |
|   | 4-year | 11               | =                | -            |                   |            |
| Asian or Native Hawaiian/Other Pacific Islander | 5-year | 6                | -                | =            |                   | <b>→</b> : |
|   | 6-year | 12               |                  | 2            |                   |            |
|   | 4-year | 0                | =                | =            |                   |            |
| Black or African American                       | 5-year | 3                | <del></del> 3    |              | =                 | -:         |
|   | 6-year | 1                | =7               |              |                   |            |
|   | 4-year | 18               | 17               | 94.4%        |                   |            |
| Hispanic or Latino                              | 5-year | 21               | 21               | 100%         | 98.1%             | 4          |
|   | 6-year | 26               | 26               | 100%         |                   |            |
|   | 4-year | 8                | K=1              | <del>=</del> |                   |            |
| Multiracial                                     | 5-year | 5                | i.—i             |              |                   | (t=8       |
|   | 6-year | 3                | <b>E</b>         | #            |                   |            |
|   | 4-year | 147              | 145              | 98.6%        |                   |            |
| White   | 5-year | 204              | 198              | 97.1%        | 98.2%             | 4          |
|   | 6-year | 174              | 172              | 98.9%        |                   |            |
|   | 4-year | 3                | ) <del></del>    |              |                   |            |
| English Language Learner                        | 5-year | 0                |                  | -            |                   | 000        |
|   | 6-year | 0                | ( <del>-</del>   | =            |                   |            |
|   | 4-year | 36               | 33               | 91.7%        |                   |            |
| Students with Disabilities                      | 5-year | 22               |                  | =            | 93.5%             | 4          |
|   | 6-year | 43               | 41               | 95.3%        |                   |            |
|   | 4-year | 32               | 29               | 90.6%        |                   |            |
| Economically Disadvantaged                      | 5-year | 15               |                  | =            | 90.6%             | 3          |
|   | 6-year | 26               | <del>-</del> 8   |              |                   |            |

# **SECONDARY ELP**

| Subgroup  | Number Of ELLs | Benchmark     | Progress Rate | Success Ratio | Level             |
|---|----------------|---------------|---------------|---------------|-------------------|
| All Students                                    | 4              | 差             |               | =             | ), <del>=</del> , |
| American Indian or Alaska Native                | 0              | in the second | ·—            | -:            |                   |
| Asian or Native Hawaiian/Other Pacific Islander | 1              |               | -             | =             | -                 |
| Black or African American                       | 0              | ===           | -             | =             | -                 |
| Hispanic or Latino                              | 1              | <del>=</del>  | E             | -             | -                 |
| Multiracial                                     | 0              |               | =             |               | -                 |
| White   | 2              | 震             | -             | j = 1         | -                 |
| English Language Learner                        | 4              | _             | ·—·           | -             | -                 |
| Students with Disabilities                      | 1              | =             |               | =             | 2                 |
| Economically Disadvantaged                      | 2              | (execution)   | :=::          | B <b>⇒</b> G  | <del></del>       |

# SECONDARY CHRONIC ABSENTEEISM

| Subgroup  | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
|---|-------------------|-----------------------------|--------------------------|-------|
| All Students                                    | 771               | 76                          | 9.9%                     | 4     |
| American Indian or Alaska Native                | 4                 | -                           |                          | -     |
| Asian or Native Hawaiian/Other Pacific Islander | 73                | 6                           | 8.2%                     | 4     |
| Black or African American                       | 2                 | -                           | #E.                      | =     |
| Hispanic or Latino                              | 85                | 10                          | 11.8%                    | 4     |
| Multiracial                                     | 34                | 4                           | 11.8%                    | 4     |
| White   | 573               | 56                          | 9.8%                     | 4     |
| English Language Learner                        | 11                | -                           | =                        | -     |
| Students with Disabilities                      | 123               | 16                          | 13%                      | 4     |
| Economically Disadvantaged                      | 118               | 22                          | 18.6%                    | 4     |

# SECONDARY ELA PARTICIPATION RATE

| Subgroup   | Tested 95% In Current<br>Year | Current Year 12th Grade<br>Enrollment | Current Year Participation<br>Rate |  |  |  |
|--|-------------------------------|---------------------------------------|------------------------------------|--|--|--|
| All Students                                       | ✓                             | 200                                   | 100%                               |  |  |  |
| American Indian or Alaska Native                   |                               | 1                                     |                                    |  |  |  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | -                             | 14                                    | -                                  |  |  |  |
| Black or African American                          |                               | 2                                     | =                                  |  |  |  |
| Hispanic or Latino                                 | =:                            | 20                                    | ~                                  |  |  |  |
| Multiracial  | =:                            | 9                                     | ==                                 |  |  |  |
| White  | ✓                             | 154                                   | 100%                               |  |  |  |
| English Language Learner                           | ==:                           | 1                                     | =                                  |  |  |  |
| Students with Disabilities                         | / <del></del> /               | 28                                    | len.                               |  |  |  |
| Economically Disadvantaged                         | :(1—1:                        | 37                                    | <u>=</u>                           |  |  |  |

# SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup   | Tested 95% In Current<br>Year | Current Year 12th Grade<br>Enrollment | Current Year Participation<br>Rate |  |  |  |
|--|-------------------------------|---------------------------------------|------------------------------------|--|--|--|
| All Students                                       | Х                             | 180                                   | 53.3%                              |  |  |  |
| American Indian or Alaska Native                   | o <del></del> c               | 1                                     | <del></del>                        |  |  |  |
| Asian or Native Hawaiian/Other Pacific<br>Islander |                               | 13                                    | -                                  |  |  |  |
| Black or African American                          | 5 <del>-1</del>               | 2                                     |                                    |  |  |  |
| Hispanic or Latino                                 | 9                             | 14                                    | ===                                |  |  |  |
| Multiracial  | ::                            | 9                                     | -                                  |  |  |  |
| White  | Х                             | 141                                   | 50.4%                              |  |  |  |
| English Language Learner                           | -                             | 1                                     | -                                  |  |  |  |
| Students with Disabilities                         | -                             | 16                                    | =:                                 |  |  |  |
| Economically Disadvantaged                         | -                             | 29                                    | =                                  |  |  |  |

# **GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

# **SUMMARY RESULTS**

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| Grade      | Total Not Tested |     | Tested |     | Level 1 |    | Level 2 |     | Level 3 |     | Level 4 |     | Proficient<br>(Levels 3 & 4) |     |     |
|------------|------------------|-----|--------|-----|---------|----|---------|-----|---------|-----|---------|-----|------------------------------|-----|-----|
|            | #                | #   | %      | #   | %       | #  | %       | #   | %       | #   | %       | #   | %                            | #   | %   |
| Grade 3    | 201              | 53  | 26%    | 148 | 74%     | 6  | 4%      | 25  | 17%     | 57  | 39%     | 60  | 41%                          | 117 | 79% |
| Grade 4    | 192              | 44  | 23%    | 148 | 77%     | 2  | 1%      | 16  | 11%     | 58  | 39%     | 72  | 49%                          | 130 | 88% |
| Grade 5    | 222              | 53  | 24%    | 169 | 76%     | 3  | 2%      | 17  | 10%     | 73  | 43%     | 76  | 45%                          | 149 | 88% |
| Grade 6    | 219              | 74  | 34%    | 145 | 66%     | 8  | 6%      | 23  | 16%     | 50  | 34%     | 64  | 44%                          | 114 | 79% |
| Grade 7    | 226              | 85  | 38%    | 141 | 62%     | 4  | 3%      | 18  | 13%     | 57  | 40%     | 62  | 44%                          | 119 | 84% |
| Grade 8    | 203              | 89  | 44%    | 114 | 56%     | 0  | 0%      | 12  | 11%     | 35  | 31%     | 67  | 59%                          | 102 | 89% |
| Grades 3-8 | 1,263            | 398 | 32%    | 865 | 68%     | 23 | 3%      | 111 | 13%     | 330 | 38%     | 401 | 46%                          | 731 | 85% |

# **GRADE 3 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

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| Subgroup   | Total | Not Tested |      | Tested |     | Level 1 |     | Level 2 |     | Level 3 |     | Level 4 |     | Proficient<br>(Levels 3 &<br>4) |     |
|--|-------|------------|------|--------|-----|---------|-----|---------|-----|---------|-----|---------|-----|---------------------------------|-----|
|  | #     | #          | %    | #      | %   | #       | %   | #       | %   | #       | %   | #       | %   | #                               | %   |
| All Students                                       | 201   | 53         | 26%  | 148    | 74% | 6       | 4%  | 25      | 17% | 57      | 39% | 60      | 41% | 117                             | 79% |
| Female   | 103   | 27         | 26%  | 76     | 74% | 3       | 4%  | 10      | 13% | 27      | 36% | 36      | 47% | 63                              | 83% |
| Male   | 98    | 26         | 27%  | 72     | 73% | 3       | 4%  | 15      | 21% | 30      | 42% | 24      | 33% | 54                              | 75% |
| General Education Students                         | 160   | 37         | 23%  | 123    | 77% | 0       | 0%  | 17      | 14% | 50      | 41% | 56      | 46% | 106                             | 86% |
| Students with Disabilities                         | 41    | 16         | 39%  | 25     | 61% | 6       | 24% | 8       | 32% | 7       | 28% | 4       | 16% | 11                              | 44% |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 33    | 3          | 9%   | 30     | 91% | 2       | 7%  | 2       | 7%  | 11      | 37% | 15      | 50% | 26                              | 87% |
| Black or African American                          | 2     | 2          | 100% | 0      | 0%  | 0       | 0%  | 0       | 0%  | 0       | 0%  | 0       | 0%  | 0                               | 0%  |
| Hispanic or Latino                                 | 23    | 6          | 26%  | 17     | 74% | 1       | 6%  | 3       | 18% | 10      | 59% | 3       | 18% | 13                              | 76% |
| White  | 135   | 40         | 30%  | 95     | 70% | 3       | 3%  | 19      | 20% | 33      | 35% | 40      | 42% | 73                              | 77% |
| Multiracial  | 8     | 2          | 25%  | 6      | 75% | 0       | 0%  | 1       | 17% | 3       | 50% | 2       | 33% | 5                               | 83% |
| Economically Disadvantaged                         | 23    | 5          | 22%  | 18     | 78% | 1       | 6%  | 3       | 17% | 7       | 39% | 7       | 39% | 14                              | 78% |
| Not Economically Disadvantaged                     | 178   | 48         | 27%  | 130    | 73% | 5       | 4%  | 22      | 17% | 50      | 38% | 53      | 41% | 103                             | 79% |
| English Language Learner                           | 11    | 2          | 18%  | 9      | 82% | 1       | 11% | 5       | 56% | 3       | 33% | 0       | 0%  | 3                               | 33% |
| Non-English Language Learner                       | 190   | 51         | 27%  | 139    | 73% | 5       | 4%  | 20      | 14% | 54      | 39% | 60      | 43% | 114                             | 82% |
| Not in Foster Care                                 | 201   | 53         | 26%  | 148    | 74% | 6       | 4%  | 25      | 17% | 57      | 39% | 60      | 41% | 117                             | 79% |
| Not Homeless                                       | 201   | 53         | 26%  | 148    | 74% | 6       | 4%  | 25      | 17% | 57      | 39% | 60      | 41% | 117                             | 79% |
| Not Migrant  | 201   | 53         | 26%  | 148    | 74% | 6       | 4%  | 25      | 17% | 57      | 39% | 60      | 41% | 117                             | 79% |
| Parent Not in Armed Forces                         | 201   | 53         | 26%  | 148    | 74% | 6       | 4%  | 25      | 17% | 57      | 39% | 60      | 41% | 117                             | 79% |

#### **GRADE 4 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total | Not | Tested | Te  | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 |     | ficient<br>ls 3 & 4) |
|--|-------|-----|--------|-----|------|----|-------|----|-------|----|-------|----|-------|-----|----------------------|
|  | #     | #   | %      | #   | %    | #  | %     | #  | %     | #  | %     | #  | %     | #   | %                    |
| All Students                                       | 192   | 44  | 23%    | 148 | 77%  | 2  | 1%    | 16 | 11%   | 58 | 39%   | 72 | 49%   | 130 | 88%                  |
| Female   | 90    | 17  | 19%    | 73  | 81%  | 0  | 0%    | 5  | 7%    | 27 | 37%   | 41 | 56%   | 68  | 93%                  |
| Male   | 102   | 27  | 26%    | 75  | 74%  | 2  | 3%    | 11 | 15%   | 31 | 41%   | 31 | 41%   | 62  | 83%                  |
| General Education Students                         | 152   | 24  | 16%    | 128 | 84%  | 1  | 1%    | 9  | 7%    | 50 | 39%   | 68 | 53%   | 118 | 92%                  |
| Students with Disabilities                         | 40    | 20  | 50%    | 20  | 50%  | 1  | 5%    | 7  | 35%   | 8  | 40%   | 4  | 20%   | 12  | 60%                  |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 17    | 2   | 12%    | 15  | 88%  | 0  | 0%    | 0  | 0%    | 9  | 60%   | 6  | 40%   | 15  | 100%                 |
| Black or African American                          | 1     | 1   | 100%   | 0   | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0   | 0%                   |
| Hispanic or Latino                                 | 18    | 2   | 11%    | 16  | 89%  | 0  | 0%    | 3  | 19%   | 7  | 44%   | 6  | 38%   | 13  | 81%                  |
| White  | 140   | 39  | 28%    | 101 | 72%  | 2  | 2%    | 10 | 10%   | 39 | 39%   | 50 | 50%   | 89  | 88%                  |
| Multiracial  | 16    | 0   | 0%     | 16  | 100% | 0  | 0%    | 3  | 19%   | 3  | 19%   | 10 | 63%   | 13  | 81%                  |
| Economically Disadvantaged                         | 19    | 6   | 32%    | 13  | 68%  | 0  | 0%    | 3  | 23%   | 5  | 38%   | 5  | 38%   | 10  | 77%                  |
| Not Economically Disadvantaged                     | 173   | 38  | 22%    | 135 | 78%  | 2  | 1%    | 13 | 10%   | 53 | 39%   | 67 | 50%   | 120 | 89%                  |
| English Language Learner                           | 3     | 3   | 100%   | 0   | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0   | 0%                   |
| Non-English Language Learner                       | 189   | 41  | 22%    | 148 | 78%  | 2  | 1%    | 16 | 11%   | 58 | 39%   | 72 | 49%   | 130 | 88%                  |
| Not in Foster Care                                 | 192   | 44  | 23%    | 148 | 77%  | 2  | 1%    | 16 | 11%   | 58 | 39%   | 72 | 49%   | 130 | 88%                  |
| Not Homeless                                       | 192   | 44  | 23%    | 148 | 77%  | 2  | 1%    | 16 | 11%   | 58 | 39%   | 72 | 49%   | 130 | 88%                  |
| Not Migrant  | 192   | 44  | 23%    | 148 | 77%  | 2  | 1%    | 16 | 11%   | 58 | 39%   | 72 | 49%   | 130 | 88%                  |
| Parent Not in Armed Forces                         | 192   | 44  | 23%    | 148 | 77%  | 2  | 1%    | 16 | 11%   | 58 | 39%   | 72 | 49%   | 130 | 88%                  |

#### **GRADE 5 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total |    | Not<br>sted | Te  | sted | Le  | vel 1 | Le | vel 2 | Le | vel 3 | Le  | vel 4 | (Leve      | icient<br>els 3 &<br>4) |
|--|-------|----|-------------|-----|------|-----|-------|----|-------|----|-------|-----|-------|------------|-------------------------|
|  | #     | #  | %           | #   | %    | #   | %     | #  | %     | #  | %     | #   | %     | #          | %                       |
| All Students                                       | 222   | 53 | 24%         | 169 | 76%  | 3   | 2%    | 17 | 10%   | 73 | 43%   | 76  | 45%   | 149        | 88%                     |
| Female   | 113   | 22 | 19%         | 91  | 81%  | 0   | 0%    | 7  | 8%    | 36 | 40%   | 48  | 53%   | 84         | 92%                     |
| Male   | 109   | 31 | 28%         | 78  | 72%  | 3   | 4%    | 10 | 13%   | 37 | 47%   | 28  | 36%   | 65         | 83%                     |
| General Education Students                         | 186   | 42 | 23%         | 144 | 77%  | 0   | 0%    | 5  | 3%    | 64 | 44%   | 75  | 52%   | 139        | 97%                     |
| Students with Disabilities                         | 36    | 11 | 31%         | 25  | 69%  | 3   | 12%   | 12 | 48%   | 9  | 36%   | 1   | 4%    | 10         | 40%                     |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 26    | 2  | 8%          | 24  | 92%  | 0   | 0%    | 2  | 8%    | 8  | 33%   | 14  | 58%   | 22         | 92%                     |
| Hispanic or Latino                                 | 19    | 2  | 11%         | 17  | 89%  | 0   | 0%    | 3  | 18%   | 12 | 71%   | 2   | 12%   | 14         | 82%                     |
| White  | 165   | 47 | 28%         | 118 | 72%  | 3   | 3%    | 11 | 9%    | 47 | 40%   | 57  | 48%   | 104        | 88%                     |
| Multiracial  | 12    | 2  | 17%         | 10  | 83%  | 0   | 0%    | 1  | 10%   | 6  | 60%   | 3   | 30%   | 9          | 90%                     |
| Economically Disadvantaged                         | 29    | 11 | 38%         | 18  | 62%  | 0   | 0%    | 4  | 22%   | 6  | 33%   | 8   | 44%   | 14         | 78%                     |
| Not Economically Disadvantaged                     | 193   | 42 | 22%         | 151 | 78%  | 3   | 2%    | 13 | 9%    | 67 | 44%   | 68  | 45%   | 135        | 89%                     |
| English Language Learner                           | 2     | 0  | 0%          | 2   | 100% | =   |       | -  | =     | 15 |       | :=1 | -     | ===        | -                       |
| Non-English Language Learner                       | 220   | 53 | 24%         | 167 | 76%  | 200 | n—i   | -  | -     | 1  | -     | -   | -     | <b>→</b> 2 | 11-5                    |
| Not in Foster Care                                 | 222   | 53 | 24%         | 169 | 76%  | 3   | 2%    | 17 | 10%   | 73 | 43%   | 76  | 45%   | 149        | 88%                     |
| Not Homeless                                       | 222   | 53 | 24%         | 169 | 76%  | 3   | 2%    | 17 | 10%   | 73 | 43%   | 76  | 45%   | 149        | 88%                     |
| Not Migrant  | 222   | 53 | 24%         | 169 | 76%  | 3   | 2%    | 17 | 10%   | 73 | 43%   | 76  | 45%   | 149        | 88%                     |
| Parent Not in Armed Forces                         | 222   | 53 | 24%         | 169 | 76%  | 3   | 2%    | 17 | 10%   | 73 | 43%   | 76  | 45%   | 149        | 88%                     |

#### **GRADE 6 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total | Not | Tested | Te  | sted | L€  | evel 1 | Le | vel 2 | Le              | vel 3         | Le         | vel 4 | (Leve | icient<br>els 3 &<br>4) |
|--|-------|-----|--------|-----|------|-----|--------|----|-------|-----------------|---------------|------------|-------|-------|-------------------------|
|  | #     | #   | %      | #   | %    | #   | %      | #  | %     | #               | %             | #          | %     | #     | %                       |
| All Students                                       | 219   | 74  | 34%    | 145 | 66%  | 8   | 6%     | 23 | 16%   | 50              | 34%           | 64         | 44%   | 114   | 79%                     |
| Female   | 96    | 29  | 30%    | 67  | 70%  | 3   | 4%     | 6  | 9%    | 23              | 34%           | 35         | 52%   | 58    | 87%                     |
| Male   | 123   | 45  | 37%    | 78  | 63%  | 5   | 6%     | 17 | 22%   | 27              | 35%           | 29         | 37%   | 56    | 72%                     |
| General Education Students                         | 166   | 45  | 27%    | 121 | 73%  | 1   | 1%     | 17 | 14%   | 42              | 35%           | 61         | 50%   | 103   | 85%                     |
| Students with Disabilities                         | 53    | 29  | 55%    | 24  | 45%  | 7   | 29%    | 6  | 25%   | 8               | 33%           | 3          | 13%   | 11    | 46%                     |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 25    | 1   | 4%     | 24  | 96%  | 0   | 0%     | 3  | 13%   | 6               | 25%           | 15         | 63%   | 21    | 88%                     |
| Black or African American                          | 1     | 0   | 0%     | 1   | 100% | 348 |        | _  | -     |                 |               | ·          | -     | -     | ш.                      |
| Hispanic or Latino                                 | 43    | 13  | 30%    | 30  | 70%  | 5   | 17%    | 4  | 13%   | 12              | 40%           | 9          | 30%   | 21    | 70%                     |
| White  | 138   | 56  | 41%    | 82  | 59%  | 1   | 1%     | 14 | 17%   | 30              | 37%           | 37         | 45%   | 67    | 82%                     |
| Multiracial  | 12    | 4   | 33%    | 8   | 67%  | =   | 445    |    | ==    | : <del>22</del> | ( <del></del> | ( <b>1</b> | =     | ==    | <u>us</u> =             |
| Small Group Total: Race & Ethnicity                | 13    | 4   | 31%    | 9   | 69%  | 2   | 22%    | 2  | 22%   | 2               | 22%           | 3          | 33%   | 5     | 56%                     |
| Economically Disadvantaged                         | 29    | 14  | 48%    | 15  | 52%  | 5   | 33%    | 1  | 7%    | 5               | 33%           | 4          | 27%   | 9     | 60%                     |
| Not Economically Disadvantaged                     | 190   | 60  | 32%    | 130 | 68%  | 3   | 2%     | 22 | 17%   | 45              | 35%           | 60         | 46%   | 105   | 81%                     |
| English Language Learner                           | 2     | 2   | 100%   | 0   | 0%   | 0   | 0%     | 0  | 0%    | 0               | 0%            | 0          | 0%    | 0     | 0%                      |
| Non-English Language Learner                       | 217   | 72  | 33%    | 145 | 67%  | 8   | 6%     | 23 | 16%   | 50              | 34%           | 64         | 44%   | 114   | 79%                     |
| Not in Foster Care                                 | 219   | 74  | 34%    | 145 | 66%  | 8   | 6%     | 23 | 16%   | 50              | 34%           | 64         | 44%   | 114   | 79%                     |
| Not Homeless                                       | 219   | 74  | 34%    | 145 | 66%  | 8   | 6%     | 23 | 16%   | 50              | 34%           | 64         | 44%   | 114   | 79%                     |
| Not Migrant  | 219   | 74  | 34%    | 145 | 66%  | 8   | 6%     | 23 | 16%   | 50              | 34%           | 64         | 44%   | 114   | 79%                     |
| Parent Not in Armed Forces                         | 219   | 74  | 34%    | 145 | 66%  | 8   | 6%     | 23 | 16%   | 50              | 34%           | 64         | 44%   | 114   | 79%                     |

#### **GRADE 7 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total | Not | Tested | Tes | sted | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Leve | ficient<br>els 3 &<br>4) |
|--|-------|-----|--------|-----|------|----|--------|----|-------|----|-------|----|-------|-------|--------------------------|
|  | #     | #   | %      | #   | %    | #  | %      | #  | %     | #  | %     | #  | %     | #     | %                        |
| All Students                                       | 226   | 85  | 38%    | 141 | 62%  | 4  | 3%     | 18 | 13%   | 57 | 40%   | 62 | 44%   | 119   | 84%                      |
| Female   | 108   | 40  | 37%    | 68  | 63%  | 1  | 1%     | 5  | 7%    | 28 | 41%   | 34 | 50%   | 62    | 91%                      |
| Male   | 118   | 45  | 38%    | 73  | 62%  | 3  | 4%     | 13 | 18%   | 29 | 40%   | 28 | 38%   | 57    | 78%                      |
| General Education Students                         | 184   | 58  | 32%    | 126 | 68%  | 2  | 2%     | 10 | 8%    | 53 | 42%   | 61 | 48%   | 114   | 90%                      |
| Students with Disabilities                         | 42    | 27  | 64%    | 15  | 36%  | 2  | 13%    | 8  | 53%   | 4  | 27%   | 1  | 7%    | 5     | 33%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 22    | 3   | 14%    | 19  | 86%  | 1  | 5%     | 5  | 26%   | 4  | 21%   | 9  | 47%   | 13    | 68%                      |
| Hispanic or Latino                                 | 32    | 13  | 41%    | 19  | 59%  | 1  | 5%     | 2  | 11%   | 9  | 47%   | 7  | 37%   | 16    | 84%                      |
| White  | 160   | 66  | 41%    | 94  | 59%  | 2  | 2%     | 9  | 10%   | 41 | 44%   | 42 | 45%   | 83    | 88%                      |
| Multiracial  | 12    | 3   | 25%    | 9   | 75%  | 0  | 0%     | 2  | 22%   | 3  | 33%   | 4  | 44%   | 7     | 78%                      |
| Economically Disadvantaged                         | 33    | 13  | 39%    | 20  | 61%  | 0  | 0%     | 2  | 10%   | 12 | 60%   | 6  | 30%   | 18    | 90%                      |
| Not Economically Disadvantaged                     | 193   | 72  | 37%    | 121 | 63%  | 4  | 3%     | 16 | 13%   | 45 | 37%   | 56 | 46%   | 101   | 83%                      |
| English Language Learner                           | 2     | 2   | 100%   | 0   | 0%   | 0  | 0%     | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0     | 0%                       |
| Non-English Language Learner                       | 224   | 83  | 37%    | 141 | 63%  | 4  | 3%     | 18 | 13%   | 57 | 40%   | 62 | 44%   | 119   | 84%                      |
| Not in Foster Care                                 | 226   | 85  | 38%    | 141 | 62%  | 4  | 3%     | 18 | 13%   | 57 | 40%   | 62 | 44%   | 119   | 84%                      |
| Not Homeless                                       | 226   | 85  | 38%    | 141 | 62%  | 4  | 3%     | 18 | 13%   | 57 | 40%   | 62 | 44%   | 119   | 84%                      |
| Not Migrant  | 226   | 85  | 38%    | 141 | 62%  | 4  | 3%     | 18 | 13%   | 57 | 40%   | 62 | 44%   | 119   | 84%                      |
| Parent Not in Armed Forces                         | 226   | 85  | 38%    | 141 | 62%  | 4  | 3%     | 18 | 13%   | 57 | 40%   | 62 | 44%   | 119   | 84%                      |

#### **GRADE 8 ELA RESULTS**

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total |    | Not<br>sted | Tes | sted | Le | vel 1    | Le | vel 2 | Le | vel 3 | Le | vel 4 |     | ficient<br>Is 3 & 4) |
|--|-------|----|-------------|-----|------|----|----------|----|-------|----|-------|----|-------|-----|----------------------|
|  | #     | #  | %           | #   | %    | #  | %        | #  | %     | #  | %     | #  | %     | #   | %                    |
| All Students                                       | 203   | 89 | 44%         | 114 | 56%  | 0  | 0%       | 12 | 11%   | 35 | 31%   | 67 | 59%   | 102 | 89%                  |
| Female   | 96    | 41 | 43%         | 55  | 57%  | 0  | 0%       | 4  | 7%    | 14 | 25%   | 37 | 67%   | 51  | 93%                  |
| Male   | 107   | 48 | 45%         | 59  | 55%  | 0  | 0%       | 8  | 14%   | 21 | 36%   | 30 | 51%   | 51  | 86%                  |
| General Education Students                         | 168   | 68 | 40%         | 100 | 60%  | 0  | 0%       | 7  | 7%    | 30 | 30%   | 63 | 63%   | 93  | 93%                  |
| Students with Disabilities                         | 35    | 21 | 60%         | 14  | 40%  | 0  | 0%       | 5  | 36%   | 5  | 36%   | 4  | 29%   | 9   | 64%                  |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 18    | 5  | 28%         | 13  | 72%  | 0  | 0%       | 3  | 23%   | 0  | 0%    | 10 | 77%   | 10  | 77%                  |
| Hispanic or Latino                                 | 19    | 11 | 58%         | 8   | 42%  | 0  | 0%       | 1  | 13%   | 3  | 38%   | 4  | 50%   | 7   | 88%                  |
| White  | 158   | 70 | 44%         | 88  | 56%  | 0  | 0%       | 8  | 9%    | 31 | 35%   | 49 | 56%   | 80  | 91%                  |
| Multiracial  | 8     | 3  | 38%         | 5   | 63%  | 0  | 0%       | 0  | 0%    | 1  | 20%   | 4  | 80%   | 5   | 100%                 |
| Economically Disadvantaged                         | 26    | 15 | 58%         | 11  | 42%  | 0  | 0%       | 2  | 18%   | 3  | 27%   | 6  | 55%   | 9   | 82%                  |
| Not Economically Disadvantaged                     | 177   | 74 | 42%         | 103 | 58%  | 0  | 0%       | 10 | 10%   | 32 | 31%   | 61 | 59%   | 93  | 90%                  |
| English Language Learner                           | 4     | 2  | 50%         | 2   | 50%  |    | -        | -  | -     | -  | =     | =  | -     | =   | =                    |
| Non-English Language Learner                       | 199   | 87 | 44%         | 112 | 56%  | =  | <u>.</u> | *  | 9     | =  | =     | -  |       | 570 | TT2                  |
| Not in Foster Care                                 | 203   | 89 | 44%         | 114 | 56%  | 0  | 0%       | 12 | 11%   | 35 | 31%   | 67 | 59%   | 102 | 89%                  |
| Not Homeless                                       | 203   | 89 | 44%         | 114 | 56%  | 0  | 0%       | 12 | 11%   | 35 | 31%   | 67 | 59%   | 102 | 89%                  |
| Not Migrant  | 203   | 89 | 44%         | 114 | 56%  | 0  | 0%       | 12 | 11%   | 35 | 31%   | 67 | 59%   | 102 | 89%                  |
| Parent Not in Armed Forces                         | 203   | 89 | 44%         | 114 | 56%  | 0  | 0%       | 12 | 11%   | 35 | 31%   | 67 | 59%   | 102 | 89%                  |

#### **GRADES 3-8 MATHEMATICS RESULTS (2022-23)**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

#### **SUMMARY RESULTS**

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| Grade      | Total | Not 7       | Tested | Tes | sted | Lev | vel 1 | Le | vel 2 | Lev | /el 3 | Level 4 | & Above |     | oficient<br>3 & Above) |
|------------|-------|-------------|--------|-----|------|-----|-------|----|-------|-----|-------|---------|---------|-----|------------------------|
|            | #     | #           | %      | #   | %    | #   | %     | #  | %     | #   | %     | #       | %       | #   | %                      |
| Grade 3    | 202   | 47          | 23%    | 155 | 77%  | 5   | 3%    | 21 | 14%   | 69  | 45%   | 60      | 39%     | 129 | 83%                    |
| Grade 4    | 192   | 42          | 22%    | 150 | 78%  | 1   | 1%    | 12 | 8%    | 65  | 43%   | 72      | 48%     | 137 | 91%                    |
| Grade 5    | 222   | 49          | 22%    | 173 | 78%  | 6   | 3%    | 5  | 3%    | 67  | 39%   | 95      | 55%     | 162 | 94%                    |
| Grade 6    | 219   | 75          | 34%    | 144 | 66%  | 6   | 4%    | 11 | 8%    | 81  | 56%   | 46      | 32%     | 127 | 88%                    |
| Combined 6 | 219   | 75          | 34%    | 144 | 66%  | 6   | 4%    | 11 | 8%    | 81  | 56%   | 46      | 32%     | 127 | 88%                    |
| Grade 7    | 226   | 90          | 40%    | 136 | 60%  | 5   | 4%    | 10 | 7%    | 51  | 38%   | 70      | 51%     | 121 | 89%                    |
| Regents 7  | -     | -           | 548    | 11  | 5%   | 0   | 0%    | 0  | 0%    | 0   | 0%    | 11      | 100%    | 11  | 100%                   |
| Combined 7 | 226   | 79          | 35%    | 147 | 65%  | 5   | 3%    | 10 | 7%    | 51  | 35%   | 81      | 55%     | 132 | 90%                    |
| Grade 8    | 203   | 189         | 93%    | 14  | 7%   | 1   | 7%    | 2  | 14%   | 11  | 79%   | 0       | 0%      | 11  | 79%                    |
| Regents 8  | -     | V <u>1=</u> |        | 163 | 80%  | 0   | 0%    | 0  | 0%    | 12  | 7%    | 151     | 93%     | 163 | 100%                   |
| Combined 8 | 203   | 26          | 13%    | 177 | 87%  | 1   | 1%    | 2  | 1%    | 23  | 13%   | 151     | 85%     | 174 | 98%                    |
| Grades 3-8 | 1,264 | 318         | 25%    | 946 | 75%  | 24  | 3%    | 61 | 6%    | 356 | 38%   | 505     | 53%     | 861 | 91%                    |

See report card Glossary and Guide for criteria used to include students in this table.

#### **GRADE 3 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total | Not | Tested | Tes | sted | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Leve | icient<br>els 3 &<br>4) |
|--|-------|-----|--------|-----|------|----|--------|----|-------|----|-------|----|-------|-------|-------------------------|
|  | #     | #   | %      | #   | %    | #  | %      | #  | %     | #  | %     | #  | %     | #     | %                       |
| All Students                                       | 202   | 47  | 23%    | 155 | 77%  | 5  | 3%     | 21 | 14%   | 69 | 45%   | 60 | 39%   | 129   | 83%                     |
| Female   | 104   | 25  | 24%    | 79  | 76%  | 3  | 4%     | 11 | 14%   | 36 | 46%   | 29 | 37%   | 65    | 82%                     |
| Male   | 98    | 22  | 22%    | 76  | 78%  | 2  | 3%     | 10 | 13%   | 33 | 43%   | 31 | 41%   | 64    | 84%                     |
| General Education Students                         | 161   | 34  | 21%    | 127 | 79%  | 1  | 1%     | 15 | 12%   | 53 | 42%   | 58 | 46%   | 111   | 87%                     |
| Students with Disabilities                         | 41    | 13  | 32%    | 28  | 68%  | 4  | 14%    | 6  | 21%   | 16 | 57%   | 2  | 7%    | 18    | 64%                     |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 33    | 3   | 9%     | 30  | 91%  | 1  | 3%     | 2  | 7%    | 11 | 37%   | 16 | 53%   | 27    | 90%                     |
| Black or African American                          | 2     | 2   | 100%   | 0   | 0%   | 0  | 0%     | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0     | 0%                      |
| Hispanic or Latino                                 | 24    | 6   | 25%    | 18  | 75%  | 1  | 6%     | 6  | 33%   | 5  | 28%   | 6  | 33%   | 11    | 61%                     |
| White  | 135   | 34  | 25%    | 101 | 75%  | 3  | 3%     | 12 | 12%   | 51 | 50%   | 35 | 35%   | 86    | 85%                     |
| Multiracial  | 8     | 2   | 25%    | 6   | 75%  | 0  | 0%     | 1  | 17%   | 2  | 33%   | 3  | 50%   | 5     | 83%                     |
| Economically Disadvantaged                         | 24    | 5   | 21%    | 19  | 79%  | 1  | 5%     | 6  | 32%   | 5  | 26%   | 7  | 37%   | 12    | 63%                     |
| Not Economically Disadvantaged                     | 178   | 42  | 24%    | 136 | 76%  | 4  | 3%     | 15 | 11%   | 64 | 47%   | 53 | 39%   | 117   | 86%                     |
| English Language Learner                           | 11    | 1   | 9%     | 10  | 91%  | 0  | 0%     | 5  | 50%   | 5  | 50%   | 0  | 0%    | 5     | 50%                     |
| Non-English Language Learner                       | 191   | 46  | 24%    | 145 | 76%  | 5  | 3%     | 16 | 11%   | 64 | 44%   | 60 | 41%   | 124   | 86%                     |
| Not in Foster Care                                 | 202   | 47  | 23%    | 155 | 77%  | 5  | 3%     | 21 | 14%   | 69 | 45%   | 60 | 39%   | 129   | 83%                     |
| Not Homeless                                       | 202   | 47  | 23%    | 155 | 77%  | 5  | 3%     | 21 | 14%   | 69 | 45%   | 60 | 39%   | 129   | 83%                     |
| Not Migrant  | 202   | 47  | 23%    | 155 | 77%  | 5  | 3%     | 21 | 14%   | 69 | 45%   | 60 | 39%   | 129   | 83%                     |
| Parent Not in Armed Forces                         | 202   | 47  | 23%    | 155 | 77%  | 5  | 3%     | 21 | 14%   | 69 | 45%   | 60 | 39%   | 129   | 83%                     |

#### **GRADE 4 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total | Not | Tested | Te  | sted | Le | vel 1         | Le  | vel 2 | Le  | vel 3           | Le  | vel 4 | (Leve | ficient<br>els 3 &<br>4) |
|--|-------|-----|--------|-----|------|----|---------------|-----|-------|-----|-----------------|-----|-------|-------|--------------------------|
|  | #     | #   | %      | #   | %    | #  | %             | #   | %     | #   | %               | #   | %     | #     | %                        |
| All Students                                       | 192   | 42  | 22%    | 150 | 78%  | 1  | 1%            | 12  | 8%    | 65  | 43%             | 72  | 48%   | 137   | 91%                      |
| Female   | 90    | 16  | 18%    | 74  | 82%  | 1  | 1%            | 8   | 11%   | 30  | 41%             | 35  | 47%   | 65    | 88%                      |
| Male   | 102   | 26  | 25%    | 76  | 75%  | 0  | 0%            | 4   | 5%    | 35  | 46%             | 37  | 49%   | 72    | 95%                      |
| General Education Students                         | 152   | 23  | 15%    | 129 | 85%  | 0  | 0%            | 5   | 4%    | 54  | 42%             | 70  | 54%   | 124   | 96%                      |
| Students with Disabilities                         | 40    | 19  | 48%    | 21  | 53%  | 1  | 5%            | 7   | 33%   | 11  | 52%             | 2   | 10%   | 13    | 62%                      |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 17    | 1   | 6%     | 16  | 94%  | 0  | 0%            | 1   | 6%    | 7   | 44%             | 8   | 50%   | 15    | 94%                      |
| Black or African American                          | 1     | 1   | 100%   | 0   | 0%   | 0  | 0%            | 0   | 0%    | 0   | 0%              | 0   | 0%    | 0     | 0%                       |
| Hispanic or Latino                                 | 18    | 4   | 22%    | 14  | 78%  | 0  | 0%            | 2   | 14%   | 8   | 57%             | 4   | 29%   | 12    | 86%                      |
| White  | 140   | 35  | 25%    | 105 | 75%  | 1  | 1%            | 7   | 7%    | 44  | 42%             | 53  | 50%   | 97    | 92%                      |
| Multiracial  | 16    | 1   | 6%     | 15  | 94%  | 0  | 0%            | 2   | 13%   | 6   | 40%             | 7   | 47%   | 13    | 87%                      |
| Economically Disadvantaged                         | 19    | 5   | 26%    | 14  | 74%  | 0  | 0%            | 3   | 21%   | 6   | 43%             | 5   | 36%   | 11    | 79%                      |
| Not Economically Disadvantaged                     | 173   | 37  | 21%    | 136 | 79%  | 1  | 1%            | 9   | 7%    | 59  | 43%             | 67  | 49%   | 126   | 93%                      |
| English Language Learner                           | 3     | 1   | 33%    | 2   | 67%  | -  | <del>==</del> | 440 | :     | 542 | s <del>=s</del> | e=e | =     | =     | -                        |
| Non-English Language Learner                       | 189   | 41  | 22%    | 148 | 78%  | =  | æ             | 3   |       | =   | =               | =   | =     | =     | =                        |
| Not in Foster Care                                 | 192   | 42  | 22%    | 150 | 78%  | 1  | 1%            | 12  | 8%    | 65  | 43%             | 72  | 48%   | 137   | 91%                      |
| Not Homeless                                       | 192   | 42  | 22%    | 150 | 78%  | 1  | 1%            | 12  | 8%    | 65  | 43%             | 72  | 48%   | 137   | 91%                      |
| Not Migrant  | 192   | 42  | 22%    | 150 | 78%  | 1  | 1%            | 12  | 8%    | 65  | 43%             | 72  | 48%   | 137   | 91%                      |
| Parent Not in Armed Forces                         | 192   | 42  | 22%    | 150 | 78%  | 1  | 1%            | 12  | 8%    | 65  | 43%             | 72  | 48%   | 137   | 91%                      |

#### **GRADE 5 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation  $Learning \, Standards. \, Because \, the \, tests \, measure \, different \, learning \, standards, \, the \, results \, are \, not \, comparable \, to \, those \, from \, different \, learning \, standards \, described by the extraction of the e$ prior years.

| Subgroup   | Total | 1  | Not<br>sted | Te  | ested | Le   | evel 1   | Le | vel 2 | Le    | vel 3    | Le | vel 4 |                  | ficient<br>Is 3 & 4) |
|--|-------|----|-------------|-----|-------|------|----------|----|-------|-------|----------|----|-------|------------------|----------------------|
|  | #     | #  | %           | #   | %     | #    | %        | #  | %     | #     | %        | #  | %     | #                | %                    |
| All Students                                       | 222   | 49 | 22%         | 173 | 78%   | 6    | 3%       | 5  | 3%    | 67    | 39%      | 95 | 55%   | 162              | 94%                  |
| Female   | 113   | 25 | 22%         | 88  | 78%   | 5    | 6%       | 1  | 1%    | 39    | 44%      | 43 | 49%   | 82               | 93%                  |
| Male   | 109   | 24 | 22%         | 85  | 78%   | 1    | 1%       | 4  | 5%    | 28    | 33%      | 52 | 61%   | 80               | 94%                  |
| General Education Students                         | 186   | 37 | 20%         | 149 | 80%   | 1    | 1%       | 3  | 2%    | 58    | 39%      | 87 | 58%   | 145              | 9.7%                 |
| Students with Disabilities                         | 36    | 12 | 33%         | 24  | 67%   | 5    | 21%      | 2  | 8%    | 9     | 38%      | 8  | 33%   | 17               | 71%                  |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 26    | 1  | 4%          | 25  | 96%   | 0    | 0%       | 1  | 4%    | 5     | 20%      | 19 | 76%   | 24               | 96%                  |
| Hispanic or Latino                                 | 19    | 1  | 5%          | 18  | 95%   | 4    | 22%      | 1  | 6%    | 12    | 67%      | 1  | 6%    | 13               | 72%                  |
| White  | 165   | 44 | 27%         | 121 | 73%   | 2    | 2%       | 3  | 2%    | 46    | 38%      | 70 | 58%   | 116              | 96%                  |
| Multiracial  | 12    | 3  | 25%         | 9   | 75%   | 0    | 0%       | 0  | 0%    | 4     | 44%      | 5  | 56%   | 9                | 100%                 |
| Economically Disadvantaged                         | 29    | 10 | 34%         | 19  | 66%   | 2    | 11%      | 1  | 5%    | 10    | 53%      | 6  | 32%   | 16               | 84%                  |
| Not Economically Disadvantaged                     | 193   | 39 | 20%         | 154 | 80%   | 4    | 3%       | 4  | 3%    | 57    | 37%      | 89 | 58%   | 146              | 95%                  |
| English Language Learner                           | 2     | 0  | 0%          | 2   | 100%  | :    | -        | -  | -     | ::—:: | -        | -  | :###  | : <del>See</del> |                      |
| Non-English Language Learner                       | 220   | 49 | 22%         | 171 | 78%   | 1000 | <u> </u> |    | 120   | 7=    | <u> </u> | -  | 725   | 211              | <u>===</u> :         |
| Not in Foster Care                                 | 222   | 49 | 22%         | 173 | 78%   | 6    | 3%       | 5  | 3%    | 67    | 39%      | 95 | 55%   | 162              | 94%                  |
| Not Homeless                                       | 222   | 49 | 22%         | 173 | 78%   | 6    | 3%       | 5  | 3%    | 67    | 39%      | 95 | 55%   | 162              | 94%                  |
| Not Migrant  | 222   | 49 | 22%         | 173 | 78%   | 6    | 3%       | 5  | 3%    | 67    | 39%      | 95 | 55%   | 162              | 94%                  |
| Parent Not in Armed Forces                         | 222   | 49 | 22%         | 173 | 78%   | 6    | 3%       | 5  | 3%    | 67    | 39%      | 95 | 55%   | 162              | 94%                  |

#### **GRADE 6 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total |    | Not<br>sted | Te  | sted | Le | evel 1 | Le | vel 2 | Le | vel 3 | Le              | vel 4 | (Leve    | icient<br>els 3 &<br>4) |
|--|-------|----|-------------|-----|------|----|--------|----|-------|----|-------|-----------------|-------|----------|-------------------------|
|  | #     | #  | %           | #   | %    | #  | %      | #  | %     | #  | %     | #               | %     | #        | %                       |
| All Students                                       | 219   | 75 | 34%         | 144 | 66%  | 6  | 4%     | 11 | 8%    | 81 | 56%   | 46              | 32%   | 127      | 88%                     |
| Female   | 96    | 30 | 31%         | 66  | 69%  | 3  | 5%     | 5  | 8%    | 38 | 58%   | 20              | 30%   | 58       | 88%                     |
| Male   | 123   | 45 | 37%         | 78  | 63%  | 3  | 4%     | 6  | 8%    | 43 | 55%   | 26              | 33%   | 69       | 88%                     |
| General Education Students                         | 166   | 45 | 27%         | 121 | 73%  | 1  | 1%     | 6  | 5%    | 69 | 57%   | 45              | 37%   | 114      | 94%                     |
| Students with Disabilities                         | 53    | 30 | 57%         | 23  | 43%  | 5  | 22%    | 5  | 22%   | 12 | 52%   | 1               | 4%    | 13       | 57%                     |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 25    | 2  | 8%          | 23  | 92%  | 0  | 0%     | 1  | 4%    | 10 | 43%   | 12              | 52%   | 22       | 96%                     |
| Black or African American                          | 1     | 0  | 0%          | 1   | 100% | == | ⇒₅     | =: | =     | =  | (t=1  | p. —            | ==    | <u>=</u> | =:                      |
| Hispanic or Latino                                 | 43    | 12 | 28%         | 31  | 72%  | 4  | 13%    | 3  | 10%   | 19 | 61%   | 5               | 16%   | 24       | 77%                     |
| White  | 138   | 57 | 41%         | 81  | 59%  | 1  | 1%     | 7  | 9%    | 46 | 57%   | 27              | 33%   | 73       | 90%                     |
| Multiracial  | 12    | 4  | 33%         | 8   | 67%  | =  |        | 1  | =     | 1  | -     | <u></u>         | =     | =        | ==:                     |
| Small Group Total: Race & Ethnicity                | 13    | 4  | 31%         | 9   | 69%  | 1  | 11%    | 0  | 0%    | 6  | 67%   | 2               | 22%   | 8        | 89%                     |
| Economically Disadvantaged                         | 29    | 12 | 41%         | 17  | 59%  | 4  | 24%    | 3  | 18%   | 8  | 47%   | 2               | 12%   | 10       | 59%                     |
| Not Economically Disadvantaged                     | 190   | 63 | 33%         | 127 | 67%  | 2  | 2%     | 8  | 6%    | 73 | 57%   | 44              | 35%   | 117      | 92%                     |
| English Language Learner                           | 2     | 0  | 0%          | 2   | 100% | -  | -      | -  | =     | =  | =     | <b>=</b> //     | =     | ==       | -                       |
| Non-English Language Learner                       | 217   | 75 | 35%         | 142 | 65%  |    | н:     | -  |       | *  | -     | (: <b>-</b> -:) | -     | -        | -                       |
| Not in Foster Care                                 | 219   | 75 | 34%         | 144 | 66%  | 6  | 4%     | 11 | 8%    | 81 | 56%   | 46              | 32%   | 127      | 88%                     |
| Not Homeless                                       | 219   | 75 | 34%         | 144 | 66%  | 6  | 4%     | 11 | 8%    | 81 | 56%   | 46              | 32%   | 127      | 88%                     |
| Not Migrant  | 219   | 75 | 34%         | 144 | 66%  | 6  | 4%     | 11 | 8%    | 81 | 56%   | 46              | 32%   | 127      | 88%                     |
| Parent Not in Armed Forces                         | 219   | 75 | 34%         | 144 | 66%  | 6  | 4%     | 11 | 8%    | 81 | 56%   | 46              | 32%   | 127      | 88%                     |

#### **GRADE 7 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total |    | Not<br>ested | Tes | sted | Le | evel 1           | Le            | vel 2 | Le  | vel 3 | Le   | vel 4 |              | ficient<br>Is 3 & 4) |
|--|-------|----|--------------|-----|------|----|------------------|---------------|-------|-----|-------|------|-------|--------------|----------------------|
|  | #     | #  | %            | #   | %    | #  | %                | #             | %     | #   | %     | #    | %     | #            | %                    |
| All Students                                       | 226   | 90 | 40%          | 136 | 60%  | 5  | 4%               | 10            | 7%    | 51  | 38%   | 70   | 51%   | 121          | 89%                  |
| Female   | 108   | 44 | 41%          | 64  | 59%  | 2  | 3%               | 4             | 6%    | 23  | 36%   | 35   | 55%   | 58           | 91%                  |
| Male   | 118   | 46 | 39%          | 72  | 61%  | 3  | 4%               | 6             | 8%    | 28  | 39%   | 35   | 49%   | 63           | 88%                  |
| General Education Students                         | 184   | 63 | 34%          | 121 | 66%  | 3  | 2%               | 4             | 3%    | 46  | 38%   | 68   | 56%   | 114          | 94%                  |
| Students with Disabilities                         | 42    | 27 | 64%          | 15  | 36%  | 2  | 13%              | 6             | 40%   | 5   | 33%   | 2    | 13%   | 7            | 47%                  |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 22    | 6  | 27%          | 16  | 73%  | 1  | 6%               | 1             | 6%    | 5   | 31%   | 9    | 56%   | 14           | 88%                  |
| Hispanic or Latino                                 | 32    | 14 | 44%          | 18  | 56%  | 2  | 11%              | 4             | 22%   | 3   | 17%   | 9    | 50%   | 12           | 67%                  |
| White  | 160   | 65 | 41%          | 95  | 59%  | 2  | 2%               | 5             | 5%    | 39  | 41%   | 49   | 52%   | 88           | 93%                  |
| Multiracial  | 12    | 5  | 42%          | 7   | 58%  | 0  | 0%               | 0             | 0%    | 4   | 57%   | 3    | 43%   | 7            | 100%                 |
| Economically Disadvantaged                         | 33    | 15 | 45%          | 18  | 55%  | 1  | 6%               | 3             | 17%   | 5   | 28%   | 9    | 50%   | 14           | 78%                  |
| Not Economically Disadvantaged                     | 193   | 75 | 39%          | 118 | 61%  | 4  | 3%               | 7             | 6%    | 46  | 39%   | 61   | 52%   | 107          | 91%                  |
| English Language Learner                           | 2     | 1  | 50%          | 1   | 50%  |    | 3 <b>—</b> 3     | 3 <b>—</b> 31 |       | 2   | =     | 322  | 1     | -            | -                    |
| Non-English Language Learner                       | 224   | 89 | 40%          | 135 | 60%  | =  | ( <del>-</del> ) | -             | 75    | 773 | 750   | 1720 | x=/   | 1 <b>-</b> 0 | =                    |
| Not in Foster Care                                 | 226   | 90 | 40%          | 136 | 60%  | 5  | 4%               | 10            | 7%    | 51  | 38%   | 70   | 51%   | 121          | 89%                  |
| Not Homeless                                       | 226   | 90 | 40%          | 136 | 60%  | 5  | 4%               | 10            | 7%    | 51  | 38%   | 70   | 51%   | 121          | 89%                  |
| Not Migrant  | 226   | 90 | 40%          | 136 | 60%  | 5  | 4%               | 10            | 7%    | 51  | 38%   | 70   | 51%   | 121          | 89%                  |
| Parent Not in Armed Forces                         | 226   | 90 | 40%          | 136 | 60%  | 5  | 4%               | 10            | 7%    | 51  | 38%   | 70   | 51%   | 121          | 89%                  |

#### **GRADE 8 MATH RESULTS**

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

| Subgroup   | Total | Not | Tested | Te | sted | Le   | evel 1 | Le           | evel 2 | Le | evel 3 | Le  | vel 4 | 1       | oficient<br>vels 3 &<br>4) |
|--|-------|-----|--------|----|------|------|--------|--------------|--------|----|--------|-----|-------|---------|----------------------------|
|  | #     | #   | %      | #  | %    | #    | %      | #            | %      | #  | %      | #   | %     | #       | %                          |
| All Students                                       | 203   | 189 | 93%    | 14 | 7%   | 1    | 7%     | 2            | 14%    | 11 | 79%    | 0   | 0%    | 11      | 79%                        |
| Female   | 96    | 89  | 93%    | 7  | 7%   | 1    | 14%    | 1            | 14%    | 5  | 71%    | 0   | 0%    | 5       | 71%                        |
| Male   | 107   | 100 | 93%    | 7  | 7%   | 0    | 0%     | 1            | 14%    | 6  | 86%    | 0   | 0%    | 6       | 86%                        |
| General Education Students                         | 168   | 160 | 95%    | 8  | 5%   | 1    | 13%    | 2            | 25%    | 5  | 63%    | 0   | 0%    | 5       | 63%                        |
| Students with Disabilities                         | 35    | 29  | 83%    | 6  | 17%  | 0    | 0%     | 0            | 0%     | 6  | 100%   | 0   | 0%    | 6       | 100%                       |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 18    | 16  | 89%    | 2  | 11%  | 3=3  | 144    | =            | 144    | =  | -      | =   | ==    | <u></u> |                            |
| Hispanic or Latino                                 | 19    | 19  | 100%   | 0  | 0%   | 0    | 0%     | 0            | 0%     | 0  | 0%     | 0   | 0%    | 0       | 0%                         |
| White  | 158   | 147 | 93%    | 11 | 7%   | ran  | 22     | ω.           | -      |    |        | -   | _     |         | -                          |
| Multiracial  | 8     | 7   | 88%    | 1  | 13%  | =    | -      | -            | =      | =  | -      | =   | ==    | -       |                            |
| Small Group Total: Race & Ethnicity                | 184   | 170 | 92%    | 14 | 8%   | 1    | 7%     | 2            | 14%    | 11 | 79%    | 0   | 0%    | 11      | 79%                        |
| Economically Disadvantaged                         | 26    | 25  | 96%    | 1  | 4%   | S=7. | -      | <u>101</u> 5 | =      | 20 | 199    | =   | ¥     | =       | æ                          |
| Not Economically Disadvantaged                     | 177   | 164 | 93%    | 13 | 7%   | -    | -51    | æ            | =:     | -  | =      | is= | ==    | 170     | S <del>-</del> -5          |
| English Language Learner                           | 4     | 3   | 75%    | 1  | 25%  | -    | -      | -            | ==     |    | =      | -   | =     |         | ;:—::                      |
| Non-English Language Learner                       | 199   | 186 | 93%    | 13 | 7%   | æ    | *      |              | =      | == | =      | ¥   | =     | =       | -                          |
| Not in Foster Care                                 | 203   | 189 | 93%    | 14 | 7%   | 1    | 7%     | 2            | 14%    | 11 | 79%    | 0   | 0%    | 11      | 79%                        |
| Not Homeless                                       | 203   | 189 | 93%    | 14 | 7%   | 1    | 7%     | 2            | 14%    | 11 | 79%    | 0   | 0%    | 11      | 79%                        |
| Not Migrant  | 203   | 189 | 93%    | 14 | 7%   | 1    | 7%     | 2            | 14%    | 11 | 79%    | 0   | 0%    | 11      | 79%                        |
| Parent Not in Armed Forces                         | 203   | 189 | 93%    | 14 | 7%   | 1    | 7%     | 2            | 14%    | 11 | 79%    | 0   | 0%    | 11      | 79%                        |

### **GRADE 8 SCIENCE RESULTS (2022-23)**

Grade 4 Science was not administered in 2022-23.

#### **SUMMARY RESULTS**

| Grade      | Total       | Not | Tested | Tes | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Lev | /el 4 |     | icient<br>s 3 & 4) |
|------------|-------------|-----|--------|-----|------|----|-------|----|-------|----|-------|-----|-------|-----|--------------------|
|            | #           | #   | %      | #   | %    | #  | %     | #  | %     | #  | %     | #   | %     | #   | %                  |
| Grade 8    | 203         | 203 | 100%   | 0   | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0   | 0%    | 0   | 0%                 |
| Regents 8  | Selection 1 |     | -      | 201 | 99%  | 3  | 1%    | 8  | 4%    | 75 | 37%   | 115 | 57%   | 190 | 95%                |
| Combined 8 | 203         | 2   | 1%     | 201 | 99%  | 3  | 1%    | 8  | 4%    | 75 | 37%   | 115 | 57%   | 190 | 95%                |

See report card Glossary and Guide for criteria used to include students in this table.

#### **GRADE 8 SCIENCE RESULTS**

| Subgroup  | Total | Not | Tested | Те | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 |   | oficient<br>els 3 & 4) |
|---|-------|-----|--------|----|------|----|-------|----|-------|----|-------|----|-------|---|------------------------|
|   | #     | #   | %      | #  | %    | #  | %     | #  | %     | #  | %     | #  | %     | # | %                      |
| All Students                                    | 203   | 203 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Female  | 96    | 96  | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Male  | 107   | 107 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| General Education Students                      | 168   | 168 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Students with Disabilities                      | 35    | 35  | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Asian or Native Hawaiian/Other Pacific Islander | 18    | 18  | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Hispanic or Latino                              | 19    | 19  | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| White   | 158   | 158 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Multiracial                                     | 8     | 8   | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Economically Disadvantaged                      | 26    | 26  | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Not Economically Disadvantaged                  | 177   | 177 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| English Language Learner                        | 4     | 4   | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Non-English Language Learner                    | 199   | 199 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Not in Foster Care                              | 203   | 203 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Not Homeless                                    | 203   | 203 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Not Migrant                                     | 203   | 203 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |
| Parent Not in Armed Forces                      | 203   | 203 | 100%   | 0  | 0%   | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0  | 0%    | 0 | 0%                     |

### **ANNUAL REGENTS EXAMINATIONS (2022 - 23)**

Annual Regents examination results are those administered in August, January, and June of the reporting year. All Regents examinations were administered in 2022-23, except the August 2022 and January 2023 Regents examination in U.S. History and Government (Framework).

https://data.nysed.gov/essa.php?instid=800000048966&year=2023&createreport=1&OverallStatus=1&section\_1003=1&EMStatus=1&EMIndicators...

#### **ANNUAL REGENTS EXAMINATION IN ELA (2022-23)**

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| Subgroup  | Tested | Le | vel 1             | Le  | vel 2            | Le | vel 3            | Le  | vel 4 | Lev | vel 5 |     | ficient<br>3 & Above) |
|---|--------|----|-------------------|-----|------------------|----|------------------|-----|-------|-----|-------|-----|-----------------------|
|   |        | #  | %                 | #   | %                | #  | %                | #   | %     | #   | %     | #   | %                     |
| All Students                                    | 192    | 1  | 1%                | 0   | 0%               | 18 | 9%               | 20  | 10%   | 153 | 80%   | 191 | 99%                   |
| Female  | 106    | 1  | 1%                | 0   | 0%               | 9  | 8%               | 10  | 9%    | 86  | 81%   | 105 | 99%                   |
| Male  | 86     | 0  | 0%                | 0   | 0%               | 9  | 10%              | 10  | 12%   | 67  | 78%   | 86  | 100%                  |
| General Education Students                      | 165    | 1  | 1%                | 0   | 0%               | 11 | 7%               | 13  | 8%    | 140 | 85%   | 164 | 99%                   |
| Students with Disabilities                      | 27     | 0  | 0%                | 0   | 0%               | 7  | 26%              | 7   | 26%   | 13  | 48%   | 27  | 100%                  |
| Asian or Native Hawaiian/Other Pacific Islander | 15     | 0  | 0%                | 0   | 0%               | 2  | 13%              | 1   | 7%    | 12  | 80%   | 15  | 100%                  |
| Black or African American                       | 1      | =  |                   | i i | 9 <del>5 -</del> | -  | =:               |     | =     | -   | ==    | =   | E-0                   |
| Hispanic or Latino                              | 14     | 0  | 0%                | 0   | 0%               | 2  | 14%              | 3   | 21%   | 9   | 64%   | 14  | 100%                  |
| White   | 155    | 1  | 1%                | 0   | 0%               | 14 | 9%               | 14  | 9%    | 126 | 81%   | 154 | 99%                   |
| Multiracial                                     | 7      | -  |                   | -   | 3 <del>-31</del> | 1  | ( <del>-</del> 1 | -   | -     | -   |       | >   | -                     |
| Small Group Total: Race & Ethnicity             | 8      | 0  | 0%                | 0   | 0%               | 0  | 0%               | 2   | 25%   | 6   | 75%   | 8   | 100%                  |
| Economically Disadvantaged                      | 23     | 1  | 4%                | 0   | 0%               | 4  | 17%              | 5   | 22%   | 13  | 57%   | 22  | 96%                   |
| Not Economically Disadvantaged                  | 169    | 0  | 0%                | 0   | 0%               | 14 | 8%               | 15  | 9%    | 140 | 83%   | 169 | 100%                  |
| English Language Learner                        | 1      | -  | -                 |     | ==               | =  | :=:              | -   | 1     | 9   | -     | -   | · —                   |
| Non-English Language Learner                    | 191    | -  | /. <del>=</del> - | =   | =                | -  | -                | U-0 |       | 15. | 100   | -   | <u>.</u>              |
| Not in Foster Care                              | 192    | 1  | 1%                | 0   | 0%               | 18 | 9%               | 20  | 10%   | 153 | 80%   | 191 | 99%                   |
| Not Homeless                                    | 192    | 1  | 1%                | 0   | 0%               | 18 | 9%               | 20  | 10%   | 153 | 80%   | 191 | 99%                   |
| Not Migrant                                     | 192    | 1  | 1%                | 0   | 0%               | 18 | 9%               | 20  | 10%   | 153 | 80%   | 191 | 99%                   |
| Parent Not in Armed Forces                      | 192    | 1  | 1%                | 0   | 0%               | 18 | 9%               | 20  | 10%   | 153 | 80%   | 191 | 99%                   |

 $https://data.nysed.gov/essa.php?instid=800000048966\& year=2023\& createreport=1\&OverallStatus=1\& extion\_1003=1\&EMS tatus=1\&EM indicators... \\ 42/76$ 

## ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2022-23)

| Subgroup  | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Lev | /el 5 |     | oficient<br>3 & Above) |
|---|--------|----|-------|----|-------|----|-------|----|-------|-----|-------|-----|------------------------|
|   |        | #  | %     | #  | %     | #  | %     | #  | %     | #   | %     | #   | %                      |
| All Students                                    | 203    | 0  | 0%    | 0  | 0%    | 18 | 9%    | 70 | 34%   | 115 | 57%   | 203 | 100%                   |
| Female  | 95     | 0  | 0%    | 0  | 0%    | 6  | 6%    | 28 | 29%   | 61  | 64%   | 95  | 100%                   |
| Male  | 108    | 0  | 0%    | 0  | 0%    | 12 | 11%   | 42 | 39%   | 54  | 50%   | 108 | 100%                   |
| General Education Students                      | 176    | 0  | 0%    | 0  | 0%    | 14 | 8%    | 53 | 30%   | 109 | 62%   | 176 | 100%                   |
| Students with Disabilities                      | 27     | 0  | 0%    | 0  | 0%    | 4  | 15%   | 17 | 63%   | 6   | 22%   | 27  | 100%                   |
| Asian or Native Hawaiian/Other Pacific Islander | 21     | 0  | 0%    | 0  | 0%    | 0  | 0%    | 3  | 14%   | 18  | 86%   | 21  | 100%                   |
| Hispanic or Latino                              | 23     | 0  | 0%    | 0  | 0%    | 7  | 30%   | 6  | 26%   | 10  | 43%   | 23  | 100%                   |
| White   | 151    | 0  | 0%    | 0  | 0%    | 11 | 7%    | 57 | 38%   | 83  | 55%   | 151 | 100%                   |
| Multiracial                                     | 8      | 0  | 0%    | 0  | 0%    | 0  | 0%    | 4  | 50%   | 4   | 50%   | 8   | 100%                   |
| Economically Disadvantaged                      | 22     | 0  | 0%    | 0  | 0%    | 7  | 32%   | 3  | 14%   | 12  | 55%   | 22  | 100%                   |
| Not Economically Disadvantaged                  | 181    | 0  | 0%    | 0  | 0%    | 11 | 6%    | 67 | 37%   | 103 | 57%   | 181 | 100%                   |
| English Language Learner                        | 6      | 0  | 0%    | 0  | 0%    | 3  | 50%   | 0  | 0%    | 3   | 50%   | 6   | 100%                   |
| Non-English Language Learner                    | 197    | 0  | 0%    | 0  | 0%    | 15 | 8%    | 70 | 36%   | 112 | 57%   | 197 | 100%                   |
| Not in Foster Care                              | 203    | 0  | 0%    | 0  | 0%    | 18 | 9%    | 70 | 34%   | 115 | 57%   | 203 | 100%                   |
| Not Homeless                                    | 203    | 0  | 0%    | 0  | 0%    | 18 | 9%    | 70 | 34%   | 115 | 57%   | 203 | 100%                   |
| Not Migrant                                     | 203    | 0  | 0%    | 0  | 0%    | 18 | 9%    | 70 | 34%   | 115 | 57%   | 203 | 100%                   |
| Parent Not in Armed Forces                      | 203    | 0  | 0%    | 0  | 0%    | 18 | 9%    | 70 | 34%   | 115 | 57%   | 203 | 100%                   |

## ANNUAL REGENTS EXAMINATION IN GEOMETRY (2022-23)

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| Subgroup  | Tested | Le | vel 1    | Le            | vel 2 | Le  | vel 3 | Le | vel 4   | Le | vel 5 |            | ficient<br>3 & Above) |
|---|--------|----|----------|---------------|-------|-----|-------|----|---------|----|-------|------------|-----------------------|
|   |        | #  | %        | #             | %     | #   | %     | #  | %       | #  | %     | #          | %                     |
| All Students                                    | 197    | 7  | 4%       | 15            | 8%    | 57  | 29%   | 35 | 18%     | 83 | 42%   | 175        | 89%                   |
| Female  | 96     | 3  | 3%       | 3             | 3%    | 29  | 30%   | 17 | 18%     | 44 | 46%   | 90         | 94%                   |
| Male  | 101    | 4  | 4%       | 12            | 12%   | 28  | 28%   | 18 | 18%     | 39 | 39%   | 85         | 84%                   |
| General Education Students                      | 170    | 6  | 4%       | 9             | 5%    | 44  | 26%   | 32 | 19%     | 79 | 46%   | 155        | 91%                   |
| Students with Disabilities                      | 27     | 1  | 4%       | 6             | 22%   | 13  | 48%   | 3  | 11%     | 4  | 15%   | 20         | 74%                   |
| American Indian or Alaska Native                | 1      | 88 | :=1      | 100           |       | ner | _     | _  | -       | =  | 2/2   | =          | =                     |
| Asian or Native Hawaiian/Other Pacific Islander | 30     | 1  | 3%       | 0             | 0%    | 9   | 30%   | 3  | 10%     | 17 | 57%   | 29         | 97%                   |
| Hispanic or Latino                              | 23     | 0  | 0%       | 4             | 17%   | 9   | 39%   | 7  | 30%     | 3  | 13%   | 19         | 83%                   |
| White   | 133    | 6  | 5%       | 10            | 8%    | 36  | 27%   | 23 | 17%     | 58 | 44%   | 117        | 88%                   |
| Multiracial                                     | 10     | -  | <u>=</u> | . <del></del> |       | =:  | =     |    | <u></u> | -  | +0.   | <b>→</b> 2 | =                     |
| Small Group Total: Race & Ethnicity             | 11     | 0  | 0%       | 1             | 9%    | 3   | 27%   | 2  | 18%     | 5  | 45%   | 10         | 91%                   |
| Economically Disadvantaged                      | 30     | 1  | 3%       | 4             | 13%   | 12  | 40%   | 4  | 13%     | 9  | 30%   | 25         | 83%                   |
| Not Economically Disadvantaged                  | 167    | 6  | 4%       | 11            | 7%    | 45  | 27%   | 31 | 19%     | 74 | 44%   | 150        | 90%                   |
| Non-English Language Learner                    | 197    | 7  | 4%       | 15            | 8%    | 57  | 29%   | 35 | 18%     | 83 | 42%   | 175        | 89%                   |
| Not in Foster Care                              | 197    | 7  | 4%       | 15            | 8%    | 57  | 29%   | 35 | 18%     | 83 | 42%   | 175        | 89%                   |
| Not Homeless                                    | 197    | 7  | 4%       | 15            | 8%    | 57  | 29%   | 35 | 18%     | 83 | 42%   | 175        | 89%                   |
| Not Migrant                                     | 197    | 7  | 4%       | 15            | 8%    | 57  | 29%   | 35 | 18%     | 83 | 42%   | 175        | 89%                   |
| Parent Not in Armed Forces                      | 197    | 7  | 4%       | 15            | 8%    | 57  | 29%   | 35 | 18%     | 83 | 42%   | 175        | 89%                   |

## ANNUAL REGENTS EXAMINATION IN ALGEBRA II (2022-23)

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| Subgroup  | Tested | Le    | vel 1        | Le          | vel 2 | Le             | vel 3    | Le              | vel 4        | Le  | vel 5            |               | oficient<br>3 & Above) |
|---|--------|-------|--------------|-------------|-------|----------------|----------|-----------------|--------------|-----|------------------|---------------|------------------------|
|   |        | #     | %            | #           | %     | #              | %        | #               | %            | #   | %                | #             | %                      |
| All Students                                    | 170    | 0     | 0%           | 2           | 1%    | 16             | 9%       | 61              | 36%          | 91  | 54%              | 168           | 99%                    |
| Female  | 90     | 0     | 0%           | 1           | 1%    | 7              | 8%       | 33              | 37%          | 49  | 54%              | 89            | 99%                    |
| Male  | 80     | 0     | 0%           | 1           | 1%    | 9              | 11%      | 28              | 35%          | 42  | 53%              | 79            | 99%                    |
| General Education Students                      | 160    | 0     | 0%           | 2           | 1%    | 14             | 9%       | 56              | 35%          | 88  | 55%              | 158           | 99%                    |
| Students with Disabilities                      | 10     | 0     | 0%           | 0           | 0%    | 2              | 20%      | 5               | 50%          | 3   | 30%              | 10            | 100%                   |
| American Indian or Alaska Native                | 2      | =     | =            | 3           | -     | n=x            | E        | 72              | <u>170</u> 8 | =   | 22               | <u></u>       | #                      |
| Asian or Native Hawaiian/Other Pacific Islander | 14     | 0     | 0%           | 0           | 0%    | 2              | 14%      | 4               | 29%          | 8   | 57%              | 14            | 100%                   |
| Hispanic or Latino                              | 20     | 0     | 0%           | 1           | 5%    | 2              | 10%      | 6               | 30%          | 11  | 55%              | 19            | 95%                    |
| White   | 128    | 0     | 0%           | 1           | 1%    | 12             | 9%       | 48              | 38%          | 67  | 52%              | 127           | 99%                    |
| Multiracial                                     | 6      | 2.000 | =            | <i>5</i> 76 | -     | s=3            | <b>#</b> | 2 <del>75</del> | <b>-</b>     | === | 5 <del>-65</del> | i e           | ×                      |
| Small Group Total: Race & Ethnicity             | 8      | 0     | 0%           | 0           | 0%    | 0              | 0%       | 3               | 38%          | 5   | 63%              | 8             | 100%                   |
| Economically Disadvantaged                      | 24     | 0     | 0%           | 0           | 0%    | 4              | 17%      | 9               | 38%          | 11  | 46%              | 24            | 100%                   |
| Not Economically Disadvantaged                  | 146    | 0     | 0%           | 2           | 1%    | 12             | 8%       | 52              | 36%          | 80  | 55%              | 144           | 99%                    |
| English Language Learner                        | 2      | ==    | -            | -           | i = i |                | -        | =               | 10           |     | =                |               | -                      |
| Non-English Language Learner                    | 168    |       | <del>-</del> | <u>=</u>    | v=2   | ) <del>-</del> | 9        | -               | =            | Į.  | =                | . <del></del> | =                      |
| Not in Foster Care                              | 170    | 0     | 0%           | 2           | 1%    | 16             | 9%       | 61              | 36%          | 91  | 54%              | 168           | 99%                    |
| Not Homeless                                    | 170    | 0     | 0%           | 2           | 1%    | 16             | 9%       | 61              | 36%          | 91  | 54%              | 168           | 99%                    |
| Not Migrant                                     | 170    | 0     | 0%           | 2           | 1%    | 16             | 9%       | 61              | 36%          | 91  | 54%              | 168           | 99%                    |
| Parent Not in Armed Forces                      | 170    | 0     | 0%           | 2           | 1%    | 16             | 9%       | 61              | 36%          | 91  | 54%              | 168           | 99%                    |

# ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2022-23)

| Subgroup  | Tested | L | evel 1 | Le | evel 2 | Le | evel 3 | Le  | vel 4 |     | oficient<br>els 3 & 4) |
|---|--------|---|--------|----|--------|----|--------|-----|-------|-----|------------------------|
|   |        | # | %      | #  | %      | #  | %      | #   | %     | #   | %                      |
| All Students                                    | 213    | 5 | 2%     | 10 | 5%     | 82 | 38%    | 116 | 54%   | 198 | 93%                    |
| Female  | 101    | 1 | 1%     | 2  | 2%     | 35 | 35%    | 63  | 62%   | 98  | 97%                    |
| Male  | 112    | 4 | 4%     | 8  | 7%     | 47 | 42%    | 53  | 47%   | 100 | 89%                    |
| General Education Students                      | 176    | 1 | 1%     | 4  | 2%     | 63 | 36%    | 108 | 61%   | 171 | 97%                    |
| Students with Disabilities                      | 37     | 4 | 11%    | 6  | 16%    | 19 | 51%    | 8   | 22%   | 27  | 73%                    |
| Asian or Native Hawaiian/Other Pacific Islander | 18     | 0 | 0%     | 1  | 6%     | 5  | 28%    | 12  | 67%   | 17  | 94%                    |
| Hispanic or Latino                              | 27     | 2 | 7%     | 3  | 11%    | 13 | 48%    | 9   | 33%   | 22  | 81%                    |
| White   | 160    | 3 | 2%     | 6  | 4%     | 60 | 38%    | 91  | 57%   | 151 | 94%                    |
| Multiracial                                     | 8      | 0 | 0%     | 0  | 0%     | 4  | 50%    | 4   | 50%   | 8   | 100%                   |
| Economically Disadvantaged                      | 31     | 2 | 6%     | 3  | 10%    | 15 | 48%    | 11  | 35%   | 26  | 84%                    |
| Not Economically Disadvantaged                  | 182    | 3 | 2%     | 7  | 4%     | 67 | 37%    | 105 | 58%   | 172 | 95%                    |
| English Language Learner                        | 8      | 1 | 13%    | 2  | 25%    | 3  | 38%    | 2   | 25%   | 5   | 63%                    |
| Non-English Language Learner                    | 205    | 4 | 2%     | 8  | 4%     | 79 | 39%    | 114 | 56%   | 193 | 94%                    |
| Not in Foster Care                              | 213    | 5 | 2%     | 10 | 5%     | 82 | 38%    | 116 | 54%   | 198 | 93%                    |
| Not Homeless                                    | 213    | 5 | 2%     | 10 | 5%     | 82 | 38%    | 116 | 54%   | 198 | 93%                    |
| Not Migrant                                     | 213    | 5 | 2%     | 10 | 5%     | 82 | 38%    | 116 | 54%   | 198 | 93%                    |
| Parent Not in Armed Forces                      | 213    | 5 | 2%     | 10 | 5%     | 82 | 38%    | 116 | 54%   | 198 | 93%                    |

## ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2022-23)

| Subgroup  | Tested | Le  | vel 1 | Le | evel 2 | Le  | evel 3      | Le  | vel 4 |     | oficient<br>els 3 & 4) |
|---|--------|-----|-------|----|--------|-----|-------------|-----|-------|-----|------------------------|
|   |        | #   | %     | #  | %      | #   | %           | #   | %     | #   | %                      |
| All Students                                    | 169    | 1   | 1%    | 4  | 2%     | 47  | 28%         | 117 | 69%   | 164 | 97%                    |
| Female  | 83     | 0   | 0%    | 0  | 0%     | 16  | 19%         | 67  | 81%   | 83  | 100%                   |
| Male  | 86     | 1   | 1%    | 4  | 5%     | 31  | 36%         | 50  | 58%   | 81  | 94%                    |
| General Education Students                      | 142    | 0   | 0%    | 1  | 1%     | 35  | 25%         | 106 | 75%   | 141 | 99%                    |
| Students with Disabilities                      | 27     | 1   | 4%    | 3  | 11%    | 12  | 44%         | 11  | 41%   | 23  | 85%                    |
| American Indian or Alaska Native                | 1      | k=a | =     | -  | -      | =   | ==          | =   | -     | S=2 | =                      |
| Asian or Native Hawaiian/Other Pacific Islander | 21     | 0   | 0%    | 0  | 0%     | 5   | 24%         | 16  | 76%   | 21  | 100%                   |
| Hispanic or Latino                              | 17     | 0   | 0%    | 1  | 6%     | 5   | 29%         | 11  | 65%   | 16  | 94%                    |
| White   | 120    | 0   | 0%    | 3  | 3%     | 35  | 29%         | 82  | 68%   | 117 | 98%                    |
| Multiracial                                     | 10     | s=a | 550   | =  |        | === | <b>55</b> 2 | ==  | -     |     | ===                    |
| Small Group Total: Race & Ethnicity             | 11     | 1   | 9%    | 0  | 0%     | 2   | 18%         | 8   | 73%   | 10  | 91%                    |
| Economically Disadvantaged                      | 18     | 1   | 6%    | 0  | 0%     | 7   | 39%         | 10  | 56%   | 17  | 94%                    |
| Not Economically Disadvantaged                  | 151    | 0   | 0%    | 4  | 3%     | 40  | 26%         | 107 | 71%   | 147 | 97%                    |
| Non-English Language Learner                    | 169    | 1   | 1%    | 4  | 2%     | 47  | 28%         | 117 | 69%   | 164 | 97%                    |
| Not in Foster Care                              | 169    | 1   | 1%    | 4  | 2%     | 47  | 28%         | 117 | 69%   | 164 | 97%                    |
| Not Homeless                                    | 169    | 1   | 1%    | 4  | 2%     | 47  | 28%         | 117 | 69%   | 164 | 97%                    |
| Not Migrant                                     | 169    | 1   | 1%    | 4  | 2%     | 47  | 28%         | 117 | 69%   | 164 | 97%                    |
| Parent Not in Armed Forces                      | 169    | 1   | 1%    | 4  | 2%     | 47  | 28%         | 117 | 69%   | 164 | 97%                    |

# ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2022-23)

| Subgroup  | Tested | L | evel 1 | Le | evel 2 | Le | evel 3 | Le         | evel 4       |     | ficient<br>Is 3 & 4) |
|---|--------|---|--------|----|--------|----|--------|------------|--------------|-----|----------------------|
|   |        | # | %      | #  | %      | #  | %      | #          | %            | #   | %                    |
| All Students                                    | 181    | 3 | 2%     | 12 | 7%     | 98 | 54%    | 68         | 38%          | 166 | 92%                  |
| Female  | 92     | 1 | 1%     | 5  | 5%     | 54 | 59%    | 32         | 35%          | 86  | 93%                  |
| Male  | 89     | 2 | 2%     | 7  | 8%     | 44 | 49%    | 36         | 40%          | 80  | 90%                  |
| General Education Students                      | 172    | 1 | 1%     | 9  | 5%     | 94 | 55%    | 68         | 40%          | 162 | 94%                  |
| Students with Disabilities                      | 9      | 2 | 22%    | 3  | 33%    | 4  | 44%    | 0          | 0%           | 4   | 44%                  |
| American Indian or Alaska Native                | 2      | - | -      | =  | =      | =  | -      | <u>/25</u> | V <u>212</u> | ~   | -                    |
| Asian or Native Hawaiian/Other Pacific Islander | 20     | 0 | 0%     | 1  | 5%     | 5  | 25%    | 14         | 70%          | 19  | 95%                  |
| Hispanic or Latino                              | 22     | 2 | 9%     | 1  | 5%     | 16 | 73%    | 3          | 14%          | 19  | 86%                  |
| White   | 130    | 1 | 1%     | 9  | 7%     | 73 | 56%    | 47         | 36%          | 120 | 92%                  |
| Multiracial                                     | 7      | - |        |    | ·      | =  |        | <b>#</b>   | 1975         | =   | ÷-                   |
| Small Group Total: Race & Ethnicity             | 9      | 0 | 0%     | 1  | 11%    | 4  | 44%    | 4          | 44%          | 8   | 89%                  |
| Economically Disadvantaged                      | 26     | 2 | 8%     | 2  | 8%     | 15 | 58%    | 7          | 27%          | 22  | 85%                  |
| Not Economically Disadvantaged                  | 155    | 1 | 1%     | 10 | 6%     | 83 | 54%    | 61         | 39%          | 144 | 93%                  |
| Non-English Language Learner                    | 181    | 3 | 2%     | 12 | 7%     | 98 | 54%    | 68         | 38%          | 166 | 92%                  |
| Not in Foster Care                              | 181    | 3 | 2%     | 12 | 7%     | 98 | 54%    | 68         | 38%          | 166 | 92%                  |
| Not Homeless                                    | 181    | 3 | 2%     | 12 | 7%     | 98 | 54%    | 68         | 38%          | 166 | 92%                  |
| Not Migrant                                     | 181    | 3 | 2%     | 12 | 7%     | 98 | 54%    | 68         | 38%          | 166 | 92%                  |
| Parent Not in Armed Forces                      | 181    | 3 | 2%     | 12 | 7%     | 98 | 54%    | 68         | 38%          | 166 | 92%                  |

## ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/PHYSICS (2022-23)

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| Subgroup  | Tested | Le         | evel 1          | Le | evel 2      | Le  | evel 3   | Le       | evel 4 |                 | oficient<br>els 3 & 4) |
|---|--------|------------|-----------------|----|-------------|-----|----------|----------|--------|-----------------|------------------------|
|   |        | #          | %               | #  | %           | #   | %        | #        | %      | #               | %                      |
| All Students                                    | 88     | 26         | 30%             | 14 | 16%         | 39  | 44%      | 9        | 10%    | 48              | 55%                    |
| Female  | 43     | 15         | 35%             | 10 | 23%         | 16  | 37%      | 2        | 5%     | 18              | 42%                    |
| Male  | 45     | 11         | 24%             | 4  | 9%          | 23  | 51%      | 7        | 16%    | 30              | 67%                    |
| General Education Students                      | 79     | 23         | 29%             | 13 | 16%         | 37  | 47%      | 6        | 8%     | 43              | 54%                    |
| Students with Disabilities                      | 9      | 3          | 33%             | 1  | 11%         | 2   | 22%      | 3        | 33%    | 5               | 56%                    |
| Asian or Native Hawaiian/Other Pacific Islander | 3      |            | ==              | -  | =           | =   | =        | 2        | 1927   | 12              | -                      |
| Black or African American                       | 2      | =          | =               |    |             | -   | =        | ==       | -      | 2-              | -                      |
| Hispanic or Latino                              | 3      | <b>→</b> i | -               | -  | <del></del> | *   | -        |          | -      | =               | p — 2                  |
| White   | 78     | 22         | 28%             | 12 | 15%         | 35  | 45%      | 9        | 12%    | 44              | 56%                    |
| Multiracial                                     | 2      | ==         | <del>12</del> 1 | =  | =           | === | =        | =        | 1      | S <del>at</del> | 2000                   |
| Small Group Total: Race & Ethnicity             | 10     | 4          | 40%             | 2  | 20%         | 4   | 40%      | 0        | 0%     | 4               | 40%                    |
| Economically Disadvantaged                      | 7      | 4          | 57%             | 1  | 14%         | 2   | 29%      | 0        | 0%     | 2               | 29%                    |
| Not Economically Disadvantaged                  | 81     | 22         | 27%             | 13 | 16%         | 37  | 46%      | 9        | 11%    | 46              | 57%                    |
| English Language Learner                        | 2      | ::         |                 | =5 | -           | 146 | =        | <u>=</u> | 1222   | -               | -                      |
| Non-English Language Learner                    | 86     | -          | =               | =  | **          | =   | <b>a</b> | =        | =      | 277             | =                      |
| Not in Foster Care                              | 88     | 26         | 30%             | 14 | 16%         | 39  | 44%      | 9        | 10%    | 48              | 55%                    |
| Not Homeless                                    | 88     | 26         | 30%             | 14 | 16%         | 39  | 44%      | 9        | 10%    | 48              | 55%                    |
| Not Migrant                                     | 88     | 26         | 30%             | 14 | 16%         | 39  | 44%      | 9        | 10%    | 48              | 55%                    |
| Parent Not in Armed Forces                      | 88     | 26         | 30%             | 14 | 16%         | 39  | 44%      | 9        | 10%    | 48              | 55%                    |

## ANNUAL REGENTS EXAMINATION IN GLOBAL HISTORY & GEOGRAPHY II (2022-23)

| Subgroup   | Tested | Le | vel 1            | Le | evel 2 | Le  | vel 3         | Le               | vel 4   | Lev          | /el 5 | (Lev            | ficient<br>rels 3 &<br>pove) |
|--|--------|----|------------------|----|--------|-----|---------------|------------------|---------|--------------|-------|-----------------|------------------------------|
|  |        | #  | %                | #  | %      | #   | %             | #                | %       | #            | %     | #               | %                            |
| All Students                                       | 196    | 0  | 0%               | 5  | 3%     | 31  | 16%           | 37               | 19%     | 123          | 63%   | 191             | 97%                          |
| Female   | 100    | 0  | 0%               | 2  | 2%     | 15  | 15%           | 22               | 22%     | 61           | 61%   | 98              | 98%                          |
| Male   | 96     | 0  | 0%               | 3  | 3%     | 16  | 17%           | 15               | 16%     | 62           | 65%   | 93              | 97%                          |
| General Education Students                         | 179    | 0  | 0%               | 1  | 1%     | 22  | 12%           | 34               | 19%     | 122          | 68%   | 178             | 99%                          |
| Students with Disabilities                         | 17     | 0  | 0%               | 4  | 24%    | 9   | 53%           | 3                | 18%     | 1            | 6%    | 13              | 76%                          |
| American Indian or Alaska Native                   | 2      | -  | -                | -  | -32    | === | 2 <del></del> | S <del>art</del> | )—:     | S-2          | -     | 3 <del>-1</del> | <b>→</b> 1                   |
| Asian or Native Hawaiian/Other Pacific<br>Islander | 21     | 0  | 0%               | 0  | 0%     | 1   | 5%            | 6                | 29%     | 14           | 67%   | 21              | 100%                         |
| Hispanic or Latino                                 | 29     | 0  | 0%               | 2  | 7%     | 8   | 28%           | 5                | 17%     | 14           | 48%   | 27              | 93%                          |
| White  | 136    | 0  | 0%               | 3  | 2%     | 21  | 15%           | 25               | 18%     | 87           | 64%   | 133             | 98%                          |
| Multiracial  | 8      | -  | E <del>-11</del> | =  | -      |     | 1             | 9 <del>00</del>  | :-::    | S — S        | *     | <del></del>     | -                            |
| Small Group Total: Race & Ethnicity                | 10     | 0  | 0%               | 0  | 0%     | 1   | 10%           | 1                | 10%     | 8            | 80%   | 10              | 100%                         |
| Economically Disadvantaged                         | 35     | 0  | 0%               | 2  | 6%     | 11  | 31%           | 6                | 17%     | 16           | 46%   | 33              | 94%                          |
| Not Economically Disadvantaged                     | 161    | 0  | 0%               | 3  | 2%     | 20  | 12%           | 31               | 19%     | 107          | 66%   | 158             | 98%                          |
| English Language Learner                           | 3      | 1  | 1000             | 34 | IV.    | V=1 | 4             | 1822             |         | ( <u>-</u> 1 |       | -               | /=:                          |
| Non-English Language Learner                       | 193    | -  | ( <del>20</del>  | =  |        |     | =             | 8                | <u></u> | =            | ==    | =               | 2 <del>-</del> 2             |
| Not in Foster Care                                 | 196    | 0  | 0%               | 5  | 3%     | 31  | 16%           | 37               | 19%     | 123          | 63%   | 191             | 97%                          |
| Not Homeless                                       | 196    | 0  | 0%               | 5  | 3%     | 31  | 16%           | 37               | 19%     | 123          | 63%   | 191             | 97%                          |
| Not Migrant  | 196    | 0  | 0%               | 5  | 3%     | 31  | 16%           | 37               | 19%     | 123          | 63%   | 191             | 97%                          |
| Parent Not in Armed Forces                         | 196    | 0  | 0%               | 5  | 3%     | 31  | 16%           | 37               | 19%     | 123          | 63%   | 191             | 97%                          |

# ANNUAL REGENTS EXAMINATION IN U.S. HISTORY & GOVERNMENT (FRAMEWORK) (2022-23)

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| Subgroup  | Tested | Le | vel 1         | Le | vel 2 | Le | vel 3 | Le           | vel 4    | Lev | el 5 |     | ficient<br>3 & Above) |
|---|--------|----|---------------|----|-------|----|-------|--------------|----------|-----|------|-----|-----------------------|
|   |        | #  | %             | #  | %     | #  | %     | #            | %        | #   | %    | #   | %                     |
| All Students                                    | 186    | 0  | 0%            | 0  | 0%    | 25 | 13%   | 59           | 32%      | 102 | 55%  | 186 | 100%                  |
| Female  | 101    | 0  | 0%            | 0  | 0%    | 14 | 14%   | 31           | 31%      | 56  | 55%  | 101 | 100%                  |
| Male  | 85     | 0  | 0%            | 0  | 0%    | 11 | 13%   | 28           | 33%      | 46  | 54%  | 85  | 100%                  |
| General Education Students                      | 160    | 0  | 0%            | 0  | 0%    | 16 | 10%   | 46           | 29%      | 98  | 61%  | 160 | 100%                  |
| Students with Disabilities                      | 26     | 0  | 0%            | 0  | 0%    | 9  | 35%   | 13           | 50%      | 4   | 15%  | 26  | 100%                  |
| Asian or Native Hawaiian/Other Pacific Islander | 16     | 0  | 0%            | 0  | 0%    | 3  | 19%   | 3            | 19%      | 10  | 63%  | 16  | 100%                  |
| Hispanic or Latino                              | 13     | 0  | 0%            | 0  | 0%    | 3  | 23%   | 4            | 31%      | 6   | 46%  | 13  | 100%                  |
| White   | 150    | 0  | 0%            | 0  | 0%    | 19 | 13%   | 51           | 34%      | 80  | 53%  | 150 | 100%                  |
| Multiracial                                     | 7      | 0  | 0%            | 0  | 0%    | 0  | 0%    | 1            | 14%      | 6   | 86%  | 7   | 100%                  |
| Economically Disadvantaged                      | 19     | 0  | 0%            | 0  | 0%    | 5  | 26%   | 5            | 26%      | 9   | 47%  | 19  | 100%                  |
| Not Economically Disadvantaged                  | 167    | 0  | 0%            | 0  | 0%    | 20 | 12%   | 54           | 32%      | 93  | 56%  | 167 | 100%                  |
| English Language Learner                        | 1      | =: | 5 <b>—</b> 33 | =  | =     | =  | -     | 5 <b>—</b> 5 | <b>#</b> | =   | 2=0  | -   | =                     |
| Non-English Language Learner                    | 185    | =  | =             |    | S     |    | Ξ.    | =            | <b>=</b> | 差   | .5   | =   | =                     |
| Not in Foster Care                              | 186    | 0  | 0%            | 0  | 0%    | 25 | 13%   | 59           | 32%      | 102 | 55%  | 186 | 100%                  |
| Not Homeless                                    | 186    | 0  | 0%            | 0  | 0%    | 25 | 13%   | 59           | 32%      | 102 | 55%  | 186 | 100%                  |
| Not Migrant                                     | 186    | 0  | 0%            | 0  | 0%    | 25 | 13%   | 59           | 32%      | 102 | 55%  | 186 | 100%                  |
| Parent Not in Armed Forces                      | 186    | 0  | 0%            | 0  | 0%    | 25 | 13%   | 59           | 32%      | 102 | 55%  | 186 | 100%                  |

#### TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History & Government examination from June 2022 through January 2023 was also canceled.

# 2019 TOTAL COHORT REGENTS IN ELA

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| Subgroup   | Cohort |   | Not<br>sted      | Te  | sted | Le   | vel 1 | Le           | vel 2          | Le  | vel 3            |                 | vel 4 &<br>bove | (Lev | oficient<br>vels 3 &<br>bove) |
|--|--------|---|------------------|-----|------|------|-------|--------------|----------------|-----|------------------|-----------------|-----------------|------|-------------------------------|
|  |        | # | %                | #   | %    | #    | %     | #            | %              | #   | %                | #               | %               | #    | %                             |
| All Students                                       | 199    | 1 | 1%               | 198 | 99%  | 1    | 1%    | 2            | 1%             | 15  | 8%               | 180             | 90%             | 195  | 98%                           |
| Female   | 100    | 0 | 0%               | 100 | 100% | 1    | 1%    | 1            | 1%             | 9   | 9%               | 89              | 89%             | 98   | 98%                           |
| Male   | 99     | 1 | 1%               | 98  | 99%  | 0    | 0%    | 1            | 1%             | 6   | 6%               | 91              | 92%             | 97   | 98%                           |
| General Education Students                         | 171    | 0 | 0%               | 171 | 100% | 1    | 1%    | 1            | 1%             | 6   | 4%               | 163             | 95%             | 169  | 99%                           |
| Students with Disabilities                         | 28     | 1 | 4%               | 27  | 96%  | 0    | 0%    | 1            | 4%             | 9   | 32%              | 17              | 61%             | 26   | 93%                           |
| American Indian or Alaska<br>Native                | 1      | 0 | -                | 1   | =5   | =    | -     | :-:          | =              | #   | -                | ·               | -               | -:   | =                             |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 13     | 0 | 0%               | 13  | 100% | 0    | 0%    | 0            | 0%             | 0   | 0%               | 13              | 100%            | 13   | 100%                          |
| Black or African American                          | 2      | 0 | :=:              | 2   | ==== | -    |       | s=2          | 5 <del>-</del> | =   | ; <del>-</del> - | =               | :-::            |      | =                             |
| Hispanic or Latino                                 | 20     | 0 | 0%               | 20  | 100% | 1    | 5%    | 0            | 0%             | 3   | 15%              | 16              | 80%             | 19   | 95%                           |
| White  | 154    | 1 | 1%               | 153 | 99%  | 0    | 0%    | 2            | 1%             | 12  | 8%               | 139             | 90%             | 151  | 98%                           |
| Multiracial  | 9      | 0 | -                | 9   | -    | ==   | ş     | ~ <b>-</b> × |                | -   | -                | ( <del></del> ) | 2 <b>-</b> 2    |      | -                             |
| Small Group Total: Race & Ethnicity                | 12     | 0 | 0%               | 12  | 100% | 0    | 0%    | 0            | 0%             | 0   | 0%               | 12              | 100%            | 12   | 100%                          |
| Economically Disadvantaged                         | 35     | 0 | 0%               | 35  | 100% | 1    | 3%    | 1            | 3%             | 4   | 11%              | 29              | 83%             | 33   | 94%                           |
| Not Economically<br>Disadvantaged                  | 164    | 1 | 1%               | 163 | 99%  | 0    | 0%    | 1            | 1%             | 11  | 7%               | 151             | 92%             | 162  | 99%                           |
| English Language Learner                           | 1      | 0 | <b>(B)</b>       | 1   | 1=(  | =    | =     | =            | *              | *** | <b>.</b>         | =               | 9               | =.   | =                             |
| Non-English Language Learner                       | 198    | 1 | 2 <del>-</del> 2 | 197 | -    | **** | X-X   | -            | =              | **  | =                | S <del></del>   | <b>=</b> x      | =    | -                             |
| Not in Foster Care                                 | 199    | 1 | 1%               | 198 | 99%  | 1    | 1%    | 2            | 1%             | 15  | 8%               | 180             | 90%             | 195  | 98%                           |
| Not Homeless                                       | 199    | 1 | 1%               | 198 | 99%  | 1    | 1%    | 2            | 1%             | 15  | 8%               | 180             | 90%             | 195  | 98%                           |
| Not Migrant  | 199    | 1 | 1%               | 198 | 99%  | 1    | 1%    | 2            | 1%             | 15  | 8%               | 180             | 90%             | 195  | 98%                           |
| Parent Not in Armed Forces                         | 199    | 1 | 1%               | 198 | 99%  | 1    | 1%    | 2            | 1%             | 15  | 8%               | 180             | 90%             | 195  | 98%                           |

## 2019 TOTAL COHORT EXEMPTIONS IN ELA

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup  | Total Evenut | Exempt, | Not Tested | Exer | mpt, Tested |  |
|---|--------------|---------|------------|------|-------------|--|
| Subgroup  | Total Exempt | #       | %          | #    | %           |  |
| All Students                                    | 2            | 0       | 0          | 2    | 100         |  |
| Male  | 2            | 0       | 0          | 2    | 100         |  |
| General Education Students                      | 2            | 0       | 0          | 2    | 100         |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1            | 0       | 0          | 1    | 100         |  |
| Hispanic or Latino                              | 1            | 0       | 0          | 1    | 100         |  |
| Not Economically Disadvantaged                  | 2            | 0       | 0          | 2    | 100         |  |
| Non-English Language Learner                    | 2            | 0       | 0          | 2    | 100         |  |
| Not in Foster Care                              | 2            | 0       | 0          | 2    | 100         |  |
| Not Homeless                                    | 2            | 0       | 0          | 2    | 100         |  |
| Not Migrant                                     | 2            | 0       | 0          | 2    | 100         |  |
| Parent Not in Armed Forces                      | 2            | 0       | 0          | 2    | 100         |  |
|   |              |         |            |      |             |  |

# 2019 TOTAL COHORT REGENTS IN MATH

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| Subgroup   | Cohort |    | Not<br>sted | Те  | sted           | Le | vel 1 | Le  | vel 2 | Le      | vel 3 |      | el 4 &<br>oove | (Lev | ficient<br>rels 3 &<br>pove) |
|--|--------|----|-------------|-----|----------------|----|-------|-----|-------|---------|-------|------|----------------|------|------------------------------|
|  |        | #  | %           | #   | %              | #  | %     | #   | %     | #       | %     | #    | %              | #    | %                            |
| All Students                                       | 199    | 21 | 11%         | 178 | 89%            | 1  | 1%    | 1   | 1%    | 25      | 13%   | 151  | 76%            | 176  | 88%                          |
| Female   | 100    | 10 | 10%         | 90  | 90%            | 1  | 1%    | 1   | 1%    | 12      | 12%   | 76   | 76%            | 88   | 88%                          |
| Male   | 99     | 11 | 11%         | 88  | 89%            | 0  | 0%    | 0   | 0%    | 13      | 13%   | 75   | 76%            | 88   | 89%                          |
| General Education Students                         | 171    | 10 | 6%          | 161 | 94%            | 1  | 1%    | 1   | 1%    | 22      | 13%   | 137  | 80%            | 159  | 93%                          |
| Students with Disabilities                         | 28     | 11 | 39%         | 17  | 61%            | 0  | 0%    | 0   | 0%    | 3       | 11%   | 14   | 50%            | 17   | 61%                          |
| American Indian or Alaska<br>Native                | 1      | 0  | =:          | 1   | =              | =  | -     | ==  |       | 2       | =     | =    |                | -    | 8                            |
| Asian or Native<br>Hawaiian/Other Pacific Islander | 13     | 0  | 0%          | 13  | 100%           | 0  | 0%    | 0   | 0%    | 2       | 15%   | 11   | 85%            | 13   | 100%                         |
| Black or African American                          | 2      | 0  | III:        | 2   | k <del>-</del> | -  | -     |     | -     | -       | -     | -    | S=0            | -    | -                            |
| Hispanic or Latino                                 | 20     | 7  | 35%         | 13  | 65%            | 0  | 0%    | 1   | 5%    | 0       | 0%    | 12   | 60%            | 12   | 60%                          |
| White  | 154    | 13 | 8%          | 141 | 92%            | 1  | 1%    | 0   | 0%    | 19      | 12%   | 121  | 79%            | 140  | 91%                          |
| Multiracial  | 9      | 1  |             | 8   |                | -  | -     | æ   | -     | (i)—(i) | -     | =    | ==             | E-   | -                            |
| Small Group Total: Race & Ethnicity                | 12     | 1  | 8%          | 11  | 92%            | 0  | 0%    | 0   | 0%    | 4       | 33%   | 7    | 58%            | 11   | 92%                          |
| Economically Disadvantaged                         | 35     | 7  | 20%         | 28  | 80%            | 1  | 3%    | 0   | 0%    | 8       | 23%   | 19   | 54%            | 27   | 77%                          |
| Not Economically<br>Disadvantaged                  | 164    | 14 | 9%          | 150 | 91%            | 0  | 0%    | 1   | 1%    | 17      | 10%   | 132  | 80%            | 149  | 91%                          |
| English Language Learner                           | 1      | 0  | e.          | 1   | - STE          |    |       | === | /==   | =       |       | 74E) | _              | 9000 |                              |
| Non-English Language Learner                       | 198    | 21 | 2-2         | 177 | <del></del>    | -  | **    | *   | -     | :-:     | *     | ***  | E              | 344  |                              |
| Not in Foster Care                                 | 199    | 21 | 11%         | 178 | 89%            | 1  | 1%    | 1   | 1%    | 25      | 13%   | 151  | 76%            | 176  | 88%                          |
| Not Homeless                                       | 199    | 21 | 11%         | 178 | 89%            | 1  | 1%    | 1   | 1%    | 25      | 13%   | 151  | 76%            | 176  | 88%                          |
| Not Migrant  | 199    | 21 | 11%         | 178 | 89%            | 1  | 1%    | 1   | 1%    | 25      | 13%   | 151  | 76%            | 176  | 88%                          |
| Parent Not in Armed Forces                         | 199    | 21 | 11%         | 178 | 89%            | 1  | 1%    | 1   | 1%    | 25      | 13%   | 151  | 76%            | 176  | 88%                          |

## 2019 TOTAL COHORT EXEMPTIONS IN MATH

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Sukaraun  | Tatal Furanet | Exempt | , Not Tested | Exem | pt, Tested |
|---|---------------|--------|--------------|------|------------|
| Subgroup  | Total Exempt  | #      | %            | #    | %          |
| All Students                                    | 196           | 20     | 10           | 176  | 90         |
| Female  | 99            | 10     | 10           | 89   | 90         |
| Male  | 97            | 10     | 10           | 87   | 90         |
| General Education Students                      | 169           | 10     | 6            | 159  | 94         |
| Students with Disabilities                      | 27            | 10     | 37           | 17   | 63         |
| American Indian or Alaska Native                | 1             | 0      | 0            | 1    | 100        |
| Asian or Native Hawaiian/Other Pacific Islander | 13            | 0      | 0            | 13   | 100        |
| Black or African American                       | 2             | 0      | 0            | 2    | 100        |
| Hispanic or Latino                              | 20            | 7      | 35           | 13   | 65         |
| White   | 151           | 12     | 8            | 139  | 92         |
| Multiracial                                     | 9             | 1      | 11           | 8    | 89         |
| Economically Disadvantaged                      | 34            | 7      | 21           | 27   | 79         |
| Not Economically Disadvantaged                  | 162           | 13     | 8            | 149  | 92         |
| Non-English Language Learner                    | 196           | 20     | 10           | 176  | 90         |
| Not in Foster Care                              | 196           | 20     | 10           | 176  | 90         |
| Not Homeless                                    | 196           | 20     | 10           | 176  | 90         |
| Not Migrant                                     | 196           | 20     | 10           | 176  | 90         |
| Parent Not in Armed Forces                      | 196           | 20     | 10           | 176  | 90         |

# 2019 TOTAL COHORT REGENTS IN SCIENCE

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| Subgroup   | Cohort |   | Not<br>ested | Te  | sted         | Le  | vel 1 | Le             | vel 2    | Le | vel 3   | Lev        | /el 4 |            | ficient<br>Is 3 & 4) |
|--|--------|---|--------------|-----|--------------|-----|-------|----------------|----------|----|---------|------------|-------|------------|----------------------|
|  |        | # | %            | #   | %            | #   | %     | #              | %        | #  | %       | #          | %     | #          | %                    |
| All Students                                       | 199    | 6 | 3%           | 193 | 97%          | 2   | 1%    | 1              | 1%       | 65 | 33%     | 125        | 63%   | 190        | 95%                  |
| Female   | 100    | 4 | 4%           | 96  | 96%          | 2   | 2%    | 0              | 0%       | 36 | 36%     | 58         | 58%   | 94         | 94%                  |
| Male   | 99     | 2 | 2%           | 97  | 98%          | 0   | 0%    | 1              | 1%       | 29 | 29%     | 67         | 68%   | 96         | 97%                  |
| General Education Students                         | 171    | 3 | 2%           | 168 | 98%          | 2   | 1%    | 0              | 0%       | 48 | 28%     | 118        | 69%   | 166        | 97%                  |
| Students with Disabilities                         | 28     | 3 | 11%          | 25  | 89%          | 0   | 0%    | 1              | 4%       | 17 | 61%     | 7          | 25%   | 24         | 86%                  |
| American Indian or Alaska Native                   | 1      | 0 |              | 1   | 6 <b>—</b> = | ==  | 12    | -              | -        | 22 | <u></u> | <u>146</u> | 27    | =          | -                    |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 13     | 0 | 0%           | 13  | 100%         | 1   | 8%    | 0              | 0%       | 4  | 31%     | 8          | 62%   | 12         | 92%                  |
| Black or African American                          | 2      | 0 | -            | 2   | =            |     | -     | 14-            | =        | =  |         | -          | ==1   | ===        | : <del>=</del>       |
| Hispanic or Latino                                 | 20     | 0 | 0%           | 20  | 100%         | 0   | 0%    | 1              | 5%       | 11 | 55%     | 8          | 40%   | 19         | 95%                  |
| White  | 154    | 6 | 4%           | 148 | 96%          | 1   | 1%    | 0              | 0%       | 47 | 31%     | 100        | 65%   | 147        | 95%                  |
| Multiracial  | 9      | 0 | =            | 9   | 2-2          | _   |       | i <del>.</del> | =        | E  | *       | =          | =     | <b>→</b> 2 | - <del></del>        |
| Small Group Total: Race & Ethnicity                | 12     | 0 | 0%           | 12  | 100%         | 0   | 0%    | 0              | 0%       | 3  | 25%     | 9          | 75%   | 12         | 100%                 |
| Economically Disadvantaged                         | 35     | 1 | 3%           | 34  | 97%          | 1   | 3%    | 1              | 3%       | 16 | 46%     | 16         | 46%   | 32         | 91%                  |
| Not Economically Disadvantaged                     | 164    | 5 | 3%           | 159 | 97%          | 1   | 1%    | 0              | 0%       | 49 | 30%     | 109        | 66%   | 158        | 96%                  |
| English Language Learner                           | 1      | 1 | -            | 0   | (            | S=2 | :-x   | S44            | <u> </u> | =  | =       | -          | -     | _          | -                    |
| Non-English Language Learner                       | 198    | 5 |              | 193 | =            | 0   | =     |                | 2        | =  | =       | (H)        | æ.    | -          |                      |
| Not in Foster Care                                 | 199    | 6 | 3%           | 193 | 97%          | 2   | 1%    | 1              | 1%       | 65 | 33%     | 125        | 63%   | 190        | 95%                  |
| Not Homeless                                       | 199    | 6 | 3%           | 193 | 97%          | 2   | 1%    | 1              | 1%       | 65 | 33%     | 125        | 63%   | 190        | 95%                  |
| Not Migrant  | 199    | 6 | 3%           | 193 | 97%          | 2   | 1%    | 1              | 1%       | 65 | 33%     | 125        | 63%   | 190        | 95%                  |
| Parent Not in Armed Forces                         | 199    | 6 | 3%           | 193 | 97%          | 2   | 1%    | 1              | 1%       | 65 | 33%     | 125        | 63%   | 190        | 95%                  |

# 2019 TOTAL COHORT EXEMPTIONS IN SCIENCE

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup  | Total Exempt | Exempt | , Not Tested | Exemp | t, Tested |
|---|--------------|--------|--------------|-------|-----------|
| Subgroup  | Total Exempt | #      | %            | #     | %         |
| All Students                                    | 195          | 4      | 2            | 191   | 98        |
| Female  | 98           | 3      | 3            | 95    | 97        |
| Male  | 97           | 1      | 1            | 96    | 99        |
| General Education Students                      | 169          | 2      | 1            | 167   | 99        |
| Students with Disabilities                      | 26           | 2      | 8            | 24    | 92        |
| American Indian or Alaska Native                | 1            | 0      | 0            | 1     | 100       |
| Asian or Native Hawaiian/Other Pacific Islander | 13           | 0      | 0            | 13    | 100       |
| Black or African American                       | 2            | 0      | 0            | 2     | 100       |
| Hispanic or Latino                              | 19           | 0      | 0            | 19    | 100       |
| White   | 151          | 4      | 3            | 147   | 97        |
| Multiracial                                     | 9            | 0      | 0            | 9     | 100       |
| Economically Disadvantaged                      | 33           | 0      | 0            | 33    | 100       |
| Not Economically Disadvantaged                  | 162          | 4      | 2            | 158   | 98        |
| Non-English Language Learner                    | 195          | 4      | 2            | 191   | 98        |
| Not in Foster Care                              | 195          | 4      | 2            | 191   | 98        |
| Not Homeless                                    | 195          | 4      | 2            | 191   | 98        |
| Not Migrant                                     | 195          | 4      | 2            | 191   | 98        |
| Parent Not in Armed Forces                      | 195          | 4      | 2            | 191   | 98        |

# 2019 TOTAL COHORT REGENTS IN GLOBAL HISTORY & GEOGRAPHY

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| Subgroup   | Cohort | Not | Tested       | Те | ested | Le  | /el 1 | Le       | vel 2 | Le | vel 3 |              | rel 4 &<br>bove | (Lev | ficient<br>rels 3 &<br>pove) |
|--|--------|-----|--------------|----|-------|-----|-------|----------|-------|----|-------|--------------|-----------------|------|------------------------------|
|  |        | #   | %            | #  | %     | #   | %     | #        | %     | #  | %     | #            | %               | #    | %                            |
| All Students                                       | 199    | 137 | 69%          | 62 | 31%   | 0   | 0%    | 0        | 0%    | 62 | 31%   | 0            | 0%              | 62   | 31%                          |
| Female   | 100    | 66  | 66%          | 34 | 34%   | 0   | 0%    | 0        | 0%    | 34 | 34%   | 0            | 0%              | 34   | 34%                          |
| Male   | 99     | 71  | 72%          | 28 | 28%   | 0   | 0%    | 0        | 0%    | 28 | 28%   | 0            | 0%              | 28   | 28%                          |
| General Education Students                         | 171    | 109 | 64%          | 62 | 36%   | 0   | 0%    | 0        | 0%    | 62 | 36%   | 0            | 0%              | 62   | 36%                          |
| Students with Disabilities                         | 28     | 28  | 100%         | 0  | 0%    | 0   | 0%    | 0        | 0%    | 0  | 0%    | 0            | 0%              | 0    | 0%                           |
| American Indian or Alaska Native                   | 1      | 0   | р. — г.      | 1  | -     | -   | T T   | -        | -     | æ  | -     | -            | =               |      | -                            |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 13     | 8   | 62%          | 5  | 38%   | 0   | 0%    | 0        | 0%    | 5  | 38%   | 0            | 0%              | 5    | 38%                          |
| Black or African American                          | 2      | 2   | :=:          | 0  | =     | ==  | =     | -        | ===   | =  | 2—3   | sas          |                 | ==1  |                              |
| Hispanic or Latino                                 | 20     | 18  | 90%          | 2  | 10%   | 0   | 0%    | 0        | 0%    | 2  | 10%   | 0            | 0%              | 2    | 10%                          |
| White  | 154    | 103 | 67%          | 51 | 33%   | 0   | 0%    | 0        | 0%    | 51 | 33%   | 0            | 0%              | 51   | 33%                          |
| Multiracial  | 9      | 6   | : <b>-</b> : | 3  | =     | =   | ii ii | <b>*</b> | =     | =  | -     | =            | =:              | =    |                              |
| Small Group Total: Race &<br>Ethnicity             | 12     | 8   | 67%          | 4  | 33%   | 0   | 0%    | 0        | 0%    | 4  | 33%   | 0            | 0%              | 4    | 33%                          |
| Economically Disadvantaged                         | 35     | 30  | 86%          | 5  | 14%   | 0   | 0%    | 0        | 0%    | 5  | 14%   | 0            | 0%              | 5    | 14%                          |
| Not Economically Disadvantaged                     | 164    | 107 | 65%          | 57 | 35%   | 0   | 0%    | 0        | 0%    | 57 | 35%   | 0            | 0%              | 57   | 35%                          |
| English Language Learner                           | 1      | 1   | -            | 0  | 2     | 3   | ï     | -        |       | =  | 1     | -            | ==              | =:   | -                            |
| Non-English Language Learner                       | 198    | 136 | -            | 62 | erro. | 771 |       | .=.      | -     | -  | -     | ( <b>-</b> ) |                 | =    | ===                          |
| Not in Foster Care                                 | 199    | 137 | 69%          | 62 | 31%   | 0   | 0%    | 0        | 0%    | 62 | 31%   | 0            | 0%              | 62   | 31%                          |
| Not Homeless                                       | 199    | 137 | 69%          | 62 | 31%   | 0   | 0%    | 0        | 0%    | 62 | 31%   | 0            | 0%              | 62   | 31%                          |
| Not Migrant  | 199    | 137 | 69%          | 62 | 31%   | 0   | 0%    | 0        | 0%    | 62 | 31%   | 0            | 0%              | 62   | 31%                          |
| Parent Not in Armed Forces                         | 199    | 137 | 69%          | 62 | 31%   | 0   | 0%    | 0        | 0%    | 62 | 31%   | 0            | 0%              | 62   | 31%                          |

## 2019 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY & GEOGRAPHY

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| Subgroup  | Total Francist | Exempt, N | Not Tested | Exem | pt, Tested |
|---|----------------|-----------|------------|------|------------|
| Subgroup  | Total Exempt   | #         | %          | #    | %          |
| All Students                                    | 194            | 133       | 69         | 61   | 31         |
| Female  | 98             | 65        | 66         | 33   | 34         |
| Male  | 96             | 68        | 71         | 28   | 29         |
| General Education Students                      | 167            | 106       | 63         | 61   | 37         |
| Students with Disabilities                      | 27             | 27        | 100        | 0    | 0          |
| American Indian or Alaska Native                | 1              | 0         | 0          | 1    | 100        |
| Asian or Native Hawaiian/Other Pacific Islander | 13             | 8         | 62         | 5    | 38         |
| Black or African American                       | 2              | 2         | 100        | 0    | 0          |
| Hispanic or Latino                              | 20             | 18        | 90         | 2    | 10         |
| White   | 149            | 99        | 66         | 50   | 34         |
| Multiracial                                     | 9              | 6         | 67         | 3    | 33         |
| Economically Disadvantaged                      | 33             | 29        | 88         | 4    | 12         |
| Not Economically Disadvantaged                  | 161            | 104       | 65         | 57   | 35         |
| Non-English Language Learner                    | 194            | 133       | 69         | 61   | 31         |
| Not in Foster Care                              | 194            | 133       | 69         | 61   | 31         |
| Not Homeless                                    | 194            | 133       | 69         | 61   | 31         |
| Not Migrant                                     | 194            | 133       | 69         | 61   | 31         |
| Parent Not in Armed Forces                      | 194            | 133       | 69         | 61   | 31         |

# 2019 TOTAL COHORT REGENTS IN U.S. HISTORY & GOVERNMENT

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| Subgroup   | Cohort | Not | Tested | Te | ested | Le  | vel 1    | Le               | vel 2  | Le | vel 3      |            | vel 4 &<br>bove | (Le | ficient<br>vels 3 &<br>bove) |
|--|--------|-----|--------|----|-------|-----|----------|------------------|--------|----|------------|------------|-----------------|-----|------------------------------|
|  |        | #   | %      | #  | %     | #   | %        | #                | %      | #  | %          | #          | %               | #   | %                            |
| All Students                                       | 199    | 176 | 88%    | 23 | 12%   | 0   | 0%       | 0                | 0%     | 23 | 12%        | 0          | 0%              | 23  | 12%                          |
| Female   | 100    | 86  | 86%    | 14 | 14%   | 0   | 0%       | 0                | 0%     | 14 | 14%        | 0          | 0%              | 14  | 14%                          |
| Male   | 99     | 90  | 91%    | 9  | 9%    | 0   | 0%       | 0                | 0%     | 9  | 9%         | 0          | 0%              | 9   | 9%                           |
| General Education Students                         | 171    | 148 | 87%    | 23 | 13%   | 0   | 0%       | 0                | 0%     | 23 | 13%        | 0          | 0%              | 23  | 13%                          |
| Students with Disabilities                         | 28     | 28  | 100%   | 0  | 0%    | 0   | 0%       | 0                | 0%     | 0  | 0%         | 0          | 0%              | 0   | 0%                           |
| American Indian or Alaska Native                   | 1      | 0   | -      | 1  |       | =   | =        | <del>112</del> 5 | ::-::: | -  |            |            | -               | -   |                              |
| Asian or Native Hawaiian/Other<br>Pacific Islander | 13     | 11  | 85%    | 2  | 15%   | 0   | 0%       | 0                | 0%     | 2  | 15%        | 0          | 0%              | 2   | 15%                          |
| Black or African American                          | 2      | 2   |        | 0  | 122   | 122 | <u> </u> | 224              | /=:    | ī= | 121        | =          | <u> </u>        | 8   | 3                            |
| Hispanic or Latino                                 | 20     | 18  | 90%    | 2  | 10%   | 0   | 0%       | 0                | 0%     | 2  | 10%        | 0          | 0%              | 2   | 10%                          |
| White  | 154    | 136 | 88%    | 18 | 12%   | 0   | 0%       | 0                | 0%     | 18 | 12%        | 0          | 0%              | 18  | 12%                          |
| Multiracial  | 9      | 9   | =      | 0  | =     | =   | -        | =                | =      | ÷  | <b>(B)</b> | =          | =               | =   | =                            |
| Small Group Total: Race &<br>Ethnicity             | 12     | 11  | 92%    | 1  | 8%    | 0   | 0%       | 0                | 0%     | 1  | 8%         | 0          | 0%              | 1   | 8%                           |
| Economically Disadvantaged                         | 35     | 35  | 100%   | 0  | 0%    | 0   | 0%       | 0                | 0%     | 0  | 0%         | 0          | 0%              | 0   | 0%                           |
| Not Economically Disadvantaged                     | 164    | 141 | 86%    | 23 | 14%   | 0   | 0%       | 0                | 0%     | 23 | 14%        | 0          | 0%              | 23  | 14%                          |
| English Language Learner                           | 1      | 1   | -      | 0  | æ     | =   | =        | =                |        | T  | <b>(</b>   | <b>(B)</b> | =               | =   | #                            |
| Non-English Language Learner                       | 198    | 175 | -      | 23 | =     | #   | ***      | <b>-</b> 2       | -      | *  | -          | -          | -               | -   | -                            |
| Not in Foster Care                                 | 199    | 176 | 88%    | 23 | 12%   | 0   | 0%       | 0                | 0%     | 23 | 12%        | 0          | 0%              | 23  | 12%                          |
| Not Homeless                                       | 199    | 176 | 88%    | 23 | 12%   | 0   | 0%       | 0                | 0%     | 23 | 12%        | 0          | 0%              | 23  | 12%                          |
| Not Migrant  | 199    | 176 | 88%    | 23 | 12%   | 0   | 0%       | 0                | 0%     | 23 | 12%        | 0          | 0%              | 23  | 12%                          |
| Parent Not in Armed Forces                         | 199    | 176 | 88%    | 23 | 12%   | 0   | 0%       | 0                | 0%     | 23 | 12%        | 0          | 0%              | 23  | 12%                          |

## 2019 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY & GOVERNMENT

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

|   |              | Exem | pt, Not Tested | d Exempt, Tes |   |  |
|---|--------------|------|----------------|---------------|---|--|
| Subgroup  | Total Exempt | #    | %              | #             | % |  |
| All Students                                    | 2            | 2    | 100            | 0             | 0 |  |
| Female  | 2            | 2    | 100            | 0             | 0 |  |
| General Education Students                      | 2            | 2    | 100            | 0             | 0 |  |
| Asian or Native Hawaiian/Other Pacific Islander | 1            | 1    | 100            | 0             | 0 |  |
| White   | 1            | 1    | 100            | 0             | 0 |  |
| Economically Disadvantaged                      | 1            | 1    | 100            | 0             | 0 |  |
| Not Economically Disadvantaged                  | 1            | 1    | 100            | 0             | 0 |  |
| Non-English Language Learner                    | 2            | 2    | 100            | 0             | 0 |  |
| Not in Foster Care                              | 2            | 2    | 100            | 0             | 0 |  |
| Not Homeless                                    | 2            | 2    | 100            | 0             | 0 |  |
| Not Migrant                                     | 2            | 2    | 100            | 0             | 0 |  |
| Parent Not in Armed Forces                      | 2            | 2    | 100            | 0             | 0 |  |

# NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2022-23)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade        | Total | No | Tested | T  | ested | Ent | ering | Em | erging | Tran | sitioning    | Ехра               | anding         | Comman   | ding (Proficient) |
|--------------|-------|----|--------|----|-------|-----|-------|----|--------|------|--------------|--------------------|----------------|----------|-------------------|
| Grade        | #     | #  | %      | #  | %     | #   | %     | #  | %      | #    | %            | #                  | %              | #        | %                 |
| Kindergarten | 21    | 0  | 0%     | 21 | 100%  | 0   | 0%    | 2  | 10%    | 3    | 14%          | 12                 | 57%            | 4        | 19%               |
| Grade 1      | 21    | 1  | 5%     | 20 | 95%   | 0   | 0%    | 1  | 5%     | 8    | 40%          | 6                  | 30%            | 5        | 25%               |
| Grade 2      | 8     | 0  | 0%     | 8  | 100%  | 0   | 0%    | 1  | 13%    | 0    | 0%           | 4                  | 50%            | 3        | 38%               |
| Grade 3      | 11    | 0  | 0%     | 11 | 100%  | 0   | 0%    | 1  | 9%     | 2    | 18%          | 6                  | 55%            | 2        | 18%               |
| Grade 4      | 3     | 0  | 0%     | 3  | 100%  | =   | =     | to | ω.     | =    |              | ==                 | -              |          | 120               |
| Grade 5      | 2     | 0  | 0%     | 2  | 100%  |     | =     | -  | =      | =    | .=.          |                    | =              | -        | ==                |
| Grade 6      | 2     | 0  | 0%     | 2  | 100%  | -   | -     | -  |        | ş.—  | -            | 1-20               | ); <b>—</b>    |          | -                 |
| Grade 7      | 2     | 0  | 0%     | 2  | 100%  |     | _     |    | 22     | 225  |              | ~=                 | -              | =        | E                 |
| Grade 8      | 4     | 0  | 0%     | 4  | 100%  | === | -     | a  | =      | -    | =            |                    | -              | -        | <u>-</u>          |
| Grade 9      | 3     | 2  | 67%    | 1  | 33%   | *   | -     | -  | æ      | -    | 3 <b>—</b> 3 | S4 <del>4-</del> 3 | 3 <del></del>  | -        | : <u>-</u>        |
| Grade 10     | 2     | 0  | 0%     | 2  | 100%  | 227 | -     | *  | 3      |      | =            | <b>(=</b> )        | <u> </u>       | <u>e</u> | =                 |
| Grade 11     | 2     | 0  | 0%     | 2  | 100%  |     |       | == | -      |      | e=8          | 5 <b>—</b>         | i <del>-</del> | r=4      | <del>2</del>      |
| Grade 12     | 1     | 0  | 0%     | 1  | 100%  |     |       | -  |        |      | :=:          | R <del>ia</del> s  | 1244           | -        | -                 |

# **NEW YORK STATE ALTERNATE ASSESSMENT (2022-23)**

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject           | Total | No | t Tested | - | Tested | Lev | el 1             | Lev           | Level 2 |             | el 3     | Lev          | el 4     |                  | icient<br>s 3 & 4) |
|-------------------------|-------|----|----------|---|--------|-----|------------------|---------------|---------|-------------|----------|--------------|----------|------------------|--------------------|
|                         | #     | #  | %        | # | %      | #   | %                | #             | %       | #           | %        | #            | %        | #                | %                  |
| Grade 3 ELA             | 3     | 0  | 0%       | 3 | 100%   | ==  | -                | <del>==</del> | ***     | <b>≔</b> 5. | -        | 3 <b>—</b> 3 | -        | -                |                    |
| Grade 3 Math            | 3     | 0  | 0%       | 3 | 100%   | =   | =                | ==            | =       | =           | =        | =            | <b>E</b> | ( <del>-</del>   | =                  |
| Grade 5 ELA             | 1     | 0  | 0%       | 1 | 100%   | ==  | s                | <del>≥=</del> | ==      |             | =        | s=2          | =        | 2-3              | ± <del></del>      |
| Grade 5 Math            | 1     | 0  | 0%       | 1 | 100%   | ==  | \==              |               |         | <b>=</b> 5  | ==       | s= s         | -        | P=3              | =                  |
| Grade 6 ELA             | 2     | 0  | 0%       | 2 | 100%   | =   | =                | -             | ₩.      | =:          | <b>3</b> | =            | <b></b>  |                  | 悪                  |
| Grade 6 Math            | 2     | 0  | 0%       | 2 | 100%   | -   | N-2              | -             | -3      | -           | =        | i.— ()       | =        | -                | -                  |
| Grade 7 ELA             | 2     | 0  | 0%       | 2 | 100%   |     | R—8              | =             | ===     | -           | -        |              | <u> </u> | a                | _                  |
| Grade 7 Math            | 2     | 0  | 0%       | 2 | 100%   | 250 | p <del>=</del> s |               | -1      | A=0         | 573      | -            |          | . <del>=</del> / | =                  |
| Secondary-Level ELA     | 11    | 9  | 82%      | 2 | 18%    | -   | э <b>—</b> э.    | <del></del>   | =0      | :           | -        | -            |          | -                |                    |
| Secondary-Level Math    | 11    | 9  | 82%      | 2 | 18%    | _   | : <u>-</u> -:    | -             | -       | 12=         | 120      | =            |          | =                | AME                |
| Secondary-Level Science | 11    | 9  | 82%      | 2 | 18%    | -   | (E)              | =             | -       | =           | -        | -            | =        | is=tu            | 100                |

# NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for <u>statewide</u> (New York State) and <u>national</u> results only. District- and school-level results are <u>not</u> reported for NAEP.

## **NEW YORK STATE NAEP GRADE 4**

|                                  |                                 | R           | EADING   |                |       |            | MATH     |     |
|----------------------------------|---------------------------------|-------------|----------|----------------|-------|------------|----------|-----|
| SUBGROUP                         | BELOW BASIC PROFICIENT ADVANCED |             | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |     |
| All Students                     | 42%                             | 29%         | 21%      | 8%             | 34%   | 38%        | 23%      | 5%  |
| Students with<br>Disabilities    | 75%                             | 19%         | 6%       | 1%             | 66%   | 24%        | 9%       | 1%  |
| American Indian/Alaska<br>Native | 0 <b>€</b> 8                    | <b>⊘</b> •1 | (#Q)     | *              | *     | *          | *        | *   |
| Asian/Pacific Islander           | 25%                             | 28%         | 28%      | 20%            | 11%   | 35%        | 39%      | 16% |
| Black                            | 59%                             | 26%         | 13%      | 2%             | 50%   | 36%        | 13%      | 1%  |
| Hispanic                         | 51%                             | 29%         | 17%      | 4%             | 47%   | 38%        | 13%      | 2%  |
| White                            | 32%                             | 30%         | 26%      | 11%            | 23%   | 39%        | 32%      | 7%  |
| Two or more races                | 2 <b>%</b> ()                   | *           | *        | *              | 41%   | 35%        | 20%      | 3%  |
| English Language<br>Learners     | 69%                             | 22%         | 8%       | 1%             | 63%   | 29%        | 7%       | 1%  |
| Economically<br>Disadvantaged    | 53%                             | 27%         | 16%      | 4%             | 44%   | 38%        | 15%      | 3%  |

# **NEW YORK STATE NAEP GRADE 8**

|                                  |                | R     | EADING     |          | MATH           |       |            |          |  |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |  |
| All Students                     | 30%            | 38%   | 28%        | 5%       | 40%            | 32%   | 19%        | 9%       |  |  |  |
| Students with<br>Disabilities    | 61%            | 28%   | 9%         | 1%       | 71%            | 21%   | 7%         | 1%       |  |  |  |
| American Indian/Alaska<br>Native | *              | *     | 34         | *        | *              | *     | *          | 750      |  |  |  |
| Asian/Pacific Islander           | 16%            | 34%   | 41%        | 8%       | 18%            | 23%   | 35%        | 24%      |  |  |  |
| Black                            | 44%            | 40%   | 15%        | 1%       | 64%            | 26%   | 8%         | 1%       |  |  |  |
| Hispanic                         | 42%            | 39%   | 17%        | 2%       | 53%            | 33%   | 12%        | 3%       |  |  |  |
| White                            | 19%            | 37%   | 36%        | 8%       | 27%            | 36%   | 25%        | 12%      |  |  |  |
| Two or more races                | *              |       | ·美(        | •        | •              | *     | ake        | *        |  |  |  |
| English Language<br>Learners     | 83%            | 17%   | 0%         | 0%       | 85%            | 13%   | 1%         | 0%       |  |  |  |
| Economically<br>Disadvantaged    | 40%            | 39%   | 19%        | 2%       | 52%            | 30%   | 13%        | 5%       |  |  |  |

<sup>\*</sup>There are not sufficient data for this subgroup.

## **NEW YORK STATE NAEP PARTICIPATION RATES**

|                            | Grade 4 Participa | ation Rate | Grade 8 Participation Rate |      |  |  |  |
|----------------------------|-------------------|------------|----------------------------|------|--|--|--|
|                            | READING           | МАТН       | READING                    | матн |  |  |  |
| All Students               | 87%               | 86%        | 82%                        | 81%  |  |  |  |
| Students with Disabilities | 92%               | 96%        | 91%                        | 93%  |  |  |  |
| English Language Learners  | 92%               | 95%        | 92%                        | 94%  |  |  |  |

## NATIONAL NAEP GRADE 4

|                                  |                | R     | EADING     |          | MATH           |       |            |          |  |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |  |
| All Students                     | 39%            | 29%   | 24%        | 8%       | 26%            | 39%   | 28%        | 7%       |  |  |  |
| Students with<br>Disabilities    | 71%            | 19%   | 9%         | 2%       | 54%            | 31%   | 13%        | 2%       |  |  |  |
| American Indian/Alaska<br>Native | 57%            | 25%   | 15%        | 3%       | 42%            | 40%   | 16%        | 3%       |  |  |  |
| Asian/Pacific Islander           | 20%            | 25%   | 33%        | 23%      | 11%            | 28%   | 38%        | 24%      |  |  |  |
| Black                            | 57%            | 27%   | 14%        | 2%       | 46%            | 39%   | 13%        | 1%       |  |  |  |
| Hispanic                         | 51%            | 28%   | 17%        | 4%       | 37%            | 42%   | 19%        | 2%       |  |  |  |
| White                            | 28%            | 31%   | 30%        | 11%      | 15%            | 38%   | 37%        | 10%      |  |  |  |
| Two or more races                | 33%            | 31%   | 27%        | 9%       | 23%            | 39%   | 29%        | 9%       |  |  |  |
| English Language<br>Learners     | 67%            | 23%   | 9%         | 1%       | 48%            | 38%   | 12%        | 1%       |  |  |  |
| Economically<br>Disadvantaged    | 52%            | 28%   | 16%        | 3%       | 38%            | 41%   | 18%        | 2%       |  |  |  |

## NATIONAL NAEP GRADE 8

|                                  |                | R     | EADING     |          | MATH           |       |            |          |  |  |  |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|--|
| SUBGROUP                         | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED | BELOW<br>BASIC | BASIC | PROFICIENT | ADVANCED |  |  |  |
| All Students                     | 32%            | 39%   | 26%        | 3%       | 40%            | 35%   | 19%        | 7%       |  |  |  |
| Students with<br>Disabilities    | 65%            | 26%   | 8%         | 1%       | 73%            | 20%   | 6%         | 1%       |  |  |  |
| American Indian/Alaska<br>Native | 45%            | 37%   | 17%        | 1%       | 56%            | 33%   | 10%        | 1%       |  |  |  |
| Asian/Pacific Islander           | 15%            | 30%   | 43%        | 12%      | 16%            | 28%   | 30%        | 26%      |  |  |  |
| Black                            | 48%            | 37%   | 14%        | 1%       | 62%            | 29%   | 8%         | 1%       |  |  |  |
| Hispanic                         | 40%            | 40%   | 19%        | 1%       | 52%            | 34%   | 12%        | 2%       |  |  |  |
| White                            | 23%            | 40%   | 32%        | 4%       | 28%            | 38%   | 26%        | 9%       |  |  |  |
| Two or more races                | 29%            | 38%   | 28%        | 5%       | 37%            | 36%   | 21%        | 6%       |  |  |  |
| English Language<br>Learners     | 69%            | 26%   | 5%         | 0%       | 76%            | 20%   | 4%         | 0%       |  |  |  |
| Economically<br>Disadvantaged    | 42%            | 39%   | 17%        | 1%       | 54%            | 33%   | 11%        | 2%       |  |  |  |

<sup>\*</sup>There are not sufficient data for this subgroup.

## NATIONAL NAEP PARTICIPATION RATES

|                            | Grade 4 Participa | ation Rate | Grade 8 Participation Rate |      |  |  |
|----------------------------|-------------------|------------|----------------------------|------|--|--|
|                            | READING           | МАТН       | READING                    | МАТН |  |  |
| All Students               | 92%               | 92%        | 89%                        | 89%  |  |  |
| Students with Disabilities | 91%               | 91%        | 91%                        | 92%  |  |  |
| English Language Learners  | 95%               | 95%        | 93%                        | 94%  |  |  |

# **STAFF QUALIFICATIONS (2022-23)**

## **INEXPERIENCED TEACHERS AND PRINCIPALS**

|                                    |         | TEACHERS        |                    | PRINCIPALS |                 |                    |  |  |
|------------------------------------|---------|-----------------|--------------------|------------|-----------------|--------------------|--|--|
|                                    | Total   | # Inexperienced | %<br>Inexperienced | Total      | # Inexperienced | %<br>Inexperienced |  |  |
| THIS DISTRICT                      | 296     | 70              | 24%                | 6          | 2               | 33%                |  |  |
| STATEWIDE                          | 214,159 | 51,376          | 24%                | 4,438      | 1,059           | 24%                |  |  |
| STATEWIDE HIGH-<br>POVERTY SCHOOLS | 48,028  | 18,375          | 38%                | 948        | 170             | 18%                |  |  |
| STATEWIDE LOW-POVERTY<br>SCHOOLS   | 62,734  | 8,756           | 14%                | 1,202      | 279             | 23%                |  |  |

## TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

|                                | Total   | TEACHERS TEACHING OUT<br>THEIR SUBJECT/FIELD OF<br>CERTIFICATION |     |  |
|--------------------------------|---------|--|-----|--|
|                                |         | #  | %   |  |
| THIS DISTRICT                  | 285     | 0  | 0%  |  |
| STATEWIDE                      | 203,958 | 18,302   | 9%  |  |
| STATEWIDE HIGH-POVERTY SCHOOLS | 43,397  | 8,936  | 21% |  |
| STATEWIDE LOW-POVERTY SCHOOLS  | 60,417  | 1,216  | 2%  |  |

## **TOTAL COHORT GRADUATION RATE (2022-23)**

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5- and 6-year graduation rates.

| Subgroup  | Total<br>Enrolled | GRAI             | O RATE         | W<br>ADVA | ENTS<br>ITH<br>ANCED<br>NATION |    | GENTS<br>LOMA | 1     | CAL<br>LOMA     | DIP | ON<br>LOMA<br>RED | STILL<br>ENROLLED |     | GED<br>TRANSFER |              | DROPOUT      |          |
|---|-------------------|------------------|----------------|-----------|--------------------------------|----|---------------|-------|-----------------|-----|-------------------|-------------------|-----|-----------------|--------------|--------------|----------|
|   |                   | #                | %              | #         | %                              | #  | %             | #     | %               | #   | %                 | #                 | %   | #               | %            | #            | %        |
| All Students  | 199               | 198              | 99%            | 168       | 84%                            | 30 | 15%           | 0     | 0%              | 0   | 0%                | 1                 | 1%  | 0               | 0%           | 0            | 0%       |
| Female  | 100               | 100              | 100%           | 86        | 86%                            | 14 | 14%           | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| Male  | 99                | 98               | 99%            | 82        | 83%                            | 16 | 16%           | 0     | 0%              | 0   | 0%                | 1                 | 1%  | 0               | 0%           | 0            | 0%       |
| Non-binary  | 0                 | 0                | 0%             | 0         | 0%                             | 0  | 0%            | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| General<br>Education<br>Students                      | 171               | 171              | 100%           | 154       | 90%                            | 17 | 10%           | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| Students with<br>Disabilities                         | 28                | 27               | 96%            | 14        | 50%                            | 13 | 46%           | 0     | 0%              | 0   | 0%                | 1                 | 4%  | 0               | 0%           | 0            | 0%       |
| American<br>Indian or Alaska<br>Native                | 1                 | =                | -              |           | =                              | =  | -             | =     | ===             | *   | -                 | #                 | === |                 | 1            | æ            | -        |
| Asian or Native<br>Hawaiian/Other<br>Pacific Islander | 13                | 13               | 100%           | 12        | 92%                            | 1  | 8%            | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| Black or African<br>American                          | 2                 | 125              |                |           | -                              | -  |               | i Esi | =               | 22  |                   | =                 | =   | 8148            | 2 <b>4</b> 0 | -            | <b>=</b> |
| Hispanic or<br>Latino                                 | 20                | 20               | 100%           | 11        | 55%                            | 9  | 45%           | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| White   | 154               | 153              | 99%            | 135       | 88%                            | 18 | 12%           | 0     | 0%              | 0   | 0%                | 1                 | 1%  | 0               | 0%           | 0            | 0%       |
| Multiracial   | 9                 | =                | _              | 5-00      | -                              | _  | -             | 1-1   | <u>122</u>      | _   | 12                | =                 | =   | ==              |              |              | =        |
| Economically<br>Disadvantaged                         | 35                | 35               | 100%           | 24        | 69%                            | 11 | 31%           | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| Not<br>Economically<br>Disadvantaged                  | 164               | 163              | 99%            | 144       | 88%                            | 19 | 12%           | 0     | 0%              | 0   | 0%                | 1                 | 1%  | 0               | 0%           | 0            | 0%       |
| English<br>Language<br>Learner                        | 1                 | <del>112</del> 2 | > <del>=</del> | s=s       | :=:                            | =  | (3 <b>—</b> 8 | :=:   | i <del>er</del> | === | S <del>er</del>   | =                 | -   | s=s             |              | s <b>—</b> : | -        |
| Non-English<br>Language<br>Learner                    | 198               |                  | _              | 020       | -20                            | -  | 725           |       |                 |     |                   |                   |     | -               | 120          | r=:          |          |
| In Foster Care  | 0                 | 0                | 0%             | 0         | 0%                             | 0  | 0%            | 0     | 0%              | 0   | 0%                | 0                 | 0%  | 0               | 0%           | 0            | 0%       |
| Not in Foster<br>Care                                 | 199               | 198              | 99%            | 168       | 84%                            | 30 | 15%           | 0     | 0%              | 0   | 0%                | 1                 | 1%  | 0               | 0%           | 0            | 0%       |

| Subgroup Total Enrolled       |     |     |     | REGENTS<br>WITH<br>ADVANCED<br>DESIGNATION |     |    |     |   | LOCAL NON DIPLOMA CRED |   | LOMA | STILL<br>ENROLLED |    | GED<br>TRANSFER |    | DROPOUT |    |
|-------------------------------|-----|-----|-----|--|-----|----|-----|---|------------------------|---|------|-------------------|----|-----------------|----|---------|----|
|                               |     | #   | %   | #  | %   | #  | %   | # | %                      | # | %    | #                 | %  | #               | %  | #       | %  |
| Homeless                      | 0   | 0   | 0%  | 0  | 0%  | 0  | 0%  | 0 | 0%                     | 0 | 0%   | 0                 | 0% | 0               | 0% | 0       | 0% |
| Not Homeless                  | 199 | 198 | 99% | 168  | 84% | 30 | 15% | 0 | 0%                     | 0 | 0%   | 1                 | 1% | 0               | 0% | 0       | 0% |
| Migrant                       | 0   | 0   | 0%  | 0  | 0%  | 0  | 0%  | 0 | 0%                     | 0 | 0%   | 0                 | 0% | 0               | 0% | 0       | 0% |
| Not Migrant                   | 199 | 198 | 99% | 168  | 84% | 30 | 15% | 0 | 0%                     | 0 | 0%   | 1                 | 1% | 0               | 0% | 0       | 0% |
| Parent in<br>Armed Forces     | 0   | 0   | 0%  | 0  | 0%  | 0  | 0%  | 0 | 0%                     | 0 | 0%   | 0                 | 0% | 0               | 0% | 0       | 0% |
| Parent Not in<br>Armed Forces | 199 | 198 | 99% | 168  | 84% | 30 | 15% | 0 | 0%                     | 0 | 0%   | 1                 | 1% | 0               | 0% | 0       | 0% |

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# SCHOOL ADMINISTRATORS' SALARY DISCLOSURE

Salary: Administrative Compensation Information 280501 - NORTH SHORE CSD

2023-2024 - Page 1 Revision - as of 04/30/2024 03:02 PM

Form Due May 13, 2024

2024-2025 Salary Threshold = \$169,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2024-2025.

If you will be sharing a <u>Superintendent</u>, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to <u>EMSCMGTS@nysed.gov</u> indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect <u>only</u> the financial support or commitment that <u>your</u> district will be making. They should **not** reflect the <u>total</u> amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2024-2025 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

|    | Title  | Salary  | Employee Benefits Other<br>Remuneration |
|----|--|---------|---|
| 1. | Superintendent of Schools  | 265,000 | 61,773                                  |
|    | Please list the district or districts with which you will be sharing a superintendent (if applicable): |         |   |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| ASSISTANT SUPERINTENDENT FOR CURRICULUM | 227,500 |
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| ASSISTANT SUPERINTENDENT FOR BUSINESS   | 215,000 |
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| Title | Salary | Employee Benefits Remuneration |
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Other Supervisory and Administrative Employees Scheduled to Receive \$169,000 or More in Salary

| 71. | HIGH SCHOOL PRINCIPAL                   | 231,186 |
|-----|---|---------|
| 72. | HIGH SCHOOL ASSISTANT PRINCIPAL         | 225,018 |
| 73. | HIGH SCHOOL ASSISTANT PRINCIPAL         | 212,396 |
| 74. | MIDDLE SCHOOL PRINCIPAL                 | 198,835 |
| 75. | MIDDLE SCHOOL ASSISTANT PRINCIPAL       | 171,286 |
| 76. | ELEMENTARY SCHOOL PRINCIPAL GWL         | 224,176 |
| 77. | ELEMENTARY SCHOOL PRINCIPAL GH          | 198,800 |
| 78. | DIRECTOR OF SPECIAL EDUCATION           | 209,401 |
| 79. | DIRECTOR OF ATHLETICS                   | 223,972 |
| 80. | DIRECTOR OF TECHNOLOGY                  | 211,830 |
| 81. | DIRECTOR OF GUIDANCE                    | 190,804 |
| 82. | DIRECTOR OF MATH                        | 200,894 |
| 83. | DIRECTOR OF SCIENCE                     | 200,668 |
| 84. | DIRECTOR OF ENGLISH                     | 200,668 |
| 85. | DIRECTOR OF SOCIAL STUDIES              | 201,957 |
| 86. | DIRECTOR OF PERFORMING ARTS             | 211,606 |
| 87. | DIRECTOR OF WORLD LANGUAGES             | 208,970 |
| 88. | ASSISTANT DIRECTOR OF SPECIAL EDUCATION | 186,138 |
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